

The World's Indigenous Peoples

1 'Indigenous Peoples' has no official definition by the UN due to diverse identities and histories. Instead, organizations utilize a modern understanding of traits including self-identification, historical continuity with pre-settler societies, distinct systems and culture, and a commitment to preserve heritage and environments.

Here's a look at the latest available population distribution of the estimated 470 million Indigenous Peoples around the world.



While Indigenous Peoples comprise 8% of the world's population, their lands and territories constitute at least 25% of the global land surface including unique ecosystems and vital biodiversity.

Indigenous Population by Country/Territory

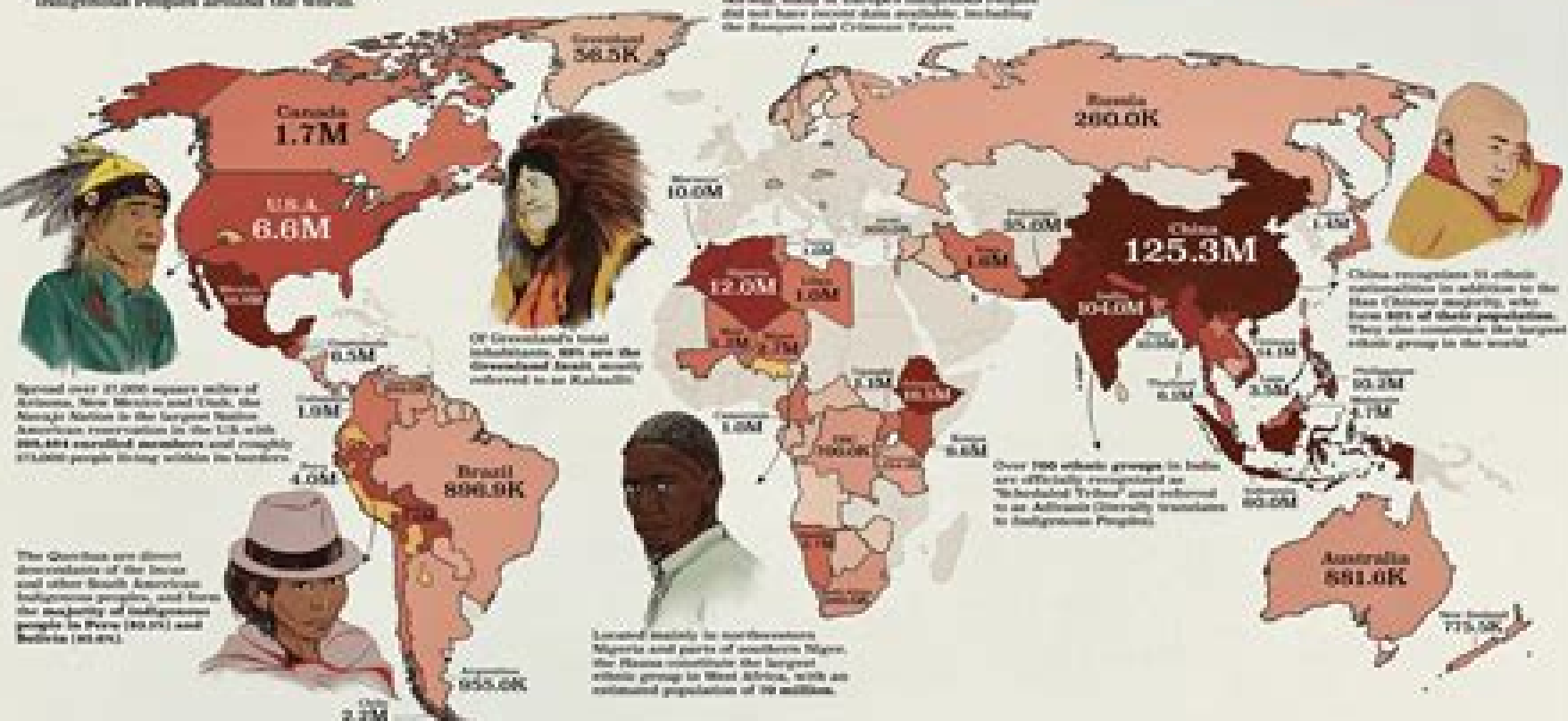
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Besides the State of Finland, Sweden and Norway, many of Europe's Indigenous Peoples did not have recent data available, including the Romany and Crimean Tatars.

