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Postcolonial Imaginations and Moral Representations in African Literature and Culture Chielozona Eze, 2011-12-16 The postcolonial African culture as it is discoursed in the academia is largely influenced by Africa s response to colonialism To the degree that it is a response it is to considerably reactive and lacks forceful moral incentives for social critical consciousness and nation building Quite on the contrary it allows especially African political leaders to luxuriate in the delusions of moral rectitude imploring at will the evil of imperialism as a buffer to their disregard of their people This book acknowledges the social and psychological devastations of colonialism on the African world It however argues that the totality of African intellectual response to colonialism and Western imperialism is equally if not more damaging to the African world In what ways does the average African leader indeed the average African judge and respond to his world How does he conceive of his responsibility towards his community and society The most obvious impact of African response to colonialism is the implicit search for a pristine innocent paradigm in for instance literary philosophical social political and gender studies This search has its own moral implication in the sense that it makes the taking of responsibility on individual and social level highly difficult Focusing on the moral impact of responses to colonialism in Africa and the African Diaspora this book analyzes the various manifestations of delusions of moral innocence that has held the African leadership from the onerous task of bearing responsibility for their countries it argues that one of the ways to recast the African leaders responsibility towards Africa is to let go on the one hand the gaze of the West and on the other of the search for the innocent African experience and cultures Relying on the insights of thinkers such as Frantz Fanon Wole Soyinka Kwame Anthony Appiah Achille Mbembe and Wolgang Welsch this book suggests new approaches to interpreting African experiences It discusses select African works of fiction as African Literature and Culture Chielozona Eze, 2011-01-01 Following in the footsteps of Chinua Achebe s Things Fall Apart the tenor of the postcolonial African culture has been justifiably anti imperialist In the 21st century however there has been a gradual but certain shift away from the write back discourse paradigm towards more integrative globally inflected cultural interpretive models in Africa This book celebrates the emergence of new interpretive paradigms such as in African philosophy gender studies and literature Welcoming Beginner's Mind Gaylon Ferguson, 2024-03-26 This nuanced commentary on the famous Zen oxherding pictures explores the paradox of welcoming our true nature anew at each stage of spiritual unfolding Renowned for centuries the classic Zen oxherding pictures vividly illustrate the stages of the spiritual journey from seeking and finding to ultimately forgetting the illusory self and awakening to our true nature In his

commentary on these images Gaylon Ferguson guides us on an experiential path into these seeming contradictions through welcoming the simple challenging and always new possibility of opening to exactly what s occurring in our experience Distinct from meditation and mindfulness this contemplative exercise leads us beyond spiritual bypassing using spiritual practices to repress or avoid parts of ourselves and spiritual materialism practicing with a heavy sense of ego Rich with teachings from the great Zen teacher and author of Zen Mind Beginner's Mind Shunryu Suzuki Roshi as well as extensive commentary from Tibetan meditation master Ch gyam Trungpa Rinpoche and others who have illuminated the oxherding pictures this book invites you into a process of spiritual maturation that never occurs elsewhere than here or other than now Featuring a foreword by David Chadwick author of Crooked Cucumber The Life and Zen Teaching of Shunryu Suzuki

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