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TED LASSO

The Will To Believe The Will To Believe

Ettie Stettheimer



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The Will to Believe William James, 1956-01-01 Intellect will belief chance and free will are among the topics touched upon in two works by the American psychologist *The Will to Believe* William James, 2018-05-01 *The Will to Believe* is a lecture by William James first published in 1896 which defends in certain cases the adoption of a belief without prior evidence of its truth In particular James is concerned in this lecture about defending the rationality of religious faith even lacking sufficient evidence of religious truth James states in his introduction I have brought with me tonight an essay in justification of faith a defense of our right to adopt a believing attitude in religious matters in spite of the fact that our merely logical intellect may not have been coerced *The Will to Believe* accordingly is the title of my paper *The Will to Believe Illustrated* William James, 2020-07-18 *The Will to Believe* is a lecture by William James first published in 1896 which defends in certain cases the adoption of a belief without prior evidence of its truth In particular James is concerned in this lecture about defending the rationality of religious faith even lacking sufficient evidence of religious truth James states in his introduction I have brought with me tonight an essay in justification of faith a defense of our right to adopt a believing attitude in religious matters in spite of the fact that our merely logical intellect may not have been coerced *The Will to Believe* accordingly is the title of my paper James central argument in *The Will to Believe* hinges on the idea that access to the evidence for whether or not certain beliefs are true depends crucially upon first adopting those beliefs without evidence As an example James argues that it can be rational to have unsupported faith in one s own ability to accomplish tasks that require confidence Importantly James points out that this is the case even for pursuing scientific inquiry James then argues that like belief in one s own ability to accomplish a difficult task religious faith can also be rational even if one at the time lacks evidence for the truth of one s religious belief *The Will to Believe, and Other Essays in Popular Philosophy* William James, 2024-12-07 *The Will to Believe* is a lecture by William James which defends in certain cases the adoption of a belief without prior evidence of its truth In particular James is concerned in this lecture about defending the rationality of religious faith even lacking sufficient evidence of religious truth In *The Will to Believe* James suggests that what a person holds to be true or attainable may exist through that person s belief in them regardless of a lack of physical evidence In a sense he advocates the theory of self fulfilling prophecies *The Will to Believe* addresses several of the most important and perplexing problems of philosophy In ten lucid essays William James deals with such subjects as causality and free will the definition of the good life and the Good itself the importance of the individual in society and the intellectual claims of scientific method ***The Will to Believe and Other Essays*** William James, 2018-03-01 The first four essays are largely concerned with defending the legitimacy of religious faith To some rationalizing readers such advocacy will seem a sad misuse of one s professional position Mankind they will say is only too prone to follow faith unreasoningly and needs no preaching nor encouragement in that direction I quite agree that what mankind at large most lacks is criticism and caution not faith Its cardinal weakness is to let belief follow recklessly upon

lively conception especially when the conception has instinctive liking at its back I admit then that were I addressing the Salvation Army or a miscellaneous popular crowd it would be a misuse of opportunity to preach the liberty of believing as I have in these pages preached it What such audiences most need is that their faiths should be broken up and ventilated that the northwest wind of science should get into them and blow their sickliness and barbarism away But academic audiences fed already on science have a very different need

The Ethics of Belief and The Will to Believe William Kingdon Clifford, William James, 1896 William Kingdon Clifford's excellent treatise *The Ethics of Belief* is in this edition united with *The Will to Believe* the spirited response by William James This book brings together the two essays which comprise the famous philosophical exchange between the mathematician William Kingdon Clifford and William James a psychologist and philosopher Famous for articulating the arguments and morality surrounding belief these two papers are united in a single compact edition for the consideration and study of the reader The chief difference in opinion between Clifford and James surrounds the matter of evidence Clifford argued that belief in anything without supporting evidence is folly individuals should hold an intellectual duty as well as a moral duty in what they believe Wishful thinking supposition assumptions or blind faith are therefore unacceptable and can act to damage one's intellect and ability to reason William James in opposition to Clifford's view states that the formation of beliefs is justifiable He uses the athlete as one example self belief in one's abilities or capacity for achievement can provision a psychological edge that results in such beliefs being realized James then proceeds to outline a number of conditions which seek to justify the phenomena of religious belief as an intellectual and moral occurrence That the issue of whether God exists is intellectually undecidable is central to James's thesis a person can without impinging on their intellect or morals choose to believe or not to believe in a deity Both Clifford and James draw upon the established epistemic norms of philosophy these being the principles which seekers of knowledge and truth should hold when acquiring a belief Their exchange served to refine the norms in scholarly circles ushering in a renewed and sustained interest in belief morality A total of almost two decades elapsed between Clifford and James papers and Clifford himself died in 1879 However the succinctness of James reply which acts as an effective summary for the arguments within many of his lengthier works brought both his paper and the paper of Clifford to prominence in academic circles

The Will to Believe William James, 2018-05-23 Reproduction of the original *The Will to Believe* by William James

The Will to Believe as a Basis for the Defense of Religious Faith Ettie Stettheimer, 1907

The Will to Believe - And Other Essays in Popular Philosophy William James, 1908

The Will to Believe Sook Mee Hahn, 1991

The Justification of Faith in the "Will to Believe" William David Roach, 1984

The Will to Believe, and Other Essays in Popular Philosophy William James, 1897

Evidentialism, "The Will to Believe," and the Belief in God Charles Stephen Layman, 1983

The Will to Believe As a Basis for the Defense of Religious Faith Ettie Stettheimer,

The Will to Believe Linda Duke, 2007

Altered copy of *The will to believe and other essays in popular philosophy* by William James Longmans Green and Co 1910

Drawings added using Cretacolor Junior 4 in 1 color pencil and Micron 03 pen *The Will to Believe and Other Essays in Popular Philosophy, and Human Immortality* William James, 1956 *Mind*, 1916 A journal of philosophy covering epistemology metaphysics philosophy of language philosophy of logic and philosophy of mind *Pragmatism and Four Essays from the Meaning of Truth* William James, 1909 The Ethics of Belief A. J. Burger, 2002-01 The Ethics of Belief and William James The Will to Believe with added explanatory footnotes and further commentary by A J Burger An Examination of The Will to Believe Never before have these essays appeared together in their complete and unabridged forms with added footnotes in an inexpensive edition The recent essay by A J Burger published for the first time provides a thorough and unflinching examination of James The Will to Believe **The Atlantic Monthly**, 1902

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