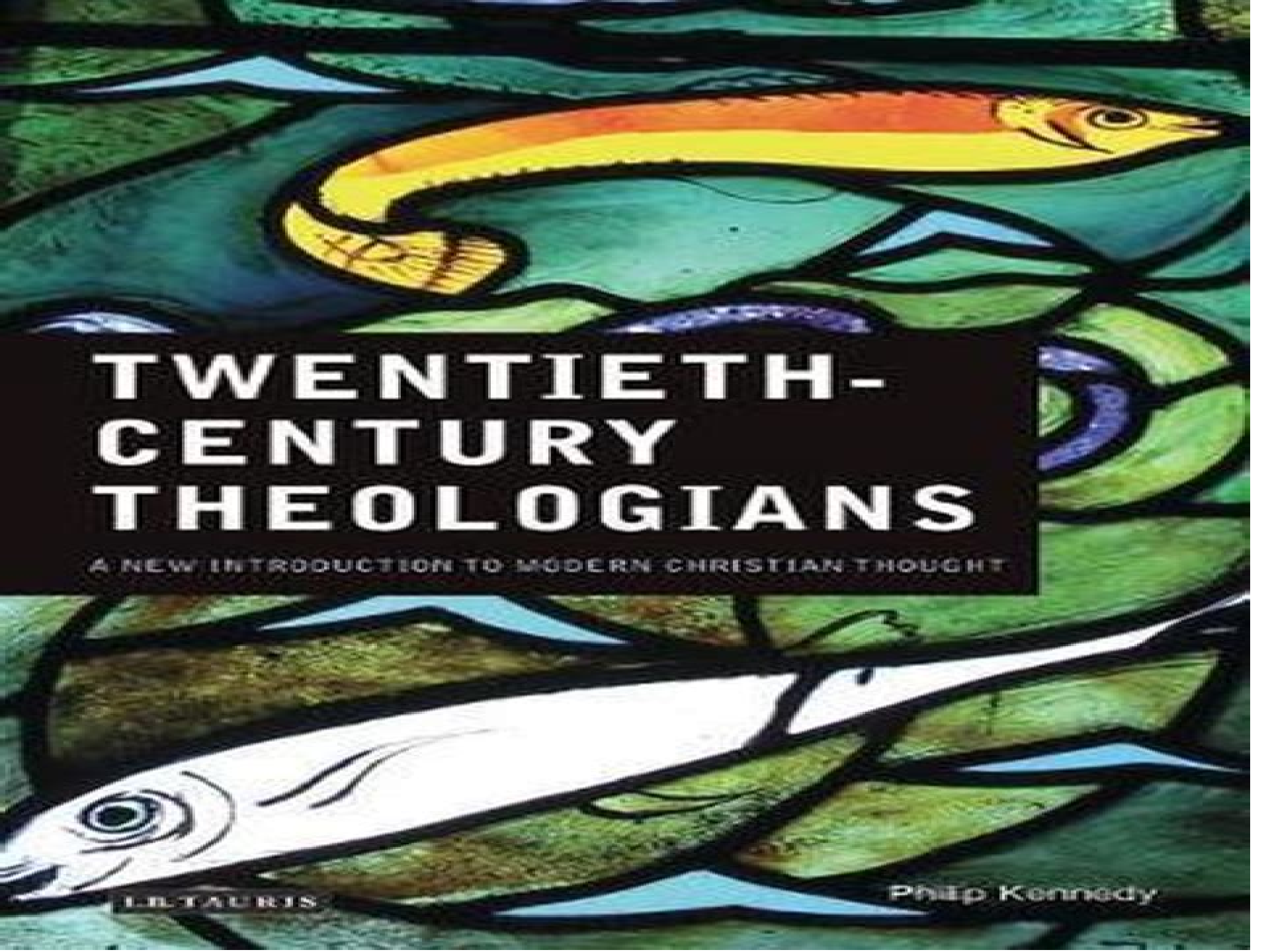


A stylized, abstract illustration of two fish. The upper fish is curved, with a rainbow-colored body (red, orange, yellow, green, blue) and a yellow tail. The lower fish is white with a black outline and a large eye. They are set against a background of green, wavy, abstract shapes. The title text is overlaid on a black rectangular area in the center.

