

wacousta

JOHN RICHARDSON

JAMES REANEY



Wacousta A Tale Of The Canadas New Canadian Library

Padhraic Smyth

Wacousta A Tale Of The Canadas New Canadian Library:

Wacousta or, The Prophecy John Richardson, 1987-12-15 Set on the northwest frontier during the Pontiac conspiracy of the 1760s this story of false identity wasted love diabolic vengeance and unquenchable hatred articulates themes and mythologies relevant to French British Canadian and American history Canadian Gothic Cynthia Sugars, 2014-01-15 This book explores the Gothic tradition in Canadian literature by tracing a distinctive reworking of the British Gothic in Canada It traces the ways the Gothic genre was reinvented for a specifically Canadian context On the one hand Canadian writers expressed anxiety about the applicability of the British Gothic tradition to the colonies on the other they turned to the Gothic for its vitalising rather than unsettling potential After charting this history of Gothic infusion Canadian Gothic turns its attention to the body of Aboriginal and diasporic writings that respond to this discourse of national self invention from a post colonial perspective These counter narratives unsettle the naturalising force of this invented history rendering the sense of Gothic comfort newly strange The Canadian Gothic tradition has thus been a conflicted one which reimagines the Gothic as a form of cultural sustenance This volume offers an important reconsideration of the Gothic legacy in Canada **Unbound** Antonio Barrenechea, 2016-11-15 This original contribution to hemispheric American literary studies comprises readings of three important novels from Mexico Canada and the United States Carlos Fuentes s Terra Nostra Quebecois writer Jacques Poulin s Volkswagen Blues and Native American writer Leslie Marmon Silko s Almanac of the Dead The encyclopedic novel has particular generic characteristics that serve these writers as a vehicle for the reincorporation of hemispheric histories Starting with an examination of Moby Dick as precursor Barrenechea shows how this narrative genre allows Fuentes Poulin and Silko to reflect the interconnected world of today as well as to dramatize indigenous and colonial values in their narratives His close attention to written documents visual representations and oral traditions in these encyclopedic novels sheds light on their comparative cultural relations and the New World from pole to pole This study amplifies the scope of America across cultures and languages time and tradition **Imitation Nation** Jason Richards, 2017-12-26 How did early Americans define themselves The American exceptionalist perspective tells us that the young republic rejected Europeans Native Americans and African Americans in order to isolate a national culture and a white national identity Imitativeness at this time was often seen as antithetical to self and national creation but Jason Richards argues that imitation was in fact central to such creation Imitation Nation shows how whites simultaneously imitated and therefore absorbed the cultures they so readily disavowed as well as how Indians and blacks emulated the power and privilege of whiteness while they mocked and resisted white authority By examining the republic s foundational literature including works by Washington Irving James Fenimore Cooper Harriet Beecher Stowe Herman Melville and Martin Delany Richards argues that the national desire for cultural uniqueness and racial purity was in constant conflict with the national need to imitate the racial and cultural other for self definition. The book offers a new model for understanding the ways in

