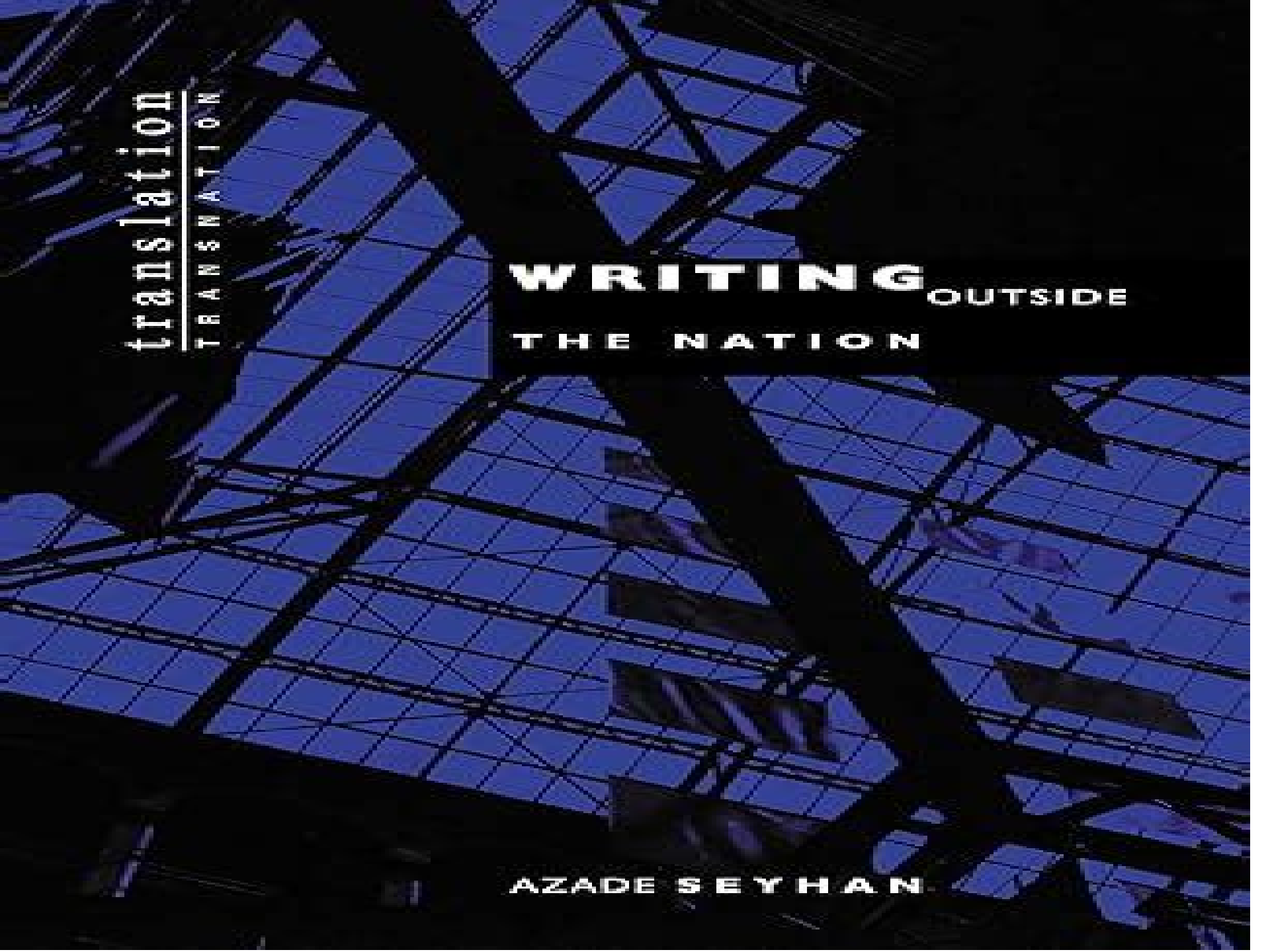




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THE NATION

AZADE SEYHAN

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Writing Outside the Nation Azade Seyhan, 2012-01-06 Some of the most innovative writers of contemporary literature are writing in diaspora in their second or third language Here Azade Seyhan describes the domain of transnational poetics they inhabit She begins by examining the works of selected bilingual and bicultural writers of the United States including Oscar Hijuelos Maxine Hong Kingston and Eva Hoffman and Germany Libuse Mon kov Rafik Schami and E S zdamar among others developing a new framework for understanding the relationship between displacement memory and language Considering themes of loss witness translation identity and exclusion Seyhan interprets diasporic literatures as condensed archives of cultural and linguistic memory that give integrity and coherence to pasts ruptured by migration The book next compares works by contemporary Chicana and Turkish German women writers as innovative and sovereign literary voices within the larger national cultures of the United States and Germany Seyhan identifies in American multiculturalism critical clues for analyzing new cultural formations in Europe and maintains that Germany s cultural transformation suggests new ways of reading the American literary mosaic Her approach however extends well beyond these two literatures She creates a critical map of a third geography where a transnational multilingual literary movement is gathering momentum *Writing Outside the Nation* both contributes to and departs from postcolonial studies in that it focuses specifically on transnational writers working outside of their mother tongue and compares American and German diasporic literatures within a sophisticated conceptual framework It illustrates how literature s symbolic economy can reclaim lost personal and national histories as well as connect disparate and distant cultural traditions

Interpretation and Allegory Whitman, 2022-03-28 Western literary philosophical and religious traditions from Plato and Paul to Augustine and Avicenna have utilized exploited or been subjected to allegorical interpretation Naturally developing a composite picture of interpretive allegory from such a large landscape faces numerous difficulties As the editor puts it to imagine a definitive account of the theory and practice of allegorical interpretation in the West would require something of an allegorical vision in its own right With that caveat in mind however the international team of contributors from a variety of disciplines offers a historical and conceptual framework for understanding interpretive allegory in the West from antiquity through the early and late medieval and renaissance periods and from the eighteenth through the twentieth centuries This publication has also been published in hardback please click here for details

Forthcoming Books Rose Army, 2000 *The Translation Zone* Emily Apter, 2006 Translation before 9 11 was deemed primarily an instrument of international relations business education and culture Today it seems more than ever a matter of war and peace In *The Translation Zone* Emily Apter argues that the field of translation studies habitually confined to a framework of linguistic fidelity to an original is ripe for expansion as the basis for a new comparative literature Organized around a series of propositions that range from the idea that nothing is translatable to the idea that everything is translatable *The Translation Zone* examines the vital role of translation studies in the invention of

comparative literature as a discipline Apter emphasizes language wars including the role of mistranslation in the art of war linguistic incommensurability in translation studies the tension between textual and cultural translation the role of translation in shaping a global literary canon the resistance to Anglophone dominance and the impact of translation technologies on the very notion of how translation is defined The book speaks to a range of disciplines and spans the globe Ultimately The Translation Zone maintains that a new comparative literature must take stock of the political impact of translation technologies on the definition of foreign or symbolic languages in the humanities while recognizing the complexity of language politics in a world at once more monolingual and more multilingual *Book Review Index*, 2002

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