



PURNIMA DHAVAN

WHEN SPARROWS BECAME HAWKS

*The Making of the Sikh
Warrior Tradition, 1699-1799*

When Sparrows Became Hawks When Sparrows Became Hawks

Louis E. Fenech



When Sparrows Became Hawks When Sparrows Became Hawks:

When Sparrows Became Hawks Purnima Dhavan, 2011-11-02 Purnima Dhavan examines the creation of the Khalsa Sikh warrior tradition during the eighteenth century By focusing on the experiences of long overlooked peasant communities she reveals how a dynamic process of debates collaboration and conflict transformed Sikh practices and shaped a new martial culture *The Cherished Five in Sikh History* Louis E. Fenech, 2021 Despite the centrality of this group to modern Sikhism scholarship on the Panj Piare has remained sparse Louis Fenech's new book examines the Khalsa and the role that the Panj Piare have had in the development of the Sikh faith over the past three centuries **The ^ASikh Zafar-namah of**

Guru Gobind Singh Louis E. Fenech, 2013-09-01 Louis E Fenech offers a compelling new examination of one of the only Persian compositions attributed to the tenth Sikh Guru Guru Gobind Singh 1666-1708 the Zafar namah or Epistle of Victory

Guru Gobind Singh (1666-1708) J. S. Grewal, 2019-07-25 The unifying theme in the life of Guru Gobind Singh was confrontation with the Mughals which culminated in a struggle for political power This fact is brought into sharp focus when we consider the Guru's life and legacy simultaneously in the contexts of the Mughal Empire its feudatory states in the hills and the Sikh movement The creation of the Khalsa in 1699 as a political community with the aspiration to rule made conciliation or compromise with the Mughal state almost impossible Their long struggle ended eventually in the declaration of Khalsa Raj in 1765 Using contemporary and near contemporary sources in Gurmukhi Persian and English J S Grewal presents a comprehensive study of this era of Sikh history The volume elaborates on the life and legacy of Guru Gobind Singh and explores the ideological background of the institution of the Khalsa and its larger political context Grewal however emphasizes that the legacy of the Khalsa was also social and cultural This authoritative volume on the tenth Guru is a significant addition to the field of Sikh studies *The Materiality of the Past* Anne Murphy, 2012-11-29 Introduction the forms of Sikh memory Sikh materialities Representation of a community literary sources from the eighteenth century Into the nineteenth century history and sovereignty A history of possession Colonial governance and Gurdwara reform Territory and the definition of being Sikh Conclusion community territory and the afterlife of the object *Dress and Society* T. F. Martin, R. Weech, 2017-01-31 While traditional studies of dress and jewellery have tended to focus purely on reconstruction or descriptions of style chronology and typology the social context of costume is now a major research area in archaeology This refocusing is largely a result of the close relationship between dress and three currently popular topics identity bodies and material culture Not only does dress constitute an important means by which people integrate and segregate to form group identities but interactions between objects and bodies quintessentially illustrated by dress can also form the basis of much wider symbolic systems Consequently archaeological understandings of clothing shed light on some of the fundamental aspects of society hence our intentionally unconditional title *Dress and Society* illustrates the range of current archaeological approaches to dress using a number of case studies drawn from prehistoric to post medieval Europe Individually each

chapter makes a strong contribution in its own field whether through the discussion of new evidence or new approaches to classic material Presenting the eight papers together creates a strong argument for a theoretically informed and integrated approach to dress as a specific category of archaeological evidence emphasising that the study of dress not only draws openly on other disciplines but is also a sub discipline in its own right However rather than delimiting dress to a specialist area of research we seek to promote it as fundamental to any holistic archaeological understanding of past societies A *Dictionary of Sikh Studies* Pashaura Singh,2019-04-18 This new dictionary provides over 350 accessible definitions of the terms that the growing number of students of Sikhism will encounter It covers beliefs practices festivals sacred sites and principal languages as well as the social and religious processes through which Sikhism has evolved A major focus is the teachings of the founder of Sikhism Guru Nanak and doctrinal developments under subsequent Gurus Incorporating the 500 year history of Sikhism from its birth in northern India to its more recent spread around the world it covers the interplay between the Sikh tradition and other religious traditions including Hindu and Sufi It is an invaluable first reference for students and teachers of Sikhism religious studies South Asian studies and philosophy as well as the related disciplines of history sociology and anthropology as well as for all practicing Sikhs and anyone with an interest in Sikh religion and culture

Religion and Politics: New Developments Worldwide Roy C. Amore,2019-09-17 Religion and Politics New Developments Worldwide features ten articles about recent developments in the interaction of Religion and Politics in various countries of Asia Africa Europe and both North and South America Most articles focus on one country and including China South Korea India Nigeria Malaysia France and Cuba Others address issues across regions such as Latin America Southeast Asia or the Middle East The fifteen contributors are scholars from diverse disciplines as well as diverse regions of Asia Europe Africa and the Americas Subjects include the Indian government's favoritism for Hinduism over rival religions the way the Sikhs of India avoid the religion politics divide the way the Western media fails to fully understand the Chinese government's policies on religious minorities the aftermath of the Charlie Hebdo demonstrations in France religious attitudes toward tax politics in South Korea as well as among Christians compared to Muslims how to lessen the radicalization of Muslims in Southeast Asia whether Nigeria should encourage its Muslims to be active in the Organisation of Islamic Cooperation the spiritual role played by the permaculture movement in Cuba and how the former tendency of scholars to polarize religion and politics is no longer viable especially in Latin America **The Oxford Handbook of Sikh Studies** Pashaura Singh,Louis E.

Fenech,2014-03-27 The Oxford Handbook of Sikh Studies innovatively combines the ways in which scholars from fields as diverse as philosophy psychology religious studies literary studies history sociology anthropology political science and economics have integrated the study of Sikhism within a wide range of critical and postcolonial perspectives on the nature of religion violence gender ethno nationalism and revisionist historiography A number of essays within this collection also provide a more practical dimension written by artists and practitioners of the tradition The handbook is divided into eight

thematic sections that explore different expressions of Sikhism Historical literary ideological institutional and artistic expressions are considered in turn followed by discussion of Sikhs in the Diaspora and of caste and gender in the Panth Each section begins with an essay by a prominent scholar in the field providing an overview of the topic Further essays provide detail and further treat the fluid multivocal nature of both the Sikh past and the present The handbook concludes with a section considering future directions in Sikh Studies

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