

The
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of
THOUGHT
in
ANCIENT
CHINA

BENJAMIN I.
SCHWARTZ

The World Of Thought In Ancient China

BM King



The World Of Thought In Ancient China:

The World of Thought in Ancient China Benjamin I. Schwartz, 1985 The center of this prodigious work of scholarship is a fresh examination of the range of Chinese thought during the formative period of Chinese culture Benjamin Schwartz looks at the surviving texts of this period with a particular focus on the range of diversity to be found in them While emphasizing the problematic and complex nature of this thought he also considers views which stress the unity of Chinese culture Attention is accorded to pre Confucian texts the evolution of early Confucianism Mo Tzu the Taoists the legalists the Ying Yang school and the five classics as well as to intellectual issues which cut across the conventional classification of schools The main focus is on the high cultural texts but Mr Schwartz also explores the question of the relationship of these texts to the vast realm of popular culture

The World of Thought in Ancient China Benjamin Isadore Schwartz, 2005

The world of thought in ancient China B. I. Schwartz, 1983 **Three Ways of Thought in Ancient China** Arthur Waley, 1982 In the fourth century BC three conflicting points of view in Chinese philosophy received classic expression the Taoist the Confucianist and the Realist This book underscores the interplay between these three philosophies drawing on extracts from Chuang Tzu Mencius and Han Fei Tzu **Language and Logic in Ancient China** Chad Hansen, 2020-07-15 Guided by 20th century theories of language Hansen's novel approach to interpretive theory launched the modern analytical study of Ancient Chinese philosophy This 1983 publication challenged authority based traditional religious accounts stemming from 18th and 19th century missionary dictionaries and reliance on interpretive authority Hansen shows that one tiny grammatical question has profound implications for the understanding of Chinese philosophy This is surely a decisive breakthrough a great success His observations about Chinese thought in general are always stimulating and illuminating A book which excites one to rethink things from the foundations A C Graham An ambitious and provocative book concerning the relationship between language and thought in ancient China a novel and powerful theory about the nature of classical Chinese language a better understanding of many issues in classical Chinese philosophy P J Ivanhoe The importance of this book lies in its engaging style novel ideas and rigorous argumentation which can serve as a model for future work in Chinese philosophy Hansen takes Chinese philosophy seriously as philosophy For anyone tired of the superficial summaries or scholastic commentaries that so often characterize this field Hansen's book will be a memorable and welcome change Michael Martin **Jurisculture** Gray L. Dorsey, 1993-01-01 **Mourning Rituals in Archaic & Classical Greece and Pre-Qin China** Xiaoqun Wu, 2018-06-27 This pivot compares mourning rituals in Archaic Classical Greece and Pre Qin China to illustrate some of the principles and methods used in comparative studies It focuses on three main aspects of mourning of the dead before burial lamentation mourners gestures and behaviors and mourning apparel to demonstrate the cultural function purpose and social influence of mourning A key comparative study of rituals at the heart of both Western and Chinese culture this text highlights the cultural function and social influence of rituals of two ancient peoples and will be of