TWENTIETH- CENTURY THEOLOGICALS

A NEW INTRODUCTION TO MODERN CHRISTIAN THOUGHT

LITTAURIS

Philp Kennedy

Twentieth Century Theologians A New Introduction To Modern Christian Thought

**William W. Klein, Craig L.
Blomberg, Robert L. Hubbard, Jr.**

Twentieth Century Theologians A New Introduction To Modern Christian Thought:

Twentieth-Century Theologians Philip Kennedy, 2010-01-30 One needs to be a lunatic to become a Christian the 19th century Danish philosopher Soren Kierkegaard once observed Had he lived in the 20th century he might have discerned even more of an obstacle to faith For during the last century the human condition changed more rapidly than during any previous era taking that condition far away from the historical circumstances in which Christianity was born In his new book Philip Kennedy explores the ways Christian theologians of the 20th century tried to live a productive religious life in a world overtaken by massive upheaval and innovation The book is distinctive in a number of respects First it differs from other surveys of theology by adopting a biographical method examining the lives of its subjects in historical context Second it is more progressive than its competitors covering many theologians other than white male professors especially women who have worked outside the academy or on the margins of the churches Third it is international focusing on theologians in all the continents of the world rather than just Europe or North America Fourth it makes no assumptions that its readers are religious or that theology is uniquely credible There is a need for a sensitive new textbook reassessing the subject in the light of modern concerns and scepticism about religion This book meets that need

Twentieth Century Anglican Theologians Stephen Burns, Bryan Cones, James Tengatenga, 2020-12-21 A scholarly volume that reflects the rich diversity of Anglican theology With contributions from an international panel of writers *Twentieth Century Anglican Theologians* offers a wide ranging view that presents a survey of over twenty diverse Anglican thinkers The book explores well known figures including William Temple Austin Farrer Donald MacKinnon and John A T Robinson These theologians are set in a wider context alongside others from India China Australia Ghana and elsewhere Notably the subjects include a number of women from Evelyn Underhill the first woman to teach the clergy of the Church of England to Esther Mombo a major contemporary Anglican figure from Kenya The book reflects the rich diversity of Anglicanism suggesting the ongoing vitality of this religious tradition This important book Contains information on a number of prominent women Anglican thinkers Includes contributions from experts from around the world Presents material on both familiar figures and others that are unjustly little known Written for students and teachers of Anglicanism Anglican clergy and ecumenical colleagues *Twentieth Century Anglican Theologians* is the first book to reflect the diversity of the Anglican tradition by considering its global theological representatives

The Modern Theologians David F. Ford, 2013-09-23 This popular text has been updated to ensure that it continues to provide a current and comprehensive overview of the main Christian theologies of the twentieth and twenty first centuries Each chapter is written by a leading theologian and gives a clear picture of a particular movement topic or individual New and updated treatments of topics covered in earlier editions with over half the chapters new to this edition or revised by new authors New section singling out six classic theologians of the twentieth century Expanded treatment of the natural sciences gender Roman Catholic theology since Vatican II and African Asian and Evangelical theologies Completely

new chapters on spirituality pastoral theology philosophical theology postcolonial biblical interpretation Pentecostal theology Islam and Christian theology Buddhism and Christian theology and theology and film As in previous editions the text opens with a full introduction to modern theology Epilogue discussing the present situation and prospects of Christian theology in the twenty first century

The Modern Theologians: An Introduction to Christian theology in the twentieth century, Second Edition David F. Ford,1997-01-30 This is a thoroughly revised and expanded edition of The Modern Theologians and is now available in a single volume It provides a comprehensive and accessible introduction to the main Christian theologies of the twentieth century and is the ideal text for students at universities colleges and seminaries Each chapter is written by a leading theologian and gives a clear picture of a particular movement topic or individual theologian

Modern Christian Thought: The twentieth century James C. Livingston,Francis Schüssler Fiorenza, This widely acclaimed introduction to modern Christian thought formerly published by Prentice Hall provides full scholarly accounts of the major movements and thinkers theologians and philosophers in the Christian tradition since the eighteenth century Enlightenment together with solid historical background and critical assessments This second edition deals with the entire modern period in both Europe and America and is the first to include extensive treatment of modern Catholic thinkers Evangelical thought and Black and Womanist theology

