

Section 1: The Development of Constitutional Democracy.

Lesson 1

1. How did thinking about the purpose and role of government change during the Age of Enlightenment (1650-1800)? What new ideas about government emerged during this time period?
It gave us government by consent, representative, democracy, and constitutionalism. Beliefs of individualism, quality, liberty, rights of property, and freedom of religion.

Lesson 1.1

2. What are natural rights?
The right to life, liberty and property, believed to be given by God. No government may take.
3. What did English political scholar John Locke mean in *Two Treatises of Government* (1689) when he argued that individuals each have a 'natural right' to life, liberty, and property?
Natural rights refer to the fact that we are inherent to our existence, or part of us. It means we are free to exercise them without others permission.
4. What is the state of nature?
A theory on how people might have lived before societies came into existence.
5. What did French philosopher Charles de Montesquieu recommend in *The Spirit of the Laws* (1748) regarding the division of political power in society?
He wanted separation of powers, many of the judicial, executive, and legislative. They each serve as a check on the power of the other, this limits the harm that a singular branch might do.

Lesson 2.1

6. What is the social contract?
A powerful, foundational agreement between people and their government, in which citizens consent to be covered so long as the government protects their natural rights.

Lesson 2.2

7. Thomas Hobbes and John Locke had very different views on the "social contract" (i.e., the relationship between government and the people). How did their views differ on natural rights and the role of government?

	What fundamental natural right(s) did the people have?	The primary purpose of government in the social contract
Thomas Hobbes	A war against all	Physical security; each very real threat to each other.

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