

# The Summa Theologica of St. Thomas Aquinas

Qq. I-XXVI

Vol. 1



# **Theologica Thomas Aquinas Classic Reprint**

**Thomas Aquinas** 

#### **Theologica Thomas Aquinas Classic Reprint:**

Compendium of the Summa Theologica of St. Thomas Aquinas Berardus Bonjoannes, 2018-01-23 Excerpt from Compendium of the Summa Theologica of St Thomas Aguinas Pars Prima As it is chie y to facilitate such an understanding that this work has been undertaken it has been the translator s aim to render it into plain English avoid ing as far as possible technical words and expressions Without attempting to modernize the more or less archaic simplicity Of the original style About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The "Summa Theologica" Of St. Thomas Aguinas, Vol. 2 Thomas Aguinas, 2015-08-08 Excerpt from The Summa Theologica Of St Thomas Aguinas Vol 2 First Part First Number Qq I XLVIII Obj 2 Further that which is itself the last end is not for an end But in some cases the last end is an action as the Philosopher states ethic Therefore man does not do everything for an end Obj 3 Further then does a man seem to act for an end when he acts deliberately But man does many things without deliberation sometimes not even thinking of what he is doing for instance when one moves one s foot or hand Or scratches one s beard while intent on something else Therefore man does not do everything for an end On the contrary All things contained in a genus are derived from the principle of that genus Now the end is the principle in human Operations as the Philosopher states phys Therefore it is fitting for man to do everything for an end About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The "Summa Theologica" Of St. Thomas Aguinas, Vol. 3 SAINT AQUINAS THOMAS (SAINT. AQUINAS, SAINT THOMAS.), Thomas Aguinas, 2015-08-08 Excerpt from The Summa Theologica Of St Thomas Aguinas Vol 3 Supplement Qq LXIX LXXXVI Obj 2 Further Whatever has a definite place has more in common with that place than with any other Now separated souls like certain other spiritual substances are indifferent to all places for it cannot be said that they agree with certain bodies and differ from others Since they are utterly removed from all corporeal conditions Therefore places should not be assigned for their reception Obj 3 Further Nothing is assigned to separated souls after death except what conduces to their punishment or to their reward But a corporeal place cannot conduce to their punishment or

reward since they receive nothing from bodies Therefore definite places should not be assigned to receive them About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The Summa Theologica of St. Thomas Aguinas, Vol. 1 Thomas Aguinas, 2017-10-16 Excerpt from The Summa Theologica of St Thomas Aguinas Vol 1 Qq CIII CXIX We proceed thus to the First Article Objection I It would seem that the world is not governed by anyone For it belongs to those things to be governed About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Theologica of St. Thomas Aguinas, Vol. 2 Thomas Aguinas, 2017-10-17 Excerpt from The Summa Theologica Of St Thomas Aguinas Vol 2 Second Part Qq Ci CXL I answer that Man becomes a debtor to other men in various ways according to their various excellence and the various benefits received from them On both counts God holds first place for He is supremely excellent and is for us the first principle of being and government In the second place the principles of our being and government are our parents and our country that have given us birth and nourishment Consequently man is debtor chie y to his parents and his country after God Wherefore just as it belongs to religion to give worship to God SO does it belong to piety in the second place to give worship to one s parents and one s country About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The "Summa Theologica" Of St. Thomas Aguinas, Vol. 2 Thomas Aguinas, 2017-10-16 Excerpt from The Summa Theologica Of St Thomas Aguinas Vol 2 First Part Second Number Qg XLIX LXXXIX After treating of human acts and passions we now pass on to the consideration of the principles of human acts and firstly of intrinsic principles secondly of extrinsic principles The intrinsic principle is the power and the habit but as we have treated of the powers in the First Part it remains for us to

