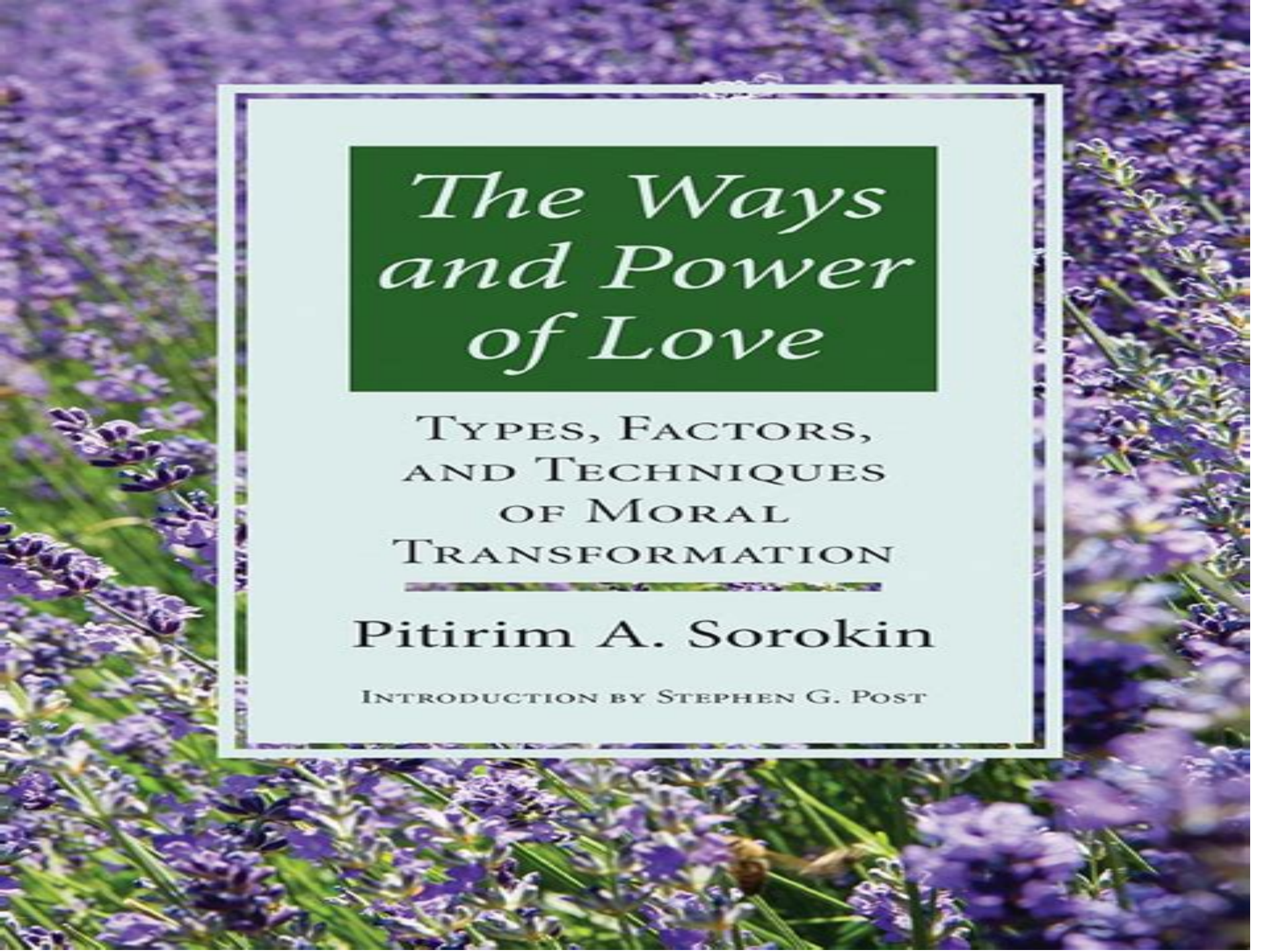


The background of the entire image is a dense field of purple lavender flowers in bloom, with green foliage visible between the flower clusters. A white rectangular border frames the central text area.

