UNTANGLING THE KNOT

QUEER VOICES ON MARRIAGE, RELATIONSHIPS BIDENTITY

Edited by Carter Sickels

Greg Wharton, Ian Philips

Untangling the Knot Carter Sickels,2015 Untangling the Knot Marriage Relationships Identity an anthology of essays and creative nonfiction delves past the mainstream focus on marriage equality beyond the knot to examine the broad scope of issues facing members of the LGBTQ community The collection sheds light on what marriage equality actually means for queer communities By confronting the concept of tradition through personal discourse this volume seeks to create conversation amongst the diverse members of the LGBTQ community and their straight allies to prompt a larger grander and more realistic vision of what marriage equality really means for those living in the United States Untangling the Knot Marriage Relationships Identity includes the voices of many individuals who are underrepresented in the modern discourse surrounding LGBTQ rights and these unique perspectives may change the direction of that conversation for good

Queering Marriage Katrina Kimport, 2013-11-21 Over four thousand gay and lesbian couples married in the city of San Francisco in 2004 The first large scale occurrence of legal same sex marriage these unions galvanized a movement and reignited the debate about whether same sex marriage as some hope challenges heterosexual privilege or as others fear preserves that privilege by assimilating queer couples In Queering Marriage Katrina Kimport uses in depth interviews with participants in the San Francisco weddings to argue that same sex marriage cannot be understood as simply entrenching or contesting heterosexual privilege Instead she contends these new legally sanctioned relationships can both reinforce as well as disrupt the association of marriage and heterosexuality During her deeply personal conversations with same sex spouses Kimport learned that the majority of respondents did characterize their marriages as an opportunity to contest heterosexual privilege Yet in a seeming contradiction nearly as many also cited their desire for access to the normative benefits of matrimony including social recognition and legal rights Kimport's research revealed that the pattern of ascribing meaning to marriage varied by parenthood status and in turn by gender Lesbian parents were more likely to embrace normative meanings for their unions those who are not parents were more likely to define their relationships as attempts to contest dominant understandings of marriage By posing the question can queers queer marriage Kimport provides a nuanced accessible and theoretically grounded framework for understanding the powerful effect of heterosexual expectations on both sexual and social categories First Comes Love Tom Rasmussen, 2022-07-21 Bitingly funny infectiously inquisitive and ferociously sharp Adored ATTITUDE A fascinating interrogation GRAZIA An incisive witty and moving look at marriage as an achievement a compromise a selling out a practical solution REFINERY29 It was one thing to get married when your parents your neighbours your community insisted on it when a sacred union for heterosexuals was not just one option but the only option It's quite another to keep doing it in when free of that societal and religious pressure What is the allure of an institution grounded in patriarchy in elitism in white supremacy in the West an institution that invalidated all but one kind of love till quite recently Why do so many of us fight against these social ills while also posting pictures of proposals on

Instagram Is it possible to be married while subverting the institution by doing it one s own way or is marriage having the last laugh after all Tom Rasmussen comes from a Northern working class family for whom marriage in the centrepiece of life They are also a male bodied non binary queer person in a relationship with a man Journeying through wildly different weddings visits to wedding planners interviews with the much married those who have questioned their decision to marry and those who would never consider matrimony this is an incisive witty and moving look at marriage as an achievement a compromise a selling out a practical solution Tom Rasmussen examines what marriage means across the spectrum of sexuality and class and what the future looks like for this most historic and universal of institutions An incisive compassionate probing of the pleasures and pitfalls of marriage A deft deconstruction of normativity today DAZED Tom Rasmussen is a smart and accomplished storyteller Anyone queer or straight who s considering marriage or for that matter anyone who s deeply in love should read this unputdownable book KATE BORNSTEIN I love Tom Rasmussen and adore their writing TRAVIS ALABANZA An interrogation and an investigation A deeply funny and optimistic read JUNO ROCHE

Queer Families and Relationships After Marriage Equality Michael Yarbrough, Angela Jones, Joseph DeFilippis, 2018-07-04 After years of intense debate same sex marriage has become a legal reality in many countries around the globe As same sex marriage laws spread Queer Families and Relationships After Marriage Equality asks What will gueer families and relationships look like on the ground Building on a major conference held in 2016 entitled After Marriage The Future of LGBTQ Politics and Scholarship this collection draws from critical and intersectional perspectives to explore this question Comprising academic papers edited transcripts of conference panels and interviews with activists working on the ground this collection presents some of the first works of empirical scholarship and first hand observation to assess the realities of queer families and relationships after same sex marriage Including a number of chapters focused on married same sex couples as well as several on other gueer family types the volume considers the following key guestions. What are the material impacts of marriage for same sex couples Is the spread of same sex marriage pushing LGBTQ people toward more normalized types of relationships that resemble heterosexual marriage And finally how is the spread of same sex marriage shaping other queer relationships that do not fit the marriage model By presenting scholarly research and activist observations on these questions this volume helps translate queer critiques advanced during the marriage debates into a framework for ongoing critical research in the after marriage period Beyond (Straight and Gay) Marriage Nancy D. Polikoff, Michael Bronski, 2008-02-01 The debate over marriage equality for same sex couples rages across the country Beyond Straight and Gay Marriage boldly moves the discussion forward by focusing on the larger more fundamental issue of marriage and the law The root problem asserts law professor and LGBT rights activist Nancy Polikoff is that marriage is a bright dividing line between those relationships that legally matter and those that don t A woman married to a man for nine months is entitled to Social Security survivor s benefits when he dies a woman living for nineteen years with a man or woman to whom she is not

married receives nothing Polikoff reframes the debate by arguing that all family relationships and households need the economic stability and emotional peace of mind that now extend only to married couples Unmarried couples of any sexual orientation single parent households extended family units and myriad other familial configurations need recognition and protection to meet the concerns they all share building and sustaining economic and emotional interdependence and nurturing the next generation Couples should have the choice to marry based on the spiritual cultural or religious meaning of marriage in their lives asserts Polikoff While marriage equality for same sex couples is a civil rights victory she contends that no one should have to marry in order to reap specific and unique legal results A persuasive argument that married couples should not receive special rights denied to other families Polikoff shows how the law can value all families and why it must

<u>I Do/I Don't</u> Greg Wharton,Ian Philips,2004 This book is a collection of essays by one hundred thirty nine individuals on the benefits and drawbacks of same sex marriage Included are solitary individuals and couples

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