Historical Theology Alister E. McGrath,2012-07-23 Freshly updated for this second edition with considerable new material this authoritative introduction to the history of Christian theology covers its development from the beginnings of the Patristic period just decades after Jesus s ministry through to contemporary theological trends A substantially updated new edition of this popular textbook exploring the entire history of Christian thought written by the bestselling author and internationally renowned theologian Features additional coverage of orthodox theology the Holy Spirit and medieval mysticism alongside new sections on liberation feminist and Latino theologies and on the global spread of Christianity Accessibly structured into four sections covering the Patristic period the Middle Ages and Renaissance the reformation and post reformation eras and the modern period spanning 1750 to the present day addressing the key issues and people in each Includes case studies and primary readings at the end of each section alongside comprehensive glossaries of key theologians developments and terminology Supported by additional resources available on publication at www.wiley.com/go/mcgrath

The legacies of Albert Schweitzer reconsidered Izak J.J. Spangenberg,Christina Landman,Amadi Enoch Ahiamadu,Johan Booysse,Pieter Botha,Cornel du Toit,Garth Mason,Menard Musendekwa,Eben Scheffler,Lovemore Togarasei,Andries van Aarde,2016-12-31 This book on the legacy of Albert Schweitzer contextualises this remarkable intellectualist humanist medicine man theologian and Nobel Prize winner This collected work is aimed at specialists in the humanities social sciences education and religious studies The authors embrace philanthropic values to benefit Africa and the world at large The publication engages with peers on the relevance of Schweitzer s work for humanitarian values in Africa The essays in the book stimulate further research in the various fields in which Schweitzer

excelled Its academic contribution is its focus on the post colonial discourse in contemporary discussions both in South Africa and Africa at large The book emphasises Schweitzer s reverence for life philosophy and demonstrates how this impacts on moral values However the book also points to the possibility that Schweitzer s reverence for life philosophy is embedded in a typically European appreciation of mysticism that is not commensurate with African indigenous religious values From an African academic perspective the book advocates the view that Schweitzer s concept of the reverence for life supports not only the Biblical notion of imago Dei but also the African humanist values of the preservation and protection of life criticising the exploitation of the environment by warring factions and large companies especially in oil producing African countries It also argues that Schweitzer s disposition on ethics was influenced by the Second World War his sentiments against nuclear weapons and his resistance to the Enlightenment view of civilisation With regard to Jesus studies the book elucidates values promoted by Schweitzer by following in Jesus steps and portraying Jesus message within a modern world view Taken over from Schweitzer the book argues that Jesus moral authority resides in his display of love and his interaction with the poor and marginalised The book demonstrates Schweitzer s understanding of Jesus as the one who sacrifices his own life to bring the Kingdom of God to realisation in this world The book commends Schweitzer s insight that we know Jesus through his toils on the one hand and through our own experiences on the other It is in a mixture between the two that the hermeneutical gap between then and now is bridged It is precisely in bridging this gap that Schweitzer sees himself as an instrument of God s healing It defines Schweitzer as the embodiment of being a healer educationalist and herald of the greening of Christianity His philosophy on the reverence for life prepares a foundation for Christians to think green about human life within a greater environment He advocates aspects of education such as lifelong learning holistic education and a problem based approach to education Finally the book analyses both critically and appreciatively Albert Schweitzer s contribution to the concepts of religious healing prevalent in African Christianity today

The Oxford Handbook of Christianity and Economics Paul Oslington,2014-01-31 Many important contemporary debates cross economics and religion in turn raising questions about the relationship between the two fields This book edited by a leader in the new interdisciplinary field of economics and religion and with contributions by experts on different aspects of the relationship between economics and Christianity maps the current state of scholarship and points to new directions for the field It covers the history of the relationship between economics and Christianity economic thinking in the main Christian traditions and the role of religion in economic development as well as new work on the economics of religious behavior and religious markets and topics of debate between economists and theologians It is essential reading for economists concerned with the foundations of their discipline historians moral philosophers theologians seeking to engage with economics and public policy researchers and practitioners

