

Writing British Infanticide Child Murder Gender And Print 1722 1859

Una McIlvenna



Writing British Infanticide Child Murder Gender And Print 1722 1859:

Writing British Infanticide Jennifer Thorn, 2003 *Writing British Infanticide* tracks the ways that the circulation of narratives of child murder in eighteenth and nineteenth century Britain shaped perceptions and punishments of the crime and more elusively hierarchies of class and gender The essays brought together in this volume pose the question How are we to understand the proliferation of writing about child murder in eighteenth and nineteenth century Britain the overlap of an expanding print culture with the widely evident narration of this particular crime Further what are we to make of the recurrent and remarkably consistent representation of child murder as the special province of unmarried desperate women Focussing on specific instances of the transformative effect of the circulation of narratives of child murder *Writing British Infanticide* takes as its purview not child murder per se but the ways that writing about its credentialed and differentiated writers in different but often overlapping genres and moments in a key period in the expansion of print Jennifer Thorn is an Assistant Professor of English at Duke University

Law and Society in England 1750-1950 William Cornish, Stephen Banks, Charles Mitchell, Paul Mitchell, Rebecca Probert, 2019-10-31 *Law and Society in England 1750 1950* is an indispensable text for those wishing to study English legal history and to understand the foundations of the modern British state In this new updated edition the authors explore the complex relationship between legal and social change They consider the ways in which those in power themselves imagined and initiated reform and the ways in which they were obliged to respond to demands for change from outside the legal and political classes What emerges is a lively and critical account of the evolution of modern rights and expectations and an engaging study of the formation of contemporary social administrative and legal institutions and ideas and the road that was travelled to create them The book is divided into eight chapters Institutions and Ideas Land Commerce and Industry Labour Relations The Family Poverty and Education Accidents and Crime This extensively referenced analysis of modern social and legal history will be invaluable to students and teachers of English law political science and social history

The Royal Throne of Mercy and British Culture in the Victorian Age James Gregory, 2020-10-01 In the first detailed study of its kind James Gregory's book takes a historical approach to mercy by focusing on widespread and varied discussions about the quality virtue or feeling of mercy in the British world during Victoria's reign Gregory covers an impressive range of themes from the gendered discourses of emotional appeal surrounding Queen Victoria to the exercise and withholding of royal mercy in the wake of colonial rebellion throughout the British empire Against the backdrop of major events and their historical significance a masterful synthesis of rich source material is analysed including visual depictions paintings and cartoons in periodicals and popular literature and literary ones in sermons novels plays and poetry Gregory's sophisticated analysis of the multiple meanings uses and operations of royal mercy duly emphasise its significance as a major theme in British cultural history during the long 19th century This will be essential reading for those interested in the history of mercy the history of gender British social and cultural history and the

legacy of Queen Victoria's reign **The Legal Process and the Promise of Justice** Rosann Greenspan, Hadar Aviram, Jonathan Simon, 2019-06-13 Malcolm Feeley one of the founding giants of the law and society field is also one of its most exciting diverse and contemporary scholars His works have examined criminal courts prison reform the legal profession legal professionalism and a variety of other important topics of enduring theoretical interest with a keen eye for the practical implications In this volume *The Legal Process and the Promise of Justice* an eminent group of contemporary law and society scholars offer fresh and original analyses of his work They assess the legacy of Feeley's theoretical innovations put his findings to the test of time and provide provocative historical and international perspectives for his insights This collection of original essays not only draws attention to Professor Feeley's seminal writings but also to the theories and ideas of others who inspired by Feeley have explored how courts and the legal process really work to provide a promise of justice **A most diabolical deed'** Elaine Farrell, 2015-11-01 This book examines the phenomenon of infanticide in Ireland from 1850 to 1900 examining a sample of 4 645 individual cases of infant murder attempted infanticide and concealment of birth Evidence for this study has been gleaned from a variety of sources including court documents coroners records prison files parliamentary papers and newspapers Through these sources many of which are rarely used by scholars attitudes towards the crime the women accused of the offence and the victim are revealed Although infant murder was a capital offence during this period none of the women found guilty of the crime were executed suggesting a degree of sympathy and understanding towards the accused Infanticide cases also allude to complex dynamics and tensions between employers and servants parents and pregnant daughters judges and defendants and prison authorities and inmates This book highlights much about the lived realities of nineteenth century Ireland *Between Birth and Death* Michelle T. King, 2014-01-08 Female infanticide is a social practice often closely associated with Chinese culture Journalists social scientists and historians alike emphasize that it is a result of the persistence of son preference from China's ancient past to its modern present Yet how is it that the killing of newborn daughters has come to be so intimately associated with Chinese culture *Between Birth and Death* locates a significant historical shift in the representation of female infanticide during the nineteenth century It was during these years that the practice transformed from a moral and deeply local issue affecting communities into an emblematic cultural marker of a backwards Chinese civilization requiring the scientific religious and political attention of the West Using a wide array of Chinese French and English primary sources the book takes readers on an unusual historical journey presenting the varied perspectives of those concerned with the fate of an unwanted Chinese daughter a late imperial Chinese mother in the immediate moments following birth a male Chinese philanthropist dedicated to rectifying moral behavior in his community Western Sinological experts preoccupied with determining the comparative prevalence of the practice Catholic missionaries and schoolchildren intent on saving the souls of heathen Chinese children and turn of the century reformers grappling with the problem as a challenge for an emerging nation **Invoking Slavery in the Eighteenth-Century British Imagination**

