



**Thinking  
Biblically**

EXEGETICAL AND  
HERMENEUTICAL STUDIES

André LaCocque and Paul Ricoeur

*Translated by David Mervin*

# Thinking Biblically Exegetical And Hermeneutical Studies

**André LaCocque, Paul Ricoeur**



## **Thinking Biblically Exegetical And Hermeneutical Studies:**

*Thinking Biblically* André LaCocque, Paul Ricoeur, 1998 This collaboration sets the words of a distinguished biblical scholar André LaCocque and those of a leading philosopher Paul Ricoeur in dialogue around six crucial passages from the Old Testament the story of Adam and Eve the commandment thou shalt not kill the valley of dry bones passage from Ezekiel Psalm 22 the Song of Songs and the naming of God in Exodus 3 14 Commenting on these texts LaCocque and Ricoeur provide a wealth of new insights into the meaning of the different genres of the Old Testament as these made their way into and were transformed by the New Testament

**Reading Scripture with Paul Ricoeur** Joseph A. Edelheit, James F. Moore, 2021-05-04 Reading Scripture with Paul Ricoeur is a unique volume in which twelve diverse contributors illuminate and analyze Paul Ricoeur's personal religious faith and intellectual passion for Scripture The co editors Joseph A Edelheit and James F Moore each studied with Ricoeur at the Divinity School of the University of Chicago and bring the perspectives of a rabbi and of a Lutheran pastor and theologian respectively This book engages topics such as translation biblical hermeneutics and prophecy as well as specific scriptural passages Cain and Abel the Epistles and a feminist reading of Rahab It provides both students and scholars alike a new resource of reflections using Ricoeur's scholarship to illuminate and model how Ricoeur read and taught

**Furthering Interfaith Biblical Scholarship** Doreen McFarlane, 2024-07-05 The legacy of the late André LaCocque is brought to life in this book each chapter having been written by his beloved friends and former students His work has so inspired them that each of the contributor chapters moves LaCocque's work forward in directions of which he surely would have joyfully approved His great love of Jewish Christian relations matters of social justice feminist biblical scholarship and interdisciplinary dialogue are carried forward in the enthusiasm and careful work presented here These offerings in his memory are sure to serve as a jumping off point for further scholarship in each of these areas of interest and blossom in the years ahead

**Christian Wisdom** David F. Ford, 2007-06-07 What is Christian wisdom for living in the twenty first century Where is it to be found How can it be learnt In the midst of diverse religions and worldviews and the demands and complexities of our world David Ford explores a Christian way of uniting love of wisdom with wisdom in love Core elements are the discernment of cries the love of God for God's sake interpretation of scripture and the shaping of desire in faith Case studies deal with inter faith wisdom among Jews Christians and Muslims universities as centres of wisdom as well as knowledge and know how and the challenge of learning disabilities Throughout there is an attempt to do justice to the premodern modern and postmodern while grappling with scripture tradition and the cries of the world today Ford opens up the rich resources of Christianity in engaging with the issues and urgencies of contemporary life

**Toward a Theology of Eros** Virginia Burrus, Catherine Keller, 2009-08-25 What does theology have to say about the place of eroticism in the salvific transformation of men and women even of the cosmos itself How in turn does eros infuse theological practice and transfigure doctrinal tropes Avoiding the well worn path of sexual moralizing while also departing decisively

from Anders Nygren's influential insistence that Christian agape must have nothing to do with worldly eros this book explores what is still largely uncharted territory in the realm of theological erotics The ascetic the mystical the seductive the ecstatic these are the places where the divine and the erotic may be seen to converge and love and desire to commingle Inviting and performing a mutual seduction of disciplines the volume brings philosophers historians biblical scholars and theologians into a spirited conversation that traverses the limits of conventional orthodoxies whether doctrinal or disciplinary It seeks new openings for the emergence of desire love and pleasure while challenging common understandings of these terms It engages risk at the point where the hope for salvation paradoxically endangers the safety of subjects in particular of theological subjects by opening them to those transgressions of eros in which boundaries once exceeded become places of emerging possibility The eighteen chapters arranged in thematic clusters move fluidly among and between premodern and postmodern textual traditions from Plato to Emerson Augustine to Kristeva Mechthild to Mattoso the Shulammitte to Molly Bloom the Zohar to the Da Vinci Code In so doing they link the sublime reaches of theory with the gritty realities of politics the boundless transcendence of God with the poignant transience of materiality      *Revelation, Scripture and Church*