consider the habits And in the first place we shall consider them in general in the second place we shall con sider Virtues and vices and other like habits which are the principles of human acts Concerning habits in general there are four questions to be considered Firstly the substance of habits secondly their subject thirdly the cause of their generation increase and corruption fourthly how they are distinguished from one another Under the first head there are four points of inquiry 1 Whether habit is a quality P 2 Whether it is a distinct species of quality 3 Whether habit implies an order to an act 4 Of the necessity of habit About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The Summa Theologica of St. Thomas Aguinas, Vol. 2 Thomas Aguinas, 2017-10-16 Excerpt from The Summa Theologica Of St Thomas Aguinas Vol 2 Second Part First Number Qg I XLVI Having to treat now of the theological virtues we shall begin with Faith secondly we shall speak of Hope and thirdly of Charity The treatise on Faith will be fourfold 1 Of faith itself 2 Of the corresponding gifts knowledge and understanding 3 Of the opposite vices 4 Of the precepts pertain ing to this virtue About faith itself we shall consider i its object 2 its act 3 the habit of faith About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition. We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such The "Summa Theologica" Of St. Thomas Aguinas, Vol. 2 Thomas Aguinas, 2016-07-13 Excerpt from The historical works Summa Theologica Of St Thomas Aquinas Vol 2 Second Part Qq LXXX C Obj 2 Further What is offered by one man to another is the more praiseworthy according as the person it is Offered to is in greater need wherefore it is written is a Lviii Deal thy bread to the hungry But God needs nothing that we can offer Him according to ps Xv 2 I have said to the Lord Thou art my God for Thou hast no need of my goods Therefore religion seems less praise worthy than the other virtues whereby man s needs are relieved Obj 3 Further The greater the obligation to do a thing the less praise does it deserve according to I Cor Ix 16 If I preach the gospel it is no glory to me for a necessity lieth upon me Now the more a thing is due the greater the Obligation of paying it Since then what is paid to God by man is in the highest degree due to Him it seems that religion is less praiseworthy than the other human virtues On the contrary The precepts pertaining to religion are given precedence exod XX as being Of greatest importance Now the order of precepts is proportionate to the order of virtues since the precepts of the

Law prescribe acts of virtue Therefore religion is the chief of the moral virtues I answer that Whatever is directed to an end takes its goodness from being ordered to that end so that the nearer it is to the end the better it is Now moral virtues as stated above a 5 Q IV A Are about matters that are ordered to God as their end And religion approaches nearer to God than the other moral virtues in so far as its actions are directly and immediately ordered to the honour of God Hence religion excels among the moral virtues About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The "Summa Theologica" Of St. Thomas Aguinas Thomas Aguinas, 2016-08-01 Excerpt from The Summa Theologica Of St Thomas Aguinas Second Part of the Second Part Qq CLXXI CLXXXIX After treating individually of all the virtues and vices that pertain to men of all conditions and estates we must now consider those things which pertain especially to certain men Now there is a triple difference between men as regards things connected with the soul s habits and acts First in reference to the various gratuitous graces according to I Cor Xii 4 7 There are diversities of graces About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Catechism of the "Summa Theologica" Of Saint Thomas Aquinas R. P. Thomas Pègues, 2015-07-19 Excerpt from Catechism of the Summa Theologica Of Saint Thomas Aguinas For the Use of the Faithful The author Of the original work asked me personally to translate his book into English I have done so but the genius of the English language did not permit a literal translation. The present book is therefore in some sense rather an adaptation than a literal translation although the latter has been strictly adhered to wherever possible In the original work the answer always repeats the whole question word for word in the cause of brevity and sometimes for clearness sake I have adopted the simple answer of yes no lest the reader tire with the insistency of the ceaseless repetition About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do

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evil Will have to be judged 2 Cor V We must all be manifested before the judgment seat of Christ that every one may receive the proper things of the body according as he hath done whether it be good or evil Therefore each one s conscience must needs retain all the works he has done Whether good or evil I answer that According to Rom Ii 15 16 In the day when God shall judge each one's conscience will bear witness to him and his thoughts will accuse and defend him And since in every judicial hearing the witness the accuser and the defendant need to be acquainted with the matter on which judgment has to be pronounced and since at the general judgment all the works of men will be submitted to judgment it will behove every man to be cognizant then of all his works Wherefore each man's conscience will be as a book containing his deeds on which judgment will be pronounced even as in the human court of law we make use of records Of these books it is written in the Apocalypse xx The books were opened and another book was opened which is the book of life and the dead were judged by those things which were written in the books vulg book according to their works According to Augustine's exposition de Civ Dei xx the books which are here said to be opened denote the saints of the New and Old Testaments in whom God s commandments are exemplified Hence Richard of S Victor de judic Potest says Their hearts will be like the code of law But the book of life of which the text goes on to speak signifies each one s conscience which is said to be one single book because the one Divine power will cause all to recall their deeds and this energy About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works "Summa Theologica" Of St. Thomas Aquinas, Vol. 3 Thomas Aquinas, 2016-08-01 Excerpt from The Summa Theologica Of St Thomas Aguinas Vol 3 Second Number Qg XXVII LIX About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The "Summa Theologica" Of St. **Thomas Aguinas, Vol. 3** Thomas Aguinas, 2017-10-16 Excerpt from The Summa Theologica Of St Thomas Aguinas Vol 3 Second and Revised Edition Qq I XXVI Concerning the first a double consideration occurs the first about the mystery of the Incarnation itself whereby God was made man for our salvation the second about such things as were done and suffered by our Saviour God incarnate About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books

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