

Sarah Ahmed and Jackie Stacey

Thinking Through The Skin

Translational Thinking Through The Skin offers an
innovative approach to understanding the body and the
mind.

Thinking Through The Skin Author Sara Ahmed
Published On September 2001

Benjamin Linley Wild



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Uprootings/Regroundings Sara Ahmed, Claudia Castada, Anne-Marie Fortier, Mimi Sheller, 2020-08-05 New forms of transnational mobility and diasporic belonging have become emblematic of a supposed global condition of uprootedness Yet much recent theorizing of our so called postmodern life emphasizes movement and fluidity without interrogating who and what is on the move This original and timely book examines the interdependence of mobility and belonging by considering how homes are formed in relationship to movement It suggests that movement does not only happen when one leaves home and that homes are not always fixed in a single location Home and belonging may involve attachment and movement fixation and loss and the transgression and enforcement of boundaries What is the relationship between leaving home and the imagining of home itself And having left home what might it mean to return How can we re think what it means to be grounded or to stay put Who moves and who stays What interaction is there between those who stay and those who arrive and leave Focusing on differences of race gender class and sexuality the contributors reveal how the movements of bodies and communities are intrinsic to the making of homes nations identities and boundaries They reflect on the different experiences of being at home leaving home and going home They also explore ways in which attachment to place and locality can be secured as well as challenged through the movements that make up our dwelling places Uprootings Regroundings Questions of Home and Migration is a groundbreaking exploration of the parallel and entwined meanings of home and migration Contributors draw on feminist and postcolonial theory to explore topics including Irish Palestinian and indigenous attachments to soils of significance the making of and trafficking across European borders the female body as a symbol of home or nation and the shifting grounds of queer migrations and creole identities This innovative analysis will open up avenues of research an *Hang-Ups* Benjamin Linley Wild, 2024-01-11 The Covid 19 pandemic heightened people s awareness of long standing inequalities within the fashion industry Amid calls for greater accountability and ethical awareness efforts are being made within and beyond the industry chiefly in the cultural and education sectors to decentralize fashion to make the conception creation and consumption of fashionable dress and appearance less western centric Supporting this premise *Hang Ups* argues that purposeful and permanent change within the fashion industry and fashion education is more likely if it is understood how the contemporary industry became western centric To institute effective change it is necessary to revert to first principles and understand how the fashion industry developed into what it is today During a period when the concepts of fashion history and culture are being intensely scrutinized and with suggestions they are reaching their nadir the imperative to understand the extent to which they relate and facilitate the presentation of people s fashionable bodies is urgent *Hang Ups* explores the origins and consequences of the fashion industry s western centrism by focusing on nine binaries defined in the crucible of empire that continue to be sites of negotiation as the west s traditions and ideals are contested by different cultural perspectives and changing global realities **Thinking Through the Skin** Sara

Ahmed, Jackie Stacey, 2001 This collection of work engages with and extends the growing feminist literature on lived and imagined embodiment It asks for consideration of the skin as a site where bodies take form open to re inscription

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