Richard R. Topping, 2016-04-08 How does God's involvement with the generation of Holy Scripture and its use in the life of the Christian church figure into the human work of Scripture interpretation This is the central question that this book seeks to address In critical conversation with the influential hermeneutic programs of James Barr Paul Ricoeur and Hans Frei Topping demonstrates how God's agency has been marginalized in the task of Scripture interpretation Divine involvement with the Bible is bracketed out Barr rendered in generic terms Ricoeur or left implicit Frei in these depictions of the hermeneutic field The result is that each of these hermeneutic programs is less than a realist interpretative proposal Talk of God is eclipsed by the terminal consideration of human realities Topping argues for the centrality of doctrinal description in a lively theological understanding of Scripture interpretation for the life of the church      *Somatic Desire* Christine Rojcewicz, Richard Kearney, Sarah Horton, Stephen Mendelsohn, 2019-01-17 The essays in this volume all ask what it means for human beings to be embodied as desiring creatures and perhaps still more piercingly what it means for a philosopher to be embodied In taking up this challenge via phenomenology psychoanalysis hermeneutics and the philosophy of literature the volume questions the orthodoxies not only of Western metaphysics but even of the phenomenological tradition itself We miss much that has philosophical import when we exclude the somatic aspects of human life and it is therefore the philosopher's duty now to rediscover the meaning inherent in desire emotion and passion without letting the biases of any tradition determine in advance the meaning that reveals itself in embodied desire Continental philosophers have already done much to challenge binary oppositions and this volume sets out a new challenge we must now also question the dichotomy between being at home and being alienated Alterity is not simply something out there separate from myself rather it penetrates me through and through even in my corporeal experience My body is both my own and other I am other than myself and

therefore other than my body Additionally this book is a conversation not a presentation of a new orthodoxy Thus the hope is that these essays will open the way for further dialogue that will continue to radically rethink our understanding of embodied desire Gathered together here are twelve essays that address these issues from deeply interrelated albeit unique perspectives from within the field

**Reading Scripture as the Church** Derek W. Taylor, 2020-09-22 The Bible is meant to be read in the church by the church as the church Following the example of Dietrich Bonhoeffer Derek Taylor argues that we should regard the reading of Scripture as an inherently communal exercise of discipleship In conversation with other theologians Taylor shares how this approach to Scripture can engender a faithful hermeneutical community

**The Oxford Dictionary of the Christian Church** Andrew Louth, 2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCS has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

**Psychological Hermeneutics for Biblical Themes and Texts** J. Harold Ellens, 2012-05-03 For centuries scholars have been developing ways of studying the bible through exegesis historical critique literary critique form criticism and narrative analysis During the last half century new theoretical approaches have come to the fore Psychological Hermeneutics takes as its starting point the text itself and its context the dynamics of the human document created the person s who authored the text the original audience for which it was intended the subsequent audiences to which it spoke and the factors that were at play behind in and in front of the text The contributions to this volume examine the growth of Psychological Hermeneutics as a discipline within biblical studies The book is structured in two parts The first assesses the approach taken by Wayne G Rollins one of the pioneers of this field The second provides applications of Rollins approach The result is a book which presents a state of the art survey of the discipline and development of Psychological Hermeneutics over the last thirty years

## The Enigmatic Realm of **Thinking Biblically Exegetical And Hermeneutical Studies**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Thinking Biblically Exegetical And Hermeneutical Studies** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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