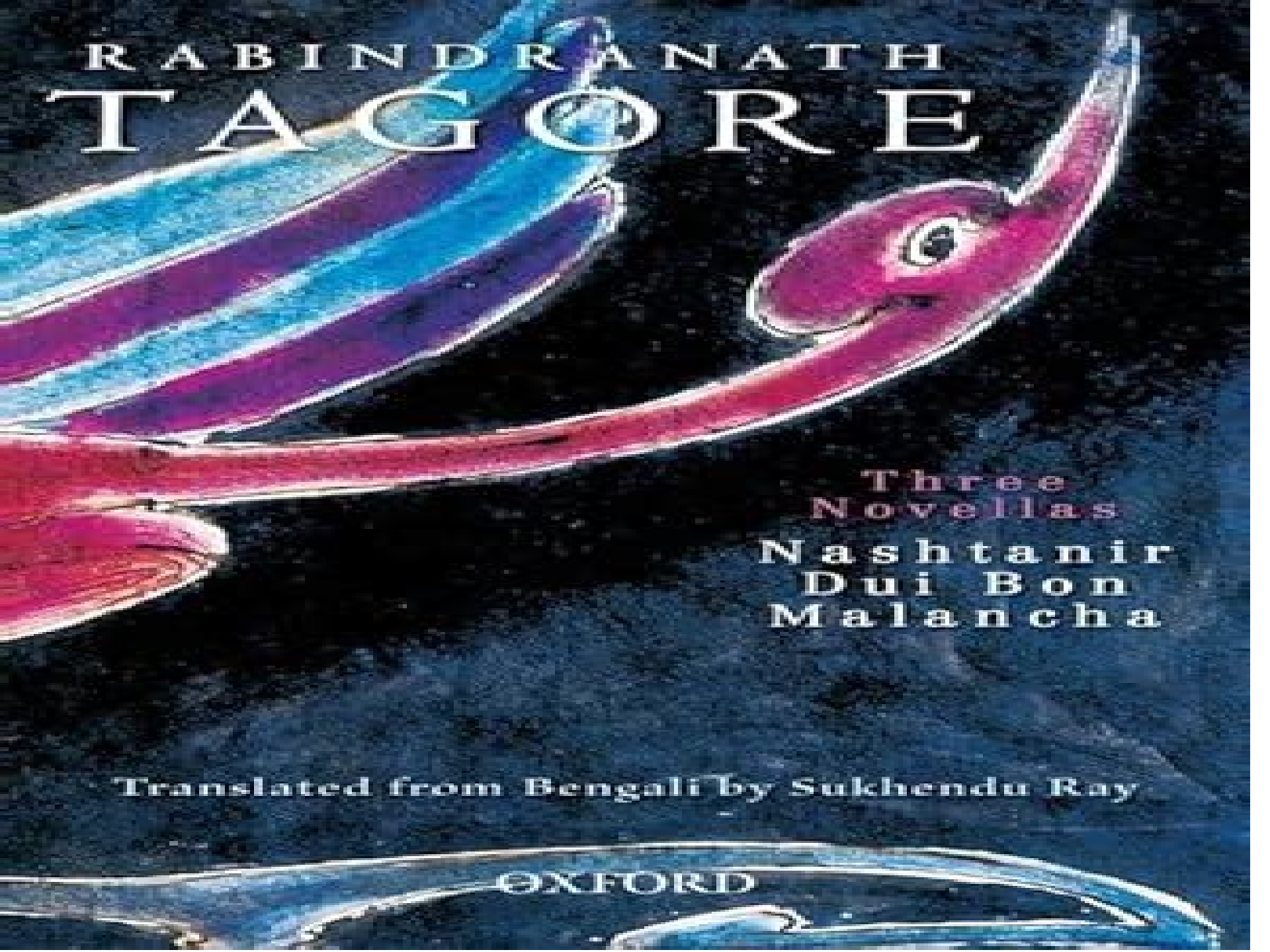




RABINDRANATH TAGORE

Three
Novellas

Nashtanir
Dui Bon
Malancha

Translated from Bengali by Sukhendu Ray

OXFORD

Three Novellas Nashtanir Dui Bon Malancha

Aditi Chandra,Vinita Chandra



Three Novellas Nashtanir Dui Bon Malancha:

Three Novellas Rabindranath Tagore, Sukhendu Ray, Bharati Ray, 2010 This volume includes three novellas by Rabindranath Tagore who remains the greatest influence on Bengali language and literature today The first novel *Nashtanir* Broken Home was published in 1903 after a gap of three decades *Dui Bon* Two Sisters and *Malancha* The Garden and the Gardener were published in 1933 and 1934 respectively In these three works Tagore depicts the plight of Charulata Urmimala and Sarala by placing them in a new world where they are perceived as rational and desiring subjects constrained by domestic norms Forbidden relationships mark the central narrative of *Nashtanir Dui Bon* and *Malancha* While *Nashtanir* portrays love between an elder sister in law and a younger brother in law *Dui Bon* deals with the relationship between an elder brother in law sister's husband and sister in law wife's sister In *Malancha* we have an affair between a married man and a distant cousin who comes to look after his wife and the garden that he and his wife had tended In all three works however ultimately the bond of marriage wins and remains at least technically unbroken But an incessant desire to express their voice outside the four walls a sense of mental void due to marital obligation and an illegitimate longing for an extra marital love bind our protagonists Charulata Urmimala and Sarala in a common thread and form a unique sisterhood There is also the understated theme of the emergence of the new woman a woman with personality and thoughts of her own Translated by Sukhendu Ray this collection also includes an insightful Introduction by eminent historian and cultural critic Bharati Ray

The Nation and its Margins Aditi Chandra, Vinita Chandra, 2019-12-13 This volume questions the idea that the nation state is the only available form of community and challenges its hegemonic control over forms of socio cultural belonging The contributions here explore cross cultural and transnational encounters which highlight narratives that escape the neat boundaries constructed by nationalities They complicate our understanding of peoples and groups and the varying spaces they inhabit by allowing narratives that have been made invisible due to hegemonic national control to emerge This volume throws light on moments of cultural encounters in the Global South specifically South Asia South east Asia West Asia and Latin America exploring what happens when diverse communities come together to challenge the notion that claiming national identity is the only acceptable mode of being belonging and existing in the world In doing so the book reveals other radically innovative forms of attaining cohesion and identity

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