interest to all scholars of comparative religion sociology and anthropology **Confucian Marxism** Weigang Chen, 2013-09-25 Buttressed by an autocratic system China's colossal economic growth over the past decades seems to have had the paradoxical effect of undermining the foundation of Western domination but at the same time invigorating Eurocentricism In particular it highlights the current relevance of the central conviction of Weber's Orient the absence of civic roots in non Western societies will create a kind of uncivic capitalist system in which one has no choice but to seek to compensate for instabilities through authoritarian institutions Does this mean that the West may alone afford to harmonize political stability with the universalistic ideal of justice as the basic structure of society If not how then is it possible to develop a notion of the primacy of social justice that transcends the limits of liberal democracy This book aims at addressing these timely questions by drawing on Confucian Marxism a distinctive perspective on civil society **The Spirit of Chinese Confucianism** Qiyong Guo, 2024-10-13 This book provides a comprehensive overview of the spirit of Chinese Confucianism which is usually regarded as one of the most important aspects of traditional Chinese culture In addition to the general history the book explores the extensive concepts of Confucianism such as its philosophy core values and social ideals humanistic theories ritual and music culture and statecraft and wisdom of governance Beyond the introductory information it ushers Confucianism into the modern realm discussing and elaborating on its humanistic spirit characteristics its significance and value in the modern context and how it should be engaged in the creative transformation of economic globalization The book is divided into twelve chapters each developing from a single focal point to cover a vast array of knowledge that combines philosophy academics and readability It brings Confucianism to the readers by explaining complex and profound Confucian philosophy and actions in a language that is accessible *The Great Transformation* Karen Armstrong, 2009-02-24 From one of the world's leading writers on religion and the highly acclaimed author of the bestselling *A History of God* *The Battle for God* and *The Spiral Staircase* comes a major new work a chronicle of one of the most important intellectual revolutions in world history and its relevance to our own time In one astonishing short period the ninth century BCE the peoples of four distinct regions of the civilized world created the religious and philosophical traditions that have continued to nourish humanity into the present day Confucianism and Daoism in China Hinduism and Buddhism in India monotheism in Israel and philosophical rationalism in Greece Historians call this the Axial Age because of its central importance to humanity's spiritual development Now Karen Armstrong traces the rise and development of this transformative moment in history examining the brilliant contributions to these traditions made by such figures as the Buddha Socrates Confucius and Ezekiel Armstrong makes clear that despite some differences of emphasis there was remarkable consensus among these religions and philosophies each insisted on the primacy of compassion over hatred and violence She illuminates what this family resemblance reveals about the religious impulse and quest of humankind And she goes beyond spiritual archaeology delving into the ways in which these Axial Age beliefs can present an instructive and thought provoking challenge to the ways we

think about and practice religion today A revelation of humankind's early shared imperatives yearnings and inspired solutions as salutary as it is fascinating Excerpt from The Great Transformation In our global world we can no longer afford a parochial or exclusive vision We must learn to live and behave as though people in remote parts of the globe were as important as ourselves The sages of the Axial Age did not create their compassionate ethic in idyllic circumstances Each tradition developed in societies like our own that were torn apart by violence and warfare as never before indeed the first catalyst of religious change was usually a visceral rejection of the aggression that the sages witnessed all around them All the great traditions that were created at this time are in agreement about the supreme importance of charity and

benevolence and this tells us something important about our humanity **The Cambridge Illustrated History of China**

Patricia Buckley Ebrey, 2010-01-25 In this sumptuously illustrated history now in its second edition Patricia Buckley Ebrey traces the origins of Chinese culture from prehistoric times to the present The ^AEmotions in Early Chinese Philosophy

Curie Virág, 2017-02-13 In China the debate over the moral status of emotions began around the fourth century BCE when early philosophers first began to invoke psychological categories such as the mind xin human nature xing and emotions qing to explain the sources of ethical authority and the foundations of knowledge about the world Although some thinkers during this period proposed that human emotions and desires were temporary physiological disturbances in the mind caused by the impact of things in the world this was not the account that would eventually gain currency The consensus among those thinkers who would come to be recognized as the foundational figures of the Confucian and Daoist philosophical traditions was that the emotions represented the underlying dispositional constitution of a person and that they embodied the patterned workings of the cosmos itself Curie Vir g sets out to explain why the emotions were such a central preoccupation among early thinkers situating the entire debate within developments in conceptions of the self the cosmos and the political order She shows that the mainstream account of emotions as patterned reality emerged as part of a major conceptual shift towards the recognition of natural reality as intelligible orderly and coherent The mainstream account of emotions helped to summon the very idea of the human being as a universal category and to establish the cognitive and practical agency of human beings This book the first intensive study of the subject traces the genealogy of these early Chinese philosophical conceptions and examines their crucial role in the formation of ethical political and cultural values in China **The Politics**

of the Past in Early China Vincent S. Leung, 2019-07-18 History mattered to the political elite in ancient China Leung explores why it was so important and to what end China's Legalists: The Early Totalitarians Zhengyuan Fu, 2016-09-16