which the nation s identity and literature took shape during the early phases of the American republic Canadian Books in Print. Author and Title Index ,1975 Recovering Canada's First Novelist Catherine Sheldrick Ross, 1984 Includes six papers from a conference at the University of Western Ontario This title provides a brief biographical note that constitutes the full scale scholarly examination of Canada s earliest novelist Canadian Books in Print ,2003 The Canadian **Novel: Here and now** John Moss, 1978 History of the Book in Canada: 1840-1918 History of the Book in Canada Project, 2004-01-01 This second of three volumes in the History of the Book in Canada demonstrates the same research and editorial standards established with Volume One by book history specialists from across the nation Reading the Nation in English Literature Elizabeth Sauer, Julia M. Wright, 2009-09-10 This volume contains primary materials and introductory essays on the historical critical and theoretical study of national literature focusing on the years 1550 1850 and the impact of ideas of nationhood from this period on contemporary literature and culture The book is helpfully divided into three comprehensive parts Part One contains a selection of primary materials from various English speaking nations written between the early modern and the early Victorian eras These include political essays poetry religious writing and literary theory by major authors and thinkers ranging from Edmund Spenser Anne Bradstreet and David Hume to Adam Kidd and Peter Du Ponceau Parts Two and Three contain critical essays by leading scholars in the field Part Two introduces and contextualizes the primary material and Part Three brings the discussion up to date by discussing its impact on contemporary issues such as canon formation and globalization. The volume is prefaced by an extensive introduction to and overview of recent studies in nationalism the history and debates of nationalism through major literary periods and discussion of why the question of nationhood is important Reading the Nation in English is a comprehensive resource offering coherent accessible readings on the ideologies discourses and practices of nationhood Contributors Terence N Bowers Andrea Cabajsky Sarah Corse Andrew Escobedo Andrew Hadfield Deborah Madsen Elizabeth Sauer Imre Szeman Julia M Wright **Giving Canada** a Literary History Sandra Diwa, 1991-11-15 Carl Klinck's autobiography is combined with a history of the development of Canadian literature as a Biblioteca Americana Joseph Sabin, 1888 Bibliotheca Americana Joseph Sabin, 1888 Dictionary of Books Relating to America, from Its Discovery to the Present Time Joseph Sabin, 1888 **A Dictionary** of Books Relating to America Joseph Sabin, Wilberforce Eames, Robert William Glenroie Vail, 1888 **Bulletin** of the New York Public Library New York Public Library,1970 Includes its Report 1896 19 Refractions of Canada in European Literature and Culture Heinz Antor, Gordon Bölling, Annette Kern-Stähler, Klaus Stierstorfer, 2012-05-02 Ever since the first exploratory expeditions in the early modern period North America has epitomized to Europeans a promise and the hope for the fulfilment of great expectations be it of more freedom greater wealth social liberation or religious tolerance While numerous features in this dialogic intercontinental relationship will hold true for North America in its entirety the vast northern territories which we know as Canada today began to emerge early on as a specific iconic location in European mind

maps and they definitely acquired a distinctive profile after the formation of the USA As a rich source of cultural exchange and an important partner in political and economic cooperation Canada has come to occupy an important position in the cultural discourses of many European nations It is these refractions and images of Canada which this volume thoroughly explores in European literature and culture The contributions include literature philosophy language life writing and the concept of Heimat homeland as well as the cultural impact of the World Wars While there is an emphasis on literary texts other fields of cultural representation are also included Listening to Old Woman Speak Laura Smyth Groening, 2005-01-18 Groening argues that what Frantz Fanon terms the manichean allegory has shaped European understanding of the New World to such an extent that the image patterns fundamental to the allegory continue to dominate depictions of Native characters Although a world separated into two categories defined by light and dark reason and emotion mind and body technology and nature future and past is no longer also characterized as good and evil revaluing the tropes has not made them disappear And without their disappearance good intentions notwithstanding nonaboriginal Canadian writers will continue to portray Native characters as part of a dead and dying culture Groening demonstrates that the real issue cannot be about censorship as censorship involves the abrogation of freedom and the imagination is never truly free

The Indian Chief as Tragic Hero Gordon M. Sayre,2006-05-18 The leaders of anticolonial wars of resistance Metacom Pontiac Tecumseh and Cuauhtemoc spread fear across the frontiers of North America Yet once defeated these men became iconic martyrs for postcolonial national identity in Canada the United States and Mexico By the early 1800s a craze arose for Indian tragedy on the U S stage such as John Augustus Stone s Metamora and for Indian biographies as national historiography such as the writings of Benjamin Drake Francis Parkman and William Apess With chapters on seven major resistance struggles including the Pueblo Revolt of 1680 and the Natchez Massacre of 1729 The Indian Chief as Tragic Hero offers an analysis of not only the tragedies and epics written about these leaders but also their own speeches and strategies as recorded in archival sources and narratives by adversaries including Hern n Cort s Antoine Simon Le Page du Pratz Joseph Doddridge Robert Rogers and William Henry Harrison Sayre concludes that these tragedies and epics about Native resistance laid the foundation for revolutionary culture and historiography in the three modern nations of North America and that at odds with the trope of the complaisant vanishing Indian these leaders presented colonizers with a cathartic reproof of past injustices Annual Supplement to the Catalogue of the Library of Parliament in Alphabetical and Subject Order Canada. Library of Parliament,1880

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