

Uvres Champlain Publiees Patronage Luniversite

Anthony S. Fauci



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Monuments intellectuels de la Nouvelle-France et du Québec ancien Claude Corbo, 2014-10-31 T00:00:00-04:00 L
L'expérience de la Nouvelle France et du Québec ancien a poussé la critique des voyageurs, des missionnaires, des rudistes, des savants et des sages. Les uns ont décrit cette partie du monde, son histoire, ses caractéristiques, ses peuples, les autres en ont expliqué les dimensions du monde physique, de la vie ou de l'expérience humaine. De Lescarbot et Champlain à Charlevoix, les ouvrages des XVII^e et XVIII^e siècles lient l'exploration d'un nouveau monde et au contact avec des peuples très différents. Des Européens sont la fois géographes, ethnologues et historiens, mais l'histoire comme genre apparaît vraiment en 1845 avec F. X. Garneau. D'autres textes de James Huston, de Louis-G. G. Parent, de Louis-G. G. Ernest Gagnon examinent la langue, la littérature et la culture, ou encore les traits sociologiques du Canada français du XIX^e siècle. La géologie avec William Logan, l'entomologie avec Louis Provancher et la médecine avec William Osler forment le contingent des sciences. La philosophie, la théologie et même la mystique avec Marie de l'Incarnation trouvent aussi leur voix dans cet ouvrage qui présente avec un regard actuel 27 véritables monuments intellectuels aux origines de la tradition culturelle du Québec.

Oeuvres de Champlain
Samuel de Champlain, 1870 Les fondements juridiques et politiques de l'empire français, 1600-1750 Alice Bairoch de Sainte-Marie, 2021-05-16
La découverte de l'Amérique en 1492 par Christophe Colomb annonce d'importants bouleversements. Les richesses de ces terres autrefois inconnues attirent les monarchies d'Europe et suscitent les convoitises. Les Espagnols, qui avec les Portugais sont les premiers se lancer dans la conquête de ces nouveaux territoires, vont devoir justifier leurs voyages et les établissements qu'ils bâtissent sur ces lieux. En 1493, ils obtiennent du pape Alexandre VI, par la promulgation de la bulle *Inter Cetera*, l'ensemble des terres du Nouveau Monde découvertes et à couvrir. La France part galement à l'assaut de l'Amérique et des nouvelles terres afin d'y fonder un empire. Elle ne commence toutefois s'y installer véritablement qu'aux alentours de 1600, un siècle après les Espagnols et Portugais. La France s'efforce alors de mettre en place un arsenal idéologique et juridique lui permettant de revendiquer elle aussi, malgré la bulle *Inter Cetera*, le droit de s'emparer de ces terres lointaines afin d'y fonder un empire. Sur quelles bases juridiques ce royaume envoie-t-il des explorateurs parcourir les mers, la recherche de terres sur lesquelles s'installer ? Comment justifie-t-il la conquête de nouveaux territoires ? Cette thèse s'interroge sur les origines idéologiques de l'empire français. Elle cherche à identifier les fondements juridiques et politiques, mais également religieux et économiques, sur lesquels le gouvernement français s'appuie afin de légitimer la fondation de ses colonies depuis les premiers établissements au début du XVII^e siècle jusqu'à dans les années 1750.

Revue des questions historiques Paul Allard, Jean Guiraud, 1873 Le livre québécois, 1764-1975 Bibliothèque nationale du Québec, 1975

Œuvres de Champlain. Publiées ... par l'abbé C.-H. Laverdière ... Seconde édition Samuel de CHAMPLAIN, C. H. LAVERDIÈRE, 1870

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In a world driven by information and connectivity, the energy of words has been much more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **Uvres Champlain Publiees Patronage Luniversite**, a literary masterpiece that delves deep to the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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