The Ways and Power of Love

TYPES, FACTORS,
AND TECHNIQUES
OF MORAL
TRANSFORMATION

Pitirim A. Sorokin

INTRODUCTION BY STEPHEN G. POST

Ways Power Of Love Techniques Of Moral Transformation

Pitirim A. Sorokin



Ways Power Of Love Techniques Of Moral Transformation:

Ways & Power Of Love Pitirim A. Sorokin, 2002-03-04 *The Ways and Power of Love* was originally published in 1954 when Pitirim Sorokin was in the twilight of his career and leading the Harvard Research Center in Creative Altruism. His elaborate scientific analysis of love with regard to its higher and lower forms, its causes and effects, its human and cosmic significance, and its core features constitutes the first study on this topic in world literature to date. Sorokin was the one absolutely essential twentieth century pioneer in the study of love at the interface of science and religion. Bringing *The Ways and Power of Love* back into print allows a new generation of readers to appreciate Sorokin's genius and to move forward with his endeavor at a time when civilization itself continues to be threatened by a marked inability to live up to the ideal of love for all humankind. It is certainly right to hope with Sorokin that progress in knowledge about love can move humanity forward to a better future. Turning the sciences toward the study of love is no easy task, but it can and must be done. *The Ways and Power of Love* Pitirim Aleksandrovič Sorokin (Soziologe), 1957 [The Ways and Power of Love](#) Pitirim Aleksandrovich Sorokin, 1957 *The Ways and Power of Love, Types, Factors and Techniques of Moral Transformation*, by Pitirim A. Sorokin Pitirim Aleksandrovič Sorokin, 1954 *Lovescapes, Mapping the Geography of Love* Duncan S. Ferguson, 2012-12-06 *Lovescapes* introduces the reader to the various meanings and manifestations of love and its many cognates such as compassion, caring, altruism, empathy, and forgiveness. It addresses how love and compassion have been understood in history and the religions of the world. It goes on to explore the ways that our environments and heredity influence our capacity to love and suggests ways to cultivate love and compassion in one's life. The book shows how the values of love and compassion are integral to finding humane solutions to the daunting problems we face as individuals, as a human family, and as an earth community in a world in crisis. *Lovescapes* has the following features: Describing how love is the essence of the divine and therefore the ground of reality; Understanding the meaning of love and its place in our lives; Learning how love and compassion have been understood across history, culture, and tradition; Gaining insight about how to increase our capacity to love and show compassion; Discerning how love and compassion can be applied in all aspects of our lives in the regions where we live and in our global setting. [The Science and Theology of Godly Love](#) Matthew T. Lee, Amos Yong, 2012-06-15 Arguing that there are ways to move beyond the limitations of methodological atheism without compromising scientific objectivity, the essays gathered in *The Science and Theology of Godly Love* explore the potential for collaboration between social science and theology. They do so within the context of the interdisciplinary study of Godly Love, which examines the perceived experience of loving God, being loved by God, and thereby being motivated to engage in selfless service to others. This volume serves as an introduction to and a call for further research in this new field of study, offering ten methodological perspectives on the study of Godly Love written by leading social scientists and theologians. Drawing on the work of Douglas Porpora and others, the contributors contend that agnosticism is the appropriate methodological stance.

when religious experience is under the microscope Godly Love does not force a theistic explanation on data instead these essays show that it sensitizes researchers so that they can take seriously the faith and beliefs of those they study without the assumption that these theologies represent an incontestable truth **Grace Jantzen** Professor Elaine L Graham,2013-06-28 Grace Jantzen was an internationally renowned feminist philosopher of religion whose work has transformed the way we think about the interactions between religion culture and gender in Western culture Jantzen s aim was to redeem the present via a critique and reconstruction of staple concepts of the Western imaginary This unique book brings together many of Grace Jantzen s colleagues and former students in a wide ranging exploration of her enduring influence ranging across philosophy of religion to literature psychoanalysis theology ethics and politics Part I assesses the ramifications of Jantzen s affirmation that Western culture must choose life in preference to a prevailing symbolic of violence and death Part II explores some of the key voices which contributed to Jantzen s understanding of a culture of flourishing and natality Quaker thought and practice medieval mysticism and feminist spirituality Further essays apply elements of Jantzen s work to the politics of disability development and environmentalism extending her range of influence into new and innovative areas *Nonviolent Perspectives* Andrew Fitz-Gibbon,2025-02-04 This book is a compilation of essays addressing the central issue of humanity interpersonal violence and more importantly nonviolence as its antidote The essays trace the author s journey from early pacifist convictions influenced by personal experiences with violence to a nuanced understanding of nonviolence rooted in ethics love spirituality and critical theory Spanning over two decades the writings explore various dimensions of nonviolence from philosophical arguments and historical analysis to practical applications in parenting political resistance and care ethics The book brings together previously published works that have been instrumental in shaping the author s thinking making them accessible for scholars students and anyone interested in nonviolence With reflections on the works of Murdoch MacIntyre Gandhi and others it offers a comprehensive examination of nonviolence as both a personal practice and a social imperative **Pitirim A. Sorokin** Barry V. Johnston,1995 Pitirim A Sorokin 1889 1968 was one of the most original important and controversial figures in American sociology His spectacular rise from a peasant childhood in Czarist Russia to the Olympian heights of Harvard University provides an unlikely and fascinating lens for examining the history of an entire discipline And as Barry Johnston shows his equally dramatic fall from favor and unexpected resurrection illuminate both Sorokin s life and the tempestuous world of academic politics An outspoken revolutionary and secretary to Alexander Kerensky Sorokin was imprisoned and ordered executed by Lenin then reprieved and exiled During the 1920s he flourished as a teacher and scholar at the University of Minnesota where he published several pioneering books on the Russian Revolution social mobility sociological theory and rural sociology Harvard president A Lawrence Lowell was so impressed that he recruited Sorokin to chair the university s first department of sociology From 1930 to 1944 the department prospered under Sorokin s leadership attracting an entire generation of young scholars who in their own right would have a profound