The Tapestry of Christian Theology Gregory C. Higgins,2003 This unique and supremely readable textbook recounts the thought of nine influential twentieth century theologians in the light of biblical narrative to better understand the Christian

life By drawing upon the achievement of major thinkers Rosemary Ruether Gustavo Gutierrez Reinhold Niebuhr Dietrich Bonhoeffer Karl Rahner Jurgen Moltmann Hans Kung Yves Congar and Wolfhart Pannenberg and rooting it within the rich fabric of its biblical context Creation Exodus Conquest Exile the Incarnation the Crucifixion the Resurrection Pentecost and the End of Time The Tapestry of Christian Theology traverses a landscape both historical and spiritual one that traces and encourages a new understanding of both perspectives and illumines a greater insight into our own lives Here is a rigorous and wide ranging textbook for college theology courses also suitable for the general reader

Introduction to Biblical Interpretation William W. Klein, Craig L. Blomberg, Robert L. Hubbard, Jr., 2017-03-28 Introduction to Biblical Interpretation now in its third edition is a classic hermeneutics textbook that sets forth concise logical and practical guidelines for discovering the truth in God's Word With updates and revisions throughout that keep pace with current scholarship this book offers students the best and most up to date information needed to interpret Scripture Introduction to Biblical Interpretation Defines and describes hermeneutics the science of biblical interpretation Suggests effective methods to understand the meaning of the biblical text Surveys the literary cultural social and historical issues that impact any text Evaluates both traditional and modern approaches to Bible interpretation Examines the reader's role as an interpreter of the text and helps identify what the reader brings to the text that could distort its message Tackles the problem of how to apply the Bible in valid and significant ways today Provides an extensive and revised annotated list of books that readers will find helpful in the practice of biblical interpretation Used in college and seminary classrooms around the world this volume is a trusted and valuable tool for students and other readers who desire to understand and apply the Bible

Homo Florens? Nadia Marais, 2023-10-09 What does it mean to flourish Human flourishing lies at the heart of the good news of the gospel and yet contemporary theologies know not only one way of speaking about what it means to flourish If we embed our theological grammars of flourishing in the doctrine of salvation as the doctrine in which theological flourishing talk is arguably rooted and from which rich fruit may be borne there is not one but various ways in which to speak about what it means to flourish Yet what governs our speaking Why do we speak of flourishing as we do The various conceptions of human flourishing that are outlined in this book piety joy and comfort being fully alive healing and dignity grace happiness and blessing represent a collection of attempts not only to imagine human flourishing but also to imagine ways of speaking about human flourishing Perhaps what theology could offer to the vibrant and robust conversations on human flourishing lies exactly in the reminder to take care about how we speak about that which is truly and deeply human our longing to flourish

Christianity Philip Kennedy, 2011-02-22 The Christian faith has the allegiance of one third of the human race It has succeeded in influencing civilization to such a degree that we now take its existence almost for granted Yet it might all have been so different Christianity began with the words and deeds of an obscure village carpenter's son who died a shameful criminal's death at the hands of the Roman occupiers of his country itself an insignificant outpost of the powerful ruling Empire The feverish

land of biblical Palestine awash with apocalyptic expectations of deliverance from its foreign overlords was hardly short of seers and prophets who claimed to be sent visions from God Yet the followers of this man thought he was different so different in fact that some years after his death and asserted resurrection they scandalously insisted not only that he was sent by God but that he was God How a provincial sect with its seemingly outrageous ideas became first the sanctioned religion of the Roman Empire and then over the course of 2000 years the creed of billions of people is the improbable story that this book tells It is a story of freethinkers friars fanatics and firebrands and of the lay people not just the clerical or the powerful who have made up the great mass of Christians over the centuries Many introductions to Christianity are written by Christians for Christians This elegant textbook by contrast shows that the history of the religion while often glorious is not one of unimpeded progress but something still more remarkable flawed and human

The Modern Theologians David Ford,1989-01 The Modern Theologians is a two volume introduction to the main Christian theologies of the twentieth century combining discussion of these movements with analyses of the thought of particular theologians This second volume covers the major recent theologies in Britain and the United States Evangelical theology Eastern Orthodox theology and the new challenges presented by Latin America Asian black and feminist theologies A final section discusses ecumenical theology and the theology of religions

Suspended God Maeve Louise Heaney,2022-03-24 Heaney traces the hidden history of music s presence in Christian thought including its often unrecognized influence on key figures such as von Balthasar Barth and Bonhoeffer She uses Lonergan s theological framework to explore musical composition as a theological act showing why when and how music is a useful symbolic form The book introduces eleven ground breaking theologians and each chapter offers an entry point into the thought of the theologian being presented through an original piece of music which can be found on the companion website <https://blossompub.com/suspended-god> Heaney argues that music is a universally important means of making sense of life with which theology needs to engage as a means of expression and of development Musical composition is presented as an appropriate and even necessary form of doing theology in its quest to engage with the past mediate truth to the present and tradition it into the future

