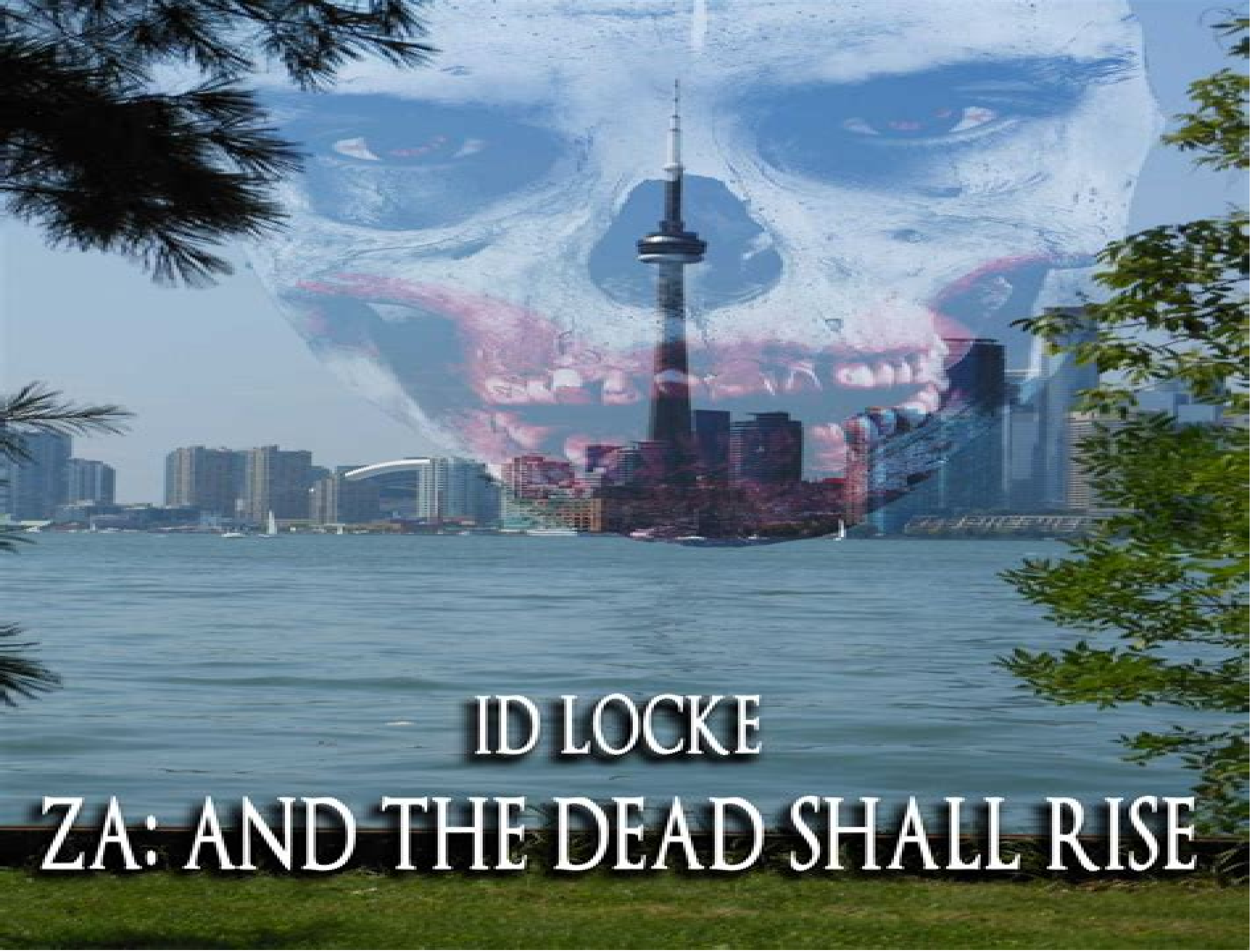




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ZA: AND THE DEAD SHALL RISE

Za And The Dead Shall Rise

Stefanos Mihalios



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Stefanos Mihalios examines the uses of the hour in the writings of John and demonstrates the contribution of Danielic eschatology to John's understanding of this concept. Mihalios begins by tracing the notion of an eschatological time in the Old Testament within expressions such as "in that time" and "time of distress," which also appear in the book of Daniel and relate to the eschatological hour found in Daniel. Mihalios finds that even within the Jewish tradition there exists an anticipation of the fulfillment of the Danielic eschatological time since the eschatological hour appears in the Jewish literature within contexts that allude to the Danielic end-time events. Mihalios moves on to examine the Johannine eschatological expressions and themes that have their source in Daniel, finding evidence of clear allusions whenever the word "hour" arises. Through this examination, he concludes that for the Johannine Jesus, use of the term "hour" indicates that the final hour of tribulation and resurrection, as it is depicted in Daniel, has arrived.

Apocalyptic Sketches John Cumming, 1854 Let There Be Light Yaniv C, 2012-06-06

The book of Zohar, Radiance, also known as The Zohar, is regarded by many as the most enchanting and mysterious composition ever to be written. No other literary work has provoked quite so much awe and admiration among writers, thinkers, and spiritual seekers. The Zohar contains all the secrets of creation, but until recently the wisdom of Kabbalah was locked under a thousand locks. Thanks to the work of Rav Yehuda Ashlag (1884-1954), the last of the great Kabbalists, the Zohar is revealed today in order to propel humanity to its next degree. Ashlag's Sulam Ladder commentary has made The Zohar accessible to all. Let There Be Light contains selected excerpts from the series Zohar for All, a refined edition of The Book of Zohar with the Sulam commentary. Each piece was carefully chosen for its beauty and depth, as well as its capacity to draw the reader into The Zohar and get the most out of the reading experience. The number at the beginning of each item marks the item in the portion from which it was taken. More importantly, as The Zohar speaks of nothing but the intricate web that connects all souls, diving into its words attracts the special force that exists in that state of oneness where we are all connected. The Zohar is the bridge that connects us to that source of energy and vitality that permeates all of reality.

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