This text discusses the Chinese Legalists an ancient school of Chinese philosophy which flourished during the Period of the Hundred Contending Schools 6th 3rd century B C E The school perfected the science of government and art of statecraft to a level that would have greatly impressed Machiavelli This period and its personalities as well as a taste of the style and spirit of the Legalists discourse are made accessible to the student and general reader placing into focus the roots of the great

Chinese philosophy as statecraft tradition The Legalists most famously Li Kui Shang Yang Shen Buhai Shen Dao and Han Fei had a great impact not only on the institutions and practices of Chinese imperial tradition but also on the Maoist totalitarianism of the People's Republic of China

Disputers of the Tao A.C. Graham, 2015-12-15 A history of Chinese philosophy in the so called Axial Period the period of classical Greek and Indian philosophy during which time China evolved the characteristic ways of thought that sustained both its empire and its culture for over 2000 years It is comprehensive lucid almost simple in its presentation yet backed up with incomparable authority amid a well honed discretion that unerringly picks out the core of any theme Garlanded with tributes even before publication it has redrawn the map of its subject and will be the one essential guide for any future exploration For anyone interested in the affinities between ancient Chinese and modern Western philosophy there is no better introduction Contemporary Review The book is an expression of first rate scholarship filled with deep insights into classical Chinese thought At the same time it provides a comprehensive and well balanced discussion that is accessible to the general reader It is the rare kind of book that will be used as a standard text in introductory courses and be regularly consulted and cited by specialists working in the field Philosophical Review For those who will read only one book on Chinese philosophy A C Graham's Disputers of the Tao is it Journal of the History of Philosophy A C Graham 1919 1991 is considered by many to have been the leading world authority on Chinese thought grammar and textual criticism and the greatest translator of Chinese since Waley He taught at the School of Oriental and African Studies London University where he was Professor of Classical Chinese until 1988 Yale Ann Arbor Tsing Hua Brown and Honolulu He was a Fellow of the British Academy His numerous works include Two Chinese Philosophers 1958 Poems of the Late T'ang 1965 Chuang tzu the Seven Inner Chapters 1981 and Studies in Chinese Philosophical Literature 1986

The Democracy of the Dead Roger T. Ames, David L. Hall, 2015-11-19 Will democracy figure prominently in China's future If so what kind of democracy In this insightful and thought provoking book David Hall and Roger Ames explore such questions and in the course of answering them look to the ideas of John Dewey and Confucius Those most sanguine about the future of Chinese Western relations presume that a modernized China will be essentially westernized as well They believe that in order to enter the family of nations China must be transformed into a liberal democracy complete with free enterprise capitalism and rational technologies Only in this manner so this argument goes can there be hope for increased rights and freedoms for the individual Chinese Contrary to this view the authors argue that it is a mistake to equate modernization with westernization and to believe that individualist rights based democracy and its economic and technological accouterments are inevitable consequences of civilized development Modernity the authors claim far from being a universal expression of the human spirit is a peculiarly Western invention which must be adapted significantly if it is to be useful in a Chinese environment In The Democracy of the Dead Hall and Ames argue for the viability of the traditional Chinese cultural sensibility and claim that the China which may well come to dominate the global culture of the twenty first century will not

be a society of increasingly rugged individuals nor will it be the Netscaped McDonaldized Theme Park of which Western entrepreneurs have begun to dream Rather China is likely to maintain far more of its traditional character than most now suspect possible and will therefore enter the modernworld largely on its own terms Hall and Ames argue that accommodating the legitimate desires of the Chinese people will require the promotion of a communitarian form of democracy seriously at odds with the liberal democratic model which dominates Western democracies This will best be accomplished by appealing to the communitarian strain of thought within our own tradition To this end the authors offer John Dewey s theory of democracy that of the communicating community as the vision which is best suited to engage the realities of Chinese social practice and to promote the realization of a Confucian democracy in China