Srividhya Swaminathan, Adam R. Beach, 2016-05-06 In the eighteenth century audiences in Great Britain understood the term slavery to refer to a range of physical and metaphysical conditions beyond the transatlantic slave trade Literary representations of slavery encompassed tales of Barbary captivity the exotic slaving practices of the Ottoman Empire the political enslavement practiced by government or church and even the harsh life of servants under a cruel master Arguing that literary and cultural studies have focused too narrowly on slavery as a term that refers almost exclusively to the race based chattel enslavement of sub Saharan Africans transported to the New World the contributors suggest that these analyses foreclose deeper discussion of other associations of the term They suggest that the term slavery became a powerful rhetorical device for helping British audiences gain a new perspective on their own position with respect to their government and the global sphere Far from eliding the real and important differences between slave systems operating in the Atlantic world this collection is a starting point for understanding how slavery as a concept came to encompass many forms of unfree labor and metaphorical bondage precisely because of the power of association *Singing the News of Death* Una McIlvenna, 2022 Author Una McIlvenna brings the execution ballad to life in *Singing the News of Death* uncovering the relationship between punishment and music throughout Europe from 1500 1900 with an unprecedented breadth of study and ambition *Crime, Courtrooms and the Public Sphere in Britain, 1700-1850* David Lemmings, 2016-05-13 Modern criminal courts are characteristically the domain of lawyers with trials conducted in an environment of formality and solemnity where facts are found and legal rules are impartially applied to administer justice Recent historical scholarship has shown that in England lawyers only began to appear in ordinary criminal trials during the eighteenth century however and earlier trials often took place in an atmosphere of noise and disorder where the behaviour of the crowd significant body language meaningful looks and audible comment could influence decisively the decisions of jurors and judges This collection of essays considers this transition from early scenes of popular participation to the much more orderly and professional legal proceedings typical of the nineteenth century and links this with another important shift the mushroom growth of popular news and comment about trials and punishments which occurred from the later seventeenth century It hypothesizes that the popular participation which had been a feature of courtroom proceedings before the mid eighteenth century was not stifled by lawyerization but rather partly relocated to the public sphere of the press partly because of some changes connected with the work of the lawyers Ranging from the early 1700s to the mid nineteenth century and taking account of criminal justice proceedings in Scotland as well as England the essays consider whether pamphlets newspapers ballads and crime fiction provided material for critical perceptions of criminal justice proceedings or alternatively helped to convey the official majesty intended to legitimize the law In so doing the volume opens up fascinating vistas upon the cultural history of Britain's legal system over the long eighteenth century **A History of Infanticide in Britain, c. 1600 to the Present** A. Kilday, 2013-06-14 The killing of new born children is an intensely emotional and emotive subject The hidden nature of this

crime has made it an area incredibly difficult subject area for historians to approach up until now This work provides the first detailed history of infanticide in mainland Britain from 1600 to the modern era

Unveiling the Power of Verbal Art: An Psychological Sojourn through **Writing British Infanticide Child Murder Gender And Print 1722 1859**

In a global inundated with displays and the cacophony of immediate interaction, the profound energy and mental resonance of verbal art often diminish in to obscurity, eclipsed by the continuous onslaught of sound and distractions. Yet, set within the lyrical pages of **Writing British Infanticide Child Murder Gender And Print 1722 1859**, a charming work of literary splendor that pulses with raw thoughts, lies an unique trip waiting to be embarked upon. Penned with a virtuoso wordsmith, this magical opus books visitors on a mental odyssey, gently exposing the latent possible and profound affect stuck within the elaborate internet of language. Within the heart-wrenching expanse with this evocative examination, we shall embark upon an introspective exploration of the book is main styles, dissect its interesting writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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