

American Thought and Culture

1900
1920

TWENTIETH-CENTURY MULTIPLICITY



— DANIEL H. BORUS —

Twentieth Century Multiplicity American Thought And Culture

Jerald Podair, Darren Dochuk



Twentieth Century Multiplicity American Thought And Culture:

Twentieth-Century Multiplicity Daniel H. Borus, 2008-12-16 *Twentieth Century Multiplicity* explores the effect of the culture wide sense that prevailing syntheses failed to account fully for the complexities of modern life As Daniel H Borus documents the belief that there were many truths many beauties and many values a condition that the historian Henry Adams labeled multiplicity rather than singular ones prompted new departures in a myriad of discourses and practices ranging from comic strips to politics to sociology The new emphasis on contingency and context prompted Americans to rethink what counted as truth and beauty how the self was constituted and societies cohered and functioned The challenge to absolutes and universals Borus shows gave rise to a culture in which standards were not always firm and fixed and previously accepted hierarchies were not always valid Although itself strenuously challenged especially during the First World War early twentieth century multiplicity bequeathed to American cultural life an abiding sense of the complexity and diversity of things

Twentieth-Century Multiplicity Daniel H. Borus, 2011-12-12 The book describes the ways in which American thinkers and artists in the first two decades of the twentieth century challenged notions that a single principle explained all relevant phenomena opting instead for a pluralistic world in which many truths goods and beauties coexisted It argues that the bracketing of the idea that all knowledge was integrated allowed for a new appreciation of the importance of context and contingency

The Routledge History of Twentieth-Century United States Jerald Podair, Darren Dochuk, 2018-05-02 *The Routledge History of the Twentieth Century United States* is a comprehensive introduction to the most important trends and developments in the study of modern United States history Driven by interdisciplinary scholarship the thirty four original chapters underscore the vast range of identities perspectives and tensions that contributed to the growth and contested meanings of the United States in the twentieth century The chronological and topical breadth of the collection highlights critical political and economic developments of the century while also drawing attention to relatively recent areas of research including borderlands technology and disability studies Dynamic and flexible in its possible applications *The Routledge History of the Twentieth Century United States* offers an exciting new resource for the study of modern American history

A History of American Thought 1860-2000 Daniel Wickberg, 2023-09-07 This book is a comprehensive overview of the history of modern American thought and examines a wide range of modern thought and thinkers from 1860 when Charles Darwin's *Origin of Species* was published in the United States to the end of the twentieth century The focus of this volume is on the destabilizing effects of modern challenges to notions of fixed order and absolute truths and the contradictory consequences for philosophical political social and aesthetic thought The intellectual response to the unprecedented changes of this era produced visions of both liberation from the hierarchies of the past and new forms of control and constraint One of the central contradictions in modern thought was between biological and cultural ideas of social psychological and moral order This is the first work to provide an interpretive vision of the entire period under consideration Topics covered include

evolutionary thought philosophical Pragmatism ideas of race and gender pluralism and cultural relativism Cold War Liberalism science and religion feminist thought evolutionary psychology and the late twentieth century Culture Wars Thinkers from William James and Charlotte Perkins Gilman through Judith Butler and Cornel West are analyzed as historical figures This volume is an ideal resource for a general audience as well as undergraduate and graduate students in the field of American intellectual history

At the Center Casey Nelson Blake, Daniel H. Borus, Howard Brick, 2019-12-03 At a time when American political and cultural leaders asserted that the nation stood at the center of world awareness thinkers and artists sought to understand and secure principles that lay at the center of things From the onset of the Cold War in 1948 through 1963 they asked What defined the essential character of American culture Could permanent moral standards guide human conduct amid the flux and horrors of history In what ways did a stable self emerge through the life cycle Could scientific method rescue truth from error illusion and myth Are there key elements to democracy to the integrity of a society to order in the world Answers to such questions promised intellectual and moral stability in an age haunted by the memory of world war and the possibility of future devastation on an even greater scale Yet other key figures rejected the search for a center asserting that freedom lay in the dispersion of cultural energies and the plurality of American experiences In probing the centering impulse of the era *At the Center* offers a unique perspective on the United States at the pinnacle of its power