The Emergence of Civilizational Consciousness in

Early China Uffe Bergeton,2018-12-17 This book provides a conceptual history of the emergence of civilizational consciousness in early China Focusing on how words are used in pre Q n before 221 BCE texts to construct identities and negotiate relationships between a civilised self and uncivilised others it provides a re examination of the origins and development of these ideas By adopting a novel approach to determining when civilizational consciousness emerged in pre Q n China this book analyzes this question in ways that establish a fresh hermeneutical dialogue between Chinese and modern European understandings of civilization Whereas previous studies have used archaeological data to place its origin somewhere between 3000 BCE and 1000 BCE this book explores changes in word meanings in texts from the pre Q n period to reject this view Instead this book dates the emergence of civilizational consciousness in China to around 2 500 years ago In the process new chronologies of the coining of Old Chinese terms such as customs barbarians and the Great ones are proposed which challenge anachronistic assumptions about these terms in earlier studies Examining important Chinese classics such as the Analects the Mencius and the M zi as well as key historical periods and figures in the context of the concept of civilization this book will be useful to students and scholars of Chinese and Asian history

Music, Cosmology, and the Politics of Harmony in Early China Erica Fox Brindley,2012-09-01 Explores the religious political and cultural significance attributed to music in early China In early China conceptions of music became important culturally and politically This fascinating book examines a wide range of texts and discourse on music during this period ca 500100 BCE in light of the rise of religious protoscientific beliefs on the intrinsic harmony of the cosmos By tracking how music began to take on cosmic and religious significance Erica Fox Brindley shows how music was used as a tool for such enterprises as state unification and cultural imperialism She also outlines how musical discourse accompanied the growth of an explicit psychology of the emotions served as a fundamental medium for spiritual attunement with the cosmos and was thought to have utility and potency in medicine While discussions of music in state ritual or as an aesthetic and cultural practice abound this book is unique in linking music to religious belief and demonstrating its convergences with key religious political and intellectual transformations in early China

Fortune and the Dao Jason P. Blahuta,2015-04-16 Times of prolonged

conflict spur great minds to seek a lasting peace Thus was the case of Warring States China which saw the rise of the Hundred Schools of Thought including the Daodejing and the Han Feizi and Renaissance Italy which produced Niccol Machiavelli Witnessing their respective societies fall prey to internal corruption and external aggression all three thinkers sought ways to produce a strong stable state that would allow both the leader and the populace to endure Fortune and the Dao A Comparative Study of Machiavelli the Daodejing and the Han Feizi demonstrates where the shortcomings of each theory lie with emphasis on the similarities among Machiavelli Laozi and Han Feizi Jason P Blahuta ultimately argues that if Machiavelli s philosophy the most comprehensive of the three theories were supplemented by aspects of the Daodejing the revision would potentially overcome the deficiencies of the original **Transactions Volume 63, 1988 Seoul Royal Asiatic Society ,**

Whispering the Secrets of Language: An Mental Journey through **The World Of Thought In Ancient China**

In a digitally-driven earth where displays reign supreme and instant connection drowns out the subtleties of language, the profound secrets and emotional subtleties concealed within words usually get unheard. However, nestled within the pages of **The World Of Thought In Ancient China** a charming fictional value pulsating with organic emotions, lies an extraordinary quest waiting to be undertaken. Published by an experienced wordsmith, this wonderful opus invites viewers on an introspective trip, gently unraveling the veiled truths and profound affect resonating within the cloth of each word. Within the mental depths of this poignant evaluation, we will embark upon a heartfelt exploration of the book is key themes, dissect their captivating publishing type, and fail to the effective resonance it evokes deep within the recesses of readers hearts.

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