

BLACK HISTORY MONTH CLASSROOM DOOR IDEAS



What We Love About The Black Church Can We Get A Witness

Tamura Lomax

What We Love About The Black Church Can We Get A Witness:

Reviving the Black