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The World Turned Inside Out James Livingston, 2011-12-19 The World Turned Inside Out explores American thought and culture in the formative moment of the late twentieth century in the aftermath of the fabled Sixties The overall argument here is that the tendencies and sensibilities we associate with that earlier moment of upheaval decisively shaped intellectual agendas and cultural practices from the all volunteer Army to the cartoon politics of Disney movies in the 1980s and 90s By this accounting the so called Reagan Revolution was not only or even mainly a conservative event By the same accounting the Left having seized the commanding heights of higher education was never in danger of losing the so called culture wars At the end of the twentieth century the argument goes the United States was much less conservative than it had been in 1975 The book takes supply side economics and South Park equally seriously It treats Freddy Krueger Buffy the Vampire Slayer

and Ronald Reagan as comparable cultural icons

Era of Persuasion E. Brooks Holifield, 2004-08-04 Pre eighteenth century America was a uniquely pragmatic utopian society a new world in which the expectations of a new beginning brought by explorers traders and settlers often conflicted violently the Native Americans they encountered In *Era of Persuasion* American Thought and Culture 1521 1680 E Brooks Holifield identifies the act of persuasion as the common ground on which these disparate groups stood As he clearly documents and persuasively interprets an America that some readers may not recognize Holifield includes compelling insights into the social expressions of Native Americans and Africans as well as Europeans His view extends from the pueblos of New Mexico and the missions of France to the plantations of Virginia and the towns of New England *Era of Persuasion* portrays an early American society populated by passionate visionaries with urgently persuasive purposes who lived by applied philosophy and inspired action and will be appreciated by the curious reader and avid historian alike

The Postmodernist Turn J. David Hoeveler, Jr., 2004-10-05 During the 1970s the United States became the world's preeminent postindustrial society The new conditions changed the way Americans lived and worked and even their perceptions of reality Americans struggled to find their place in a world where symbol became more important than fact appearance more important than reality where image supplanted essence In this reassessment of a little studied decade J David Hoeveler Jr finds that the sense of detachment and dislocation that characterizes the postindustrial society serves as a paradigm for American thought and culture in the 1970s The book examines major developments in literary theory philosophy architecture and painting as expressions of a 1970s consciousness Hoeveler also explores the rival political readings of these subjects and considers the postmodernist phenomenon as it became an ideological battleground in the decade Clear and engaging the work will be of great interest to historians theorists and everyone who wants to further explore the 1970s

The New Era Paul V. Murphy, 2011-12-22 In the 1920s Americans talked of their times as modern which is to say fundamentally different in pace and texture from what went before a new era With the end of World War I an array of dizzying inventions and trends pushed American society from the Victorian era into modernity *The New Era* provides a history of American thought and culture in the 1920s through the eyes of American intellectuals determined to move beyond an older role as gatekeepers of cultural respectability and become tribunes of openness experimentation and tolerance instead Recognizing the gap between themselves and the mainstream public younger critics alternated between expressions of disgust at American conformity and optimistic pronouncements of cultural reconstruction The book tracks the emergence of a new generation of intellectuals who made culture the essential terrain of social and political action and who framed a new set of arguments and debates over women's roles sex mass culture the national character ethnic identity race democracy religion and values that would define American public life for fifty years