Attentiveness to Vulnerability Daniel J. Fleming,2019-04-24 This book is an attempt to develop a dialogue between the philosophy of Emmanuel Levinas Jean Porter s Thomistic theory of the natural law and the virtue of solidarity as expressed in Catholic Social Teaching It seeks to explore the implications that such a dialogue would have for our understanding of moral reasoning Attentiveness to Vulnerability rests on the hypothesis that it is possible to develop a set of robust links between these thinkers and bodies of thought markedly different as they are in terms of philosophical disposition and framework Such links specify the ethical implications of Levinas thought and develop Porter s theory in an original way This work requires further specification through a developed anthropology which allows for expansion within the tradition of Catholic theological ethics The inclusion of Levinas and a focus on the virtue of solidarity allows for an advancement of virtue theory and theological ethics to the extent

that the virtue of solidarity becomes a key aspect of any ethical reasoning *Balthasar and Prayer* Travis LaCouter,2021-12-02 This study renders an original and constructive Catholic theology of prayer drawing on the work of Hans Urs von Balthasar 1905 1988 Travis LaCouter explores the trinitarian Christological ecclesial anthropological and eschatological dimensions of prayer in Balthasar s theology and shows how these combine to give a powerful account of prayer s proper theological scope and purpose There is also a critical dimension of prayer which is arguably underdeveloped in some of Balthasar s key texts but which LaCouter shows to have significant dialogical potential with contemporary accounts of parrhesia since Foucault This approach demonstrates the centrality of prayer to Balthasar s entire theological system and does so in a way which itself constitutes an exercise in Catholic systematics This study is also distinctive for establishing a method of proceeding through Balthasar s sprawling oeuvre and the similarly vast secondary literature by arguing for three categories of texts in Balthasar s writings and separately three waves of Balthasar readers Thus this study is a resource not just for those interested in prayer but for anyone interested in reading Balthasar today *The Literature of Theology* David R. Stewart,2003-01-01 This updated reference guide directs students to over five hundred significant theological resources across a wide area of theological research It details bibliographic sources for encyclopedias dictionaries and electronic resources in biblical studies historical studies theology and practical theology Major World Religions Lloyd Ridgeon,2003-12-08 This work seeks to answer questions about the great religious traditions in the contemporary age It focuses upon those religions that continue to demand the attention of the Western world Following an introduction on the philosophy of religion attention is focused on Hinduism Buddhism Judaism Christianity and Islam which are religions that have had and probably continue to have the greatest number of followers in Western society In addition to the lasting impact that religion has had in society we are witnesses to the development of secularism on the one hand and the revival of religious sentiment on the other thus chapters on modernity postmodernism and fundamentalism have also been included The distinctive feature of the book is its modern feel Each chapter brings the reader up to date with recent developments and commentaries upon recent religious thought theology and religious political movements Moreover the length of the chapters permits a detailed analysis which is so often lacking in books on world religions *Mapping Systematic Theology in Africa* Ernst M Conradie,Charl E Fredericks,2004-08-01 The emergence of an indigenous African theology especially since the 1960s is well documented A wealth of literature has been published in the context of African theology especially over the last two or three decades This indexed bibliography contains a number of publications in and for the African context specifically relevant to the fields of systematic theology and ethics Dialogue Derailed Ambrose Mong,2017-05-25 Joseph Ratzinger has shaped and guided the church s mission to proclaim the good news as well as to forge good relations with non Catholic Christian communities other religious traditions and the secular world at large Through a critique of Ratzinger s theology this book draws attention to the importance of theological discourses originating from non

European contexts Mong highlights the gap between a dogmatic understanding of faith and the pastoral realities of the Asian church as well as the difficulties faced by Asian theologians trying to make their voices heard in a church still dominated by Western thinking While Mong concurs with much of Ratzinger's analysis of the problems in modern society such as the aggressive secularism and crisis of faith in Europe he brings attention to the realities of religious pluralism in Asia which require the church to adopt a different approach in its theological formulations and pastoral practices

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