

THIRD EDITION

Native American Voices

A READER



Susan Lobo • Steve Talbot • Fred L. Morris

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Discovery Law Practice Second Edition ISBN 9781454815600 **Uprooting Racism** Paul Kivel, 2011-09-27 In 2008 the United States elected its first black president and recent polls show that only twenty two percent of white people in the United States believe that racism is a major societal problem On the surface it may seem to be in decline However the evidence of discrimination persists throughout our society Segregation and inequalities in education housing health care and the job market continue to be the norm Post 9 11 increased insecurity and fear have led to an epidemic of the scapegoating and harassment of people of color Uprooting Racism offers a framework for understanding institutional racism It provides practical suggestions tools examples and advice on how white people can intervene in interpersonal and organizational situations to work as allies for racial justice Completely revised and updated this expanded third edition directly engages the reader through questions exercises and suggestions for action and takes a detailed look at current issues such as affirmative action immigration and health care It also includes a wealth of information about specific cultural groups such as Muslims people with mixed heritage Native Americans Jews recent immigrants Asian Americans and Latinos Previous editions of Uprooting Racism have sold more than fifty thousand copies Accessible personal supportive and practical this book is ideal for students community activists teachers youth workers and anyone interested in issues of diversity multiculturalism and social justice Paul Kivel is an award winning author and an accomplished trainer and speaker He has been a social justice activist a nationally and internationally recognized anti racism educator and an innovative leader in violence prevention for over forty years Back to the Blanket Kimberly G. Wieser, 2017-11-16 For thousands of years American Indian cultures have recorded their truths in the narratives and metaphors of oral tradition Stories languages and artifacts such as glyphs and drawings all carry Indigenous knowledge directly contributing to American Indian rhetorical structures that have proven resistant and sometimes antithetical to Western academic discourse It is this tradition that Kimberly G Wieser seeks to restore in Back to the Blanket as she explores the rich possibilities that Native notions of relatedness offer for understanding American Indian knowledge arguments and perspectives Back to the Blanket analyzes a wide array of American Indian rhetorical traditions then applies them in close readings of writings speeches and other forms of communication by historical and present day figures Wieser turns this pathbreaking approach to modes of thinking found in the oratory of eighteenth century Mohegan and Presbyterian cleric Samson Occom visual communication in Laguna Pueblo author Leslie Marmon Silko s Almanac of the Dead patterns of honesty and manipulation in the speeches of former president George W Bush and rhetorics and relationships in the communication of Indigenous leaders such as Ada gal kala Tsi yug nsi ni and Inoli Exploring the multimodal rhetorics oral written material visual embodied kinesthetic that create meaning in historical discourse Wieser argues for the rediscovery and practice of traditional Native modes of communication a modern day going back to the blanket or returning to Native practices Her work shows how these Indigenous insights might be applied in models of education for Native American students in Native American communities more broadly and in transcultural communication

negotiation debate and decision making *Listening for Change* M. B. Lang, 2024-05-31 *Listening for Change* challenges those who wish to lead in healing and reconciliation with Native American communities showing the need to be quiet and listen Even before the civil rights era and the accompanying American Indian Movement indigenous Americans have insisted that White America is not listening Scholars since Vine Deloria Jr have called out academics for their blindness and deafness to the insights of Indians M B Lang brings an account of her determination to listen to what young Native Americans have been telling the larger culture in which they find themselves The digital age provided a platform from which a new generation could make itself heard and Lang has aimed to listen respectfully *Listening for Change* Letting Native American Voices Unsettle Our Avoidance reports and recommends calling for a spiritual hearing that alone may bring change in those who need it most the listeners **Forthcoming Books** Rose Arny, 2003 **Fight Like a Girl, Second Edition** Megan Seely, 2019-08-06 A blueprint for the next generation of feminist activists *Fight Like a Girl* offers a vision of the past present and future of feminism With an eye toward what it takes to create actual change and a deep understanding of women s history and the key issues facing girls and young women today Megan Seely offers a pragmatic introduction to feminism Written in an upbeat and personal style *Fight Like a Girl* offers an overview of feminism including historical roots myths and meanings triumphs and shortcomings Sharing personal stories from her own experience as a young activist as a mother and as a teacher Seely offers a practical guide to getting involved taking action and waging successful events and campaigns The second edition addresses more themes and topics than before including gender and sexuality self esteem reproductive health sexual violence body image and acceptance motherhood and family and intersections of identities such as race gender class and sexualities *Fight Like a Girl* is an invaluable introduction to both feminism and activism defining the core tenets of feminism the key challenges both within and outside the feminist movement and the steps we can take to create a more socially just world *Museums and Societal Collapse* Robert R. Janes, 2023-10-02 *Museums and Societal Collapse* explores the implications of societal collapse from a multidisciplinary perspective and considers the potential museums have to contribute to the reimagining and transitioning of a new society with the threat of collapse Arguing that societal collapse is underway but that total collapse is not inevitable Janes maintains that museums are well positioned to mitigate and adapt to the disruptions of societal collapse As institutions of the commons belonging to and affecting the public at large he contends that museums are both responsible and capable of contributing to the durability and well being of individuals families and communities and enhancing societal resilience in the face of critical issues confronting our species Within the pages of this groundbreaking book Janes demonstrates how museums and their staff as key civic resources with ethical responsibilities can examine the meaning and value of their work how that work is organized and managed and to what end This is a call to action demonstrating how museums can move the conversation about collapse into society at large *Museums and Societal Collapse* will be essential reading for museum professionals working in museums and galleries as well as for cultural and civil

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