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What Is Anglicanism? Urban T. Holmes III, 1982-06-01 An accessible introduction to and basic understanding of Anglican heritage. The early chapters explore the Anglican consciousness, authority within the Church, and how Anglicans read the Bible. Other chapters cover Anglican understandings of the Incarnation, sacraments, liturgy, the Episcopacy, pastoral care, spirituality, mission, church and state, and prophetic witness.

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of *Anglicanism* Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy Morris, William L. Sachs, 2017 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion's movement away from an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten themed chapters open up complementary aspects of the history of Western Anglicanism including theological development social justice women human sexuality ecumenical relations mission and decolonization war and peace liturgical revision sociological analysis and the relationship of the church state and nationalism A further section on institutional development looks at the history of communion wide institutions in the twentieth century and at changing ideas of Anglican identity Later chapters survey the regional history of Western Anglicanism in three substantial chapters examining extensively Australia and New Zealand North America and the British Isles

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SCM Studyguide: Anglicanism Stephen Spencer, 2021-03-08 The SCM Studyguide to Anglicanism offers a comprehensive introduction to the many different facets of Anglicanism Aimed at students preparing for ministry it presumes no prior knowledge of the subject and offers helpful overviews of Anglican history liturgy theology Canon Law mission and global Anglicanism As well as offering updated and improved lists of further reading this second edition brings a greater emphasis on worldwide expressions of Anglicanism with more examples taken from Asian and African contexts and a brand new section which considers the rise of the global communion alongside issues of inculturation and indigenisation

Anglican Approaches to Scripture Rowan A. Greer, 2006 Many of the controversial religious debates of our day grow out of disagreements about how to interpret scripture correctly Is it a historical or theological text How do we address the apparent contradictions In *Anglican Approaches to Scripture* the sequel to *ATB* Book of the Year Christian Hope and Christian Life Greer shows the multi-layered Anglican tradition of what scripture is and how it is to be interpreted

Struggling in Good Faith Mychal Copeland, MTS, D'vorah Rose, BCC, 2015-11-20 A comprehensive sourcebook telling the story of the religious struggles and celebrations for LGBTQI inclusion across the American religious landscape

The Goldilocks God Guy Collins, 2022-08-22 The Goldilocks God Searching for the via media explores the fertile middle ground between toxic Christianity and militant atheism Can Christianity be intellectually credible Why do our past failures and breakages offer comfort and hope How does the via media of Anglicanism offer tactics for dealing with contemporary challenges and uncertainties Whether exploring mystic Hildegard von Bingen strategic thinker Queen Elizabeth or theologians Jean Luc Marion and Sarah Coakley readers venture into a Trinitarian Goldilocks zone of faith hope and love Guy Collins makes a creative and heartfelt case for a spiritual thermodynamics of trial and error promise and glory Illuminating ancient Christian practice with cutting edge philosophy and theology he reveals the lifelong habits that are just right for encountering the mystery of God

The Episcopal Church in Crisis John Booty, 1988

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central beliefs and practices focusing on mission liturgy engagement with others and power knowledge and authority in the church It includes chapters on women s ordination and on homosexuality in the public life of the church and the final chapter looks to the challenges of the future **Books in Series** ,1985 Vols for 1980 issued in three parts Series Authors and Titles

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Episcopal and Anglican History: 1965 William A. Clebsch,1966 **Historical Magazine of the Protestant Episcopal Church** Edward Clowes Chorley,Walter Herbert Stowe,Lawrence L. Brown,1984 Includes section Book reviews **A House Divided** Isaac Arten,William Glass,2015-08-04 It is hardly noteworthy in contemporary discourse when the phrase We ll just have to agree to disagree actually means We plan never to speak to each other again For members of Episcopal and other Anglican churches however the Anglican tradition s identity as a via media demands forthright engagement with difficult topics by Christians committed to remaining in prayerful relationship with each other In the spring of 2013 Duke Divinity School s Anglican Episcopal House of Studies began a series of fierce conversations designed to expose seminary students to the profound and painful reality of ecclesial divisions in North American Anglicanism revolving around issues of human sexuality scriptural authority and interpretive practices and church leadership while cultivating skills for leading congregations to worship pray and serve in ways that contribute over time to the full visible reconciliation of Episcopalians and other Anglicans in North America This book presents this year of conversations as a way of inviting congregations to take up the challenge and joy of fierce conversations in their own common life

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