impact on the discipline In this period Sorokin published several volumes of his magnum opus *Social and Cultural Dynamics* and became embroiled in a bitter battle with rival Talcott Parsons for control of the department Parsons ultimately deposed Sorokin and transformed sociology into the Department of Social Relations Sorokin nevertheless stayed on at Harvard where he established the Center for Creative Altruism but otherwise continued to work in relative obscurity Finally in 1963 after years in eclipse Sorokin was recognized for his accomplishments when he was elected president of the American Sociological Association During a long and distinguished career Sorokin amassed an amazingly diverse and substantial body of work much of which set the standard for the field At the same time he broke with the conventions of sociology frequently ridiculing and taunting his less adventurous colleagues For his heresy the flamboyant Sorokin was condemned and driven to the periphery of a profession anxious for legitimacy as a science As a result Sorokin's ideas have been consistently ignored and misunderstood for more than a quarter century Based on exhaustive research in Sorokin's papers and the Harvard archives as well as interviews with Sorokin's surviving family members former students and colleagues this biography restores Sorokin to his rightful place in the pantheon of American intellectuals

Love and Sexuality in Social Theory Emiliano Bevilacqua, Mariano Longo, Michael Hviid Jacobsen, 2024-11-27 *Love and Sexuality in Social Theory* considers the role that love and sexuality play in private and public life Drawing on both classical and contemporary social theory this book presents both theoretical and empirical studies of love and sexuality as social factors from the earliest reconstructions of modern emotional life to the most recent analyses of liquid love With attention to the consequences that passions and desires have both on morals and behaviour it departs from the analysis of society in terms of the division of labour and utilitarian mechanisms to consider how a society based on performances values human energy and emotional behaviour in a contradictory way This book therefore presents and discusses classic authors from Georg Simmel and Pitirim Sorokin to Marianne Weber and Simone De Beauvoir through the work of Erving Goffman and ending with contemporary authors such as Michel Foucault Anthony Giddens Zygmunt Bauman Ulrich Beck and Eva Illouz By presenting love as the social foundation of altruism an essential element in modern conceptions of subjectivity and a force shaping intimacy and contemporary social life this book will appeal to scholars of sociology particularly those interested in social theory and the sociology of emotions

Encyclopedia of Love in World Religions Yudit Kornberg Greenberg, 2007-11-15 This is the first comprehensive resource on the subject of love in the teachings of the world's major religions cultures and philosophies *Encyclopedia of Love in World Religions* is the first reference work to offer a comprehensive portrait of love in the context of the classic and contemporary literature of Judaism Christianity Islam Buddhism and Hinduism as well as other cultures and philosophies Like no volume published to date it reveals the full richness of religious teachings on love in all its many forms exploring an extensive range of topics that offer philosophical psychological and religious perspectives to guide the quest for the meaning of love *Encyclopedia of Love in World Religions* features approximately 300 subject entries as well as insightful biographic sketches

of preeminent thinkers all written by a multidisciplinary team of some of the foremost scholars on the subject Entries examine both general and culture specific interpretations of love not just the dichotomy of spiritual and physical love but the full emotional spectrum of love in relationships and practices Collectively they encompass love s integral and sometimes conflicting role in shaping beliefs and behavior in a vastly diverse world *Sociology and Social Research* ,1954 Includes the section Book notes **Annals of the American Academy of Political and Social Science** ,1955 The Ways and Power of Love Pitirim A. Sorokin,1969 *The Christian Century* ,1920 *Antiquarian Bookman* ,1964 **The Publishers Weekly** ,2002 *Contemporary Authors* CONTEMPORARY.,1981 *The Best Books for Academic Libraries: Religion and philosophy* ,2002 Altruism and Health Stephen Garrard Post,2007 The book provides heuristic models from evolution and neuroscience to explain the association between altruism and health and examine potential public health and practical implications of the existing data

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