Reluctant Modernism George Cotkin, 2004-09-15 In the last two decades of the nineteenth century Americans were faced with the challenges and uncertainties of a new era The comfortable Victorian values of continuity progress and order clashed with the unsettling

modern notions of constant change relative truth and chaos Attempting to embrace the intellectual challenges of modernism American thinkers of the day were yet reluctant to welcome the wholesale rejection of the past and destruction of traditional values In *Reluctant Modernism American Thought and Culture 1880 1900* George Cotkin surveys the intellectual life of this crucial transitional period His story begins with the Darwinian controversies since the mainstream of American culture was just beginning to come to grips with the implications of the *Origins of Species* published in 1859 Cotkin demonstrates the effects of this shift in thinking on philosophy anthropology and the newly developing field of psychology Drawing on his extensive knowledge of these fields he explains clearly and concisely the essential tenets of such major thinkers and writers as William James Franz Boas Charlotte Perkins Gilman Henry Adams and Kate Chopin Throughout this fascinating readable history of the American fin de si cle run the contrasting themes of continuity and change faith and rationalism despair over the meaninglessness of life and ultimately a guarded optimism about the future

Voices of the Marketplace Anne C. Rose, 2004-09-09 The three decades before the Civil War have long been recognized as a time of crucial change in American society In this comprehensive and insightful reinterpretation of antebellum culture Anne C Rose analyzes the major shifts in intellectual life that occurred between 1830 and 1860 while exploring three sets of concepts that provided common languages_Christianity democracy capitalism Whereas many interpretations of American culture in this period have emphasized a single theme or have been preoccupied with the ensuing Civil War Rose considers sharply divergent tendencies in religion and politics and a wide range of reformers authors and other public figures She contends that although the key characteristic of the society in which Americans explored their ideas was openness the freedom and creativity of antebellum thought depended on conditions of cultural security Including works by African Americans Irish Americans Native Americans and Jewish Americans that have seldom been seen in relation to the era s more famous masterpieces *Voices of the Marketplace* provides a clearer portrait of antebellum America

The Roots of Democracy Robert E. Shalhope, 2004-09-10 The last half of the eighteenth century was a period of enormous cultural and intellectual ferment in America an era of fundamental transformation in law politics and religion as well as deep changes in the American social order At the center of the turmoil was the American Revolution an event with roots reaching far back into the colonial period and effects extending well into the nineteenth century In *The Roots of Democracy American Thought and Culture 1760 1800* Robert E Shalhope traces the dramatic shifts in attitudes and behavior from before the Revolution through the war itself the creation of republican governments and the conflicts of the 1790s This outstanding synthesis addresses a number of recurrent themes in American cultural history including the persistence of conflict between democratic impulses and elitist tendencies a conflict that has resurfaced in our own time Anyone seeking to understand American political thought will find this straightforward and provocative book a useful entry into the subject and will come away with a deeper awareness of the origins and meaning of American democracy *The Roots of Democracy* is an outstanding synthesis that provides provocative insights into a vital

time in which the forces that formed modern American democracy took shape **Historicising Transmedia Storytelling** Matthew Freeman, 2016-11-03 Tracing the industrial emergence of transmedia storytelling typically branded a product of the contemporary digital media landscape this book provides a historicised intervention into understandings of how fictional stories flow across multiple media forms Through studies of the storyworlds constructed for The Wizard of Oz Tarzan and Superman the book reveals how new developments in advertising licensing and governmental policy across the twentieth century enabled historical systems of transmedia storytelling to emerge thereby providing a valuable contribution to the growing field of transmedia studies as well as to understandings of media convergence popular culture and historical media industries The Timeliness of George Herbert Mead Hans Joas, Daniel R. Huebner, 2016-10-17 George Herbert Mead is