China recognizes 51 ethnic minorities in addition to the Han Chinese majority, who form 95% of their population. These minorities form the largest ethnic group in the world.

Over 200 ethnic groups in India are officially recognized as "Scheduled Tribes" and referred to as Adivasi (literally translates to Indigenous Peoples).

Located mainly in northeastern Nigeria and parts of southern Niger, the Hausa constitute the largest ethnic group in West Africa, with an estimated population of 70 million.



Country/Territory with the Largest Share of Indigenous Peoples



Third World In The First Development And Indigenous Peoples

Faranak Miraftab, Neema Kudva



Third World In The First Development And Indigenous Peoples:

Third World in the First Elspeth A. Young, 1995 Third World in the First Elspeth Young, 2013-04-03 European colonisation has marginalised the first peoples in industrialised countries such as Australia and Canada In remote regions still the homes of large Aboriginal Indian and Inuit populations this legacy remains strong Modernisation the boom and bust model of state and private development and the partial and biased assistance provided by the state have eroded many communities through their disregard for socio economic structures and the beliefs which underpin them Third World in the First explores the past present and future of these peoples their treatment by the West and the alternative strategies of development which might be available to them Minorities, Minority Rights and Development Roger Ridell, 2002-11-30 Minorities minority rights and development an issues paper is part of a 3 4 year programme of work which MRG is beginning with partners to improve the access to development opportunities of poor and marginalized minority communities Four research papers of which this is the first will be combined with country communities case studies and studies documenting particular minority perspectives on recent development activities This detailed research will form the basis for a concerted lobbying effort involving minority communities themselves as well as MRG staff and targeting donor Non Governmental Agencies Inter Governmental Agencies and Governments **International Development** Bruce Currie-Alder, Ravi Kanbur, David M. Malone, Rohinton Medhora, 2014-02-27 Thinking on development informs and inspires the actions of people organizations and states in their continuous effort to invent a better world This volume examines the ideas behind development their origins how they have changed and spread over time and how they may evolve over the coming decades It also examines how the real life experiences of different countries and organizations have been inspired by and contributed to thinking on development The extent to which development works depends in part on particular local historical or institutional contexts General policy prescriptions fail when the necessary conditions that make them work are either absent ignored or poorly understood There is a need to grasp how people understand their own development experience If the countries of the world are varied in every way from their initial conditions to the degree of their openness to outside money and influence and success is not centred in any one group it stands to reason that there cannot be a single recipe for development Each chapter provides an analytical survey of thinking about development that highlights debates and takes into account critical perspectives It includes contributions from scholars and practitioners from the global North and the global South spanning at least two generations and multiple disciplines It will be a key reference on the concepts and theories of development their origins evolution and trajectories and act as a resource for scholars graduate students and practitioners *Ecoambiguity, Community, and Development* Scott Slovic, Swarnalatha Rangarajan, Vidya Sarveswaran, 2014-02-19 Ecoambiguity Community and Development takes stock of cultural and environmental contexts in many different regions of the world by exploring literature and film Artists and scholars working in the social ecology environmental justice and postcolonial arenas

have long recognized that as soon as we tug on a thread of ecodegradation we generally find it linked to some form of cultural oppression. The reverse is also often true. In the spirit of postcolonial ecocriticism, the studies collected by Scott Slovic, R. Swarnalatha and Vidya Sarveswaran emphasize the impossibility of disentangling environmental and cultural problems. While not all the authors explicitly invoke Karen Thornber's term *ecoambiguity* or the concepts and terminology of postcolonial ecocriticism, their articles frequently bring to light various ironies. For example, the fact that Ukrainian environmental experience in the twenty-first century is defined by one of the world's most infamous industrial disasters, the Chernobyl nuclear accident of 1986, yet Ukrainian culture like many throughout the world actually cherishes a profound even animistic attachment to the wonders of nature. The repetition of this and other paradoxes in human cultural responses to the more-than-human world reinforces our sense of the congruities and idiosyncrasies of human culture. Every human culture, regardless of its condition of economic and industrial development, has produced its own version of environmental literature and art, but the nuances of this work reflect that culture's precise social and geophysical circumstances. In various ways, these stories of community and development from across the planet converge and diverge as told and explained by distinguished scholars, many of whom come from the cultures represented in these articles.

Understanding Development Paul Hopper, 2018-03-02. *Understanding Development* offers a comprehensive introduction to the multidimensional and evolving nature of international development in the contemporary world. This new edition has been fully revised and expanded to incorporate the key events, trends, and debates that are shaping development today, such as humanitarianism and the global refugee crisis, the growing number of fragile states, and the contested nature of trade and trade deals. Building on the book's original framework, the second edition also includes three new chapters which explore development in relation to global policy formation, focusing on the end of the UN Millennium Development Goals in 2015 and the start of the UN Sustainable Development Goals which will run until 2030. Designed to offer something different to the standard introductions to the topic, this issues-driven text examines the debates that have generated the most interest and passion among practitioners and non-practitioners alike. Always attentive to the contested and plural nature of the field, it makes the case for a genuinely interdisciplinary approach which takes full account of the impact of globalization. Both wide-ranging and critical, *Understanding Development* is the essential student guide to one of the most challenging subjects of our age.

Bibliographie Mensuelle. Partie I, Livres, Documents Officiels, Publications en Série United Nations Library (Geneva, Switzerland), 1995. *The Power of Knowledge, the Resonance of Tradition* Luke Taylor, 2005. This book is a groundbreaking critique of the concept of tradition as it has been applied in the Aboriginal and Torres Strait Islander context. The authors argue for a deeper appreciation of the creativity inherent in Aboriginal and Torres Strait Islander social life and the way that knowledge is constructed and deployed in complex intercultural contexts in contemporary Australia. Each chapter draws on detailed local intercultural information, including Aboriginal and Torres Strait Islander land and sea ownership and

management native title processes service delivery arrangements for health and outstation management and representations in art song and broadcasting The advent of Native Title legislation has led Indigenous communities to demonstrate their traditional connections to country For many their experiences of these processes are increasingly at odds with the complex inter cultural realities of their contemporary lives The authors provide productive ways of charact

Rethinking

Development Geographies Marcus Power,2004-08-02 Development as a concept is notoriously imprecise vague and presumptuous Struggles over the meaning of this fiercely contested term have had profound implications on the destinies of people and places across the globe Rethinking Development Geographies offers a stimulating and critical introduction to the study of geography and development In doing so it sets out to explore the spatiality of development thinking and practices The book highlights the geopolitical nature of development and its origins in Empire and the Cold War It also reflects critically on the historical engagement of geographers with the Tropics the Third World and the South The dominant economic and political philosophies that shape the policies and perspectives of major institutions are discussed The interconnections between globalization and development are highlighted through an examination of local national and transnational resistance to various forms of development The text provides an accessible introduction to the complex and confusing world of contemporary global development Informative diagrams cartoons and case studies are used throughout While exploring global geographies of economic and political change Rethinking Development Geographies is also grounded in a concern with people and places the view from below the views of women and the view from the South

Tribal Peoples and Development Issues John H. Bodley,1988 This collection of 39 articles is the most complete historical and contemporary overview of anthropology and development available in a single volume

The Motupore Conference

Simon M. Saulei,Julie-Ann Ellis,1998

Cities of the Global South Reader Faranak Miraftab,Neema Kudva,2014-10-10 The Cities of the Global South Reader adopts a fresh and critical approach to the field of urbanization in the developing world The Reader incorporates both early and emerging debates about the diverse trajectories of urbanization processes in the context of the restructured global alignments in the last three decades Emphasizing the historical legacies of colonialism the Reader recognizes the entanglement of conditions and concepts often understood in binary relations first third worlds wealth poverty development underdevelopment and inclusion exclusion By asking whose city whose development the Reader rigorously highlights the fractures along lines of class race gender and other socially and spatially constructed hierarchies in global South cities The Reader s thematic structure where editorial introductions accompany selected texts examines the issues and concerns that urban dwellers planners and policy makers face in the contemporary world These include the urban economy housing basic services infrastructure the role of non state civil society based actors planned interventions and contestations the role of diaspora capital the looming problem of adapting to climate change and the increasing spectre of violence in a post 9 11 transnational world The Cities of the Global South Reader pulls together a diverse set of readings from scholars

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Regional Development in Southeast Asia Hal Hill, 1996 Paper examining regional development and policy issues in four South East Asian economies Indonesia Malaysia Thailand and the Philippines Includes references The author is a senior fellow in the economics department Research School of Pacific and Asian Studies ANU

Ethnic Realignments Matthew Hoddie, 2006 Ethnic Realignment is a significant work for scholars interested in the politics of ethnicity and the effectiveness of affirmative action policies Jacket

Australian National Bibliography, 1995-05

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