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THE VOICE OF HUMAN JUSTICE

George Jordac



The Voice Of Human Justice

George Jordac



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Human in Ancient and Modern Thought Stephen T. Newmyer, 2016-12-01 Ancient Greeks endeavored to define the human being vis vis other animal species by isolating capacities and endowments which they considered to be unique to humans This approach toward defining the human being still appears with surprising frequency in modern philosophical treatises in modern animal behavioral studies and in animal rights literature to argue both for and against the position that human beings are special and unique because of one or another attribute or skill that they are believed to possess Some of the claims of man s unique endowments have in recent years become the subject of intensive investigation by cognitive ethologists carried out in non laboratory contexts The debate is as lively now as in classical times and what is of particular note the examples and methods of argumentation used to prove one or another position on any issue relating to the unique status of human beings that one encounters in contemporary philosophical or ethological literature frequently recall ancient precedents This is the first book length study of the man alone of animals topos in classical literature not restricting its analysis to Greco Roman claims of man s intellectual uniqueness but including classical assertions of man s physiological and emotional uniqueness It supplements this analysis of ancient manifestations with an examination of how the commonplace survives and has been restated transformed and extended in contemporary ethological literature and in the literature of the animal rights and animal welfare movements Author Stephen T Newmyer demonstrates that the anthropocentrism detected in Greek applications of the man alone of animals topos is not only alive and well in many facets of the current debate on human animal relations but that combating its negative effects is a stated aim of some modern philosophers and activists

The Theosophical Path Katherine Augusta Westcott Tingley, 1917 **The Comedy of Human Life** Honoré de Balzac, 1901 **Resolutions and Recommendations Adopted by the Assembly During Its ... Session** League of Nations. Assembly, 1927 *Justice and Human Rights in the African Imagination* Chielozone Eze, 2021-04-15 Justice and Human Rights in the African Imagination is an interdisciplinary reading of justice in literary texts and memoirs films and social anthropological texts in postcolonial Africa Inspired by Nelson Mandela and South Africa s robust achievements in human rights this book argues that the notion of restorative justice is integral to the proper functioning of participatory democracy and belongs to the moral architecture of any decent society Focusing on the efforts by African writers scholars artists and activists to build flourishing communities the author discusses various quests for justice such as environmental justice social justice intimate justice and restorative justice It discusses in particular ecological violence human rights abuses such as witchcraft accusations the plight of people affected by disability homophobia misogyny and sex trafficking and forgiveness This book will be of interest to scholars of African literature and films literature and human rights and literature and the environment *The Philosophy of Right: Rights of the individual* Antonio Rosmini, 1993

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **The Voice Of Human Justice** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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