widely considered one of the most influential American philosophers of the twentieth century and his work remains vibrant and relevant to many areas of scholarly inquiry today The Timeliness of George Herbert Mead brings together a range of scholars who provide detailed analyses of Mead's importance to innovative fields of scholarship including cognitive science environmental studies democratic epistemology and social ethics non teleological historiography and the history of the natural and social sciences Edited by well respected Mead scholars Hans Joas and Daniel R Huebner the volume as a whole makes a coherent statement that places Mead in dialogue with current research pushing these domains of scholarship forward while also revitalizing the growing literature on an author who has an ongoing and major influence on sociology psychology and philosophy American Intellectual History Jennifer Ratner-Rosenhagen, 2021-10-15 Long before the United States was a nation it was a set of ideas projected onto the New World by European explorers with centuries of belief and thought in tow From this foundation of expectation and experience America and American thought grew in turn enriched by the bounties of the Enlightenment the philosophies of liberty and individuality the tenets of religion and the doctrines of republicanism and democracy In engaging and accessible prose Jennifer Ratner Rosenhagen's introduction to American thought considers how notions about freedom and belonging the market and morality and even truth have commanded generations of Americans and been the cause of fierce debate **The Labyrinth of North American Identities** Philip Resnick, 2012-01-01 What exactly does it mean to be North American The Labyrinth of North American Identities is a long

essay that attempts to learn more about North America as a unit and its individual countries by exploring the idea of a shared North American identity Ideologies in Action Mathew Humphrey, David Laycock, Maiken Umbach, 2020-10-28 Ideologies in Action Morphological Adaptation and Political Ideas explores how political ideas move across geographical social and chronological boundaries Focusing on North American and European case studies ranging from populist tax revolts through parenting advice manuals to online learning environments the contributors propose new methods for understanding how political entrepreneurs intellectuals and ordinary citizens deploy and redefine ideologies All of these groups are consumers of ideology drawing on pre-existing transnational ideological concepts and narratives in order to make sense of the world They

are also all producers of ideology adapting and reconfiguring ideological material to support their own political aims desires and policy objectives In doing so they combine common conceptual elements interpretations of freedom order national identity democracy community or equality with sentiments and imaginations deeply embedded in cultural and social practice To render these ideological practices intelligible the contributors to this volume blend conceptual morphology which emphasizes how meaning emerges in and through connections between political ideas with close readings of the vernacular and experiential dimensions of ideologies in action This book offers new insights into how ideologies in varied social and political settings can be decoded and challenges hierarchical distinctions between ideological producers and consumers The chapters in this book were originally published as a special issue of the Journal of Political Ideologies

The Ideas That Made America: A Brief History Jennifer Ratner-Rosenhagen, 2019-01-03 Spanning a variety of disciplines from religion philosophy and political thought to cultural criticism social theory and the arts *The Ideas That Made America A Brief History* shows how ideas have been major forces in American history driving movements such as transcendentalism Social Darwinism conservatism and postmodernism

Things American Jeffrey Trask, 2011-11-29 American art museums of the Gilded Age were established as civic institutions intended to provide civilizing influences to an urban public but the parochial worldview of their founders limited their democratic potential Instead critics have derided nineteenth century museums as temples of spiritual uplift far removed from the daily experiences and concerns of common people But in the early twentieth century a new generation of cultural leaders revolutionized ideas about art institutions by insisting that their collections and galleries serve the general public *Things American Art Museums and Civic Culture in the Progressive Era* tells the story of the civic reformers and arts professionals who brought museums from the realm of exclusivity into the progressive fold of libraries schools and settlement houses Jeffrey Trask's history focuses on New York's Metropolitan Museum of Art which stood at the center of this movement to preserve artifacts from the American past for social change and Americanization Metropolitan trustee Robert de Forest and pioneering museum professional Henry Watson Kent influenced a wide network of fellow reformers and cultural institutions Drawing on the teachings of John Dewey and close study of museum developments in Germany and Great Britain they expanded audiences changed access policies and broadened the scope of what museums collect and display They believed that tasteful urban and domestic environments contributed to good citizenship and recognized the economic advantages of improving American industrial production through design education Trask follows the influence of these people and ideas through the 1920s and 1930s as the Met opened its innovative American Wing while simultaneously promoting modern industrial art *Things American* is not only the first critical history of the Metropolitan Museum The book also places museums in the context of the cultural politics of the progressive movement illustrating the limits of progressive ideas of democratic reform as well as the boldness of vision about cultural capital promoted by museums and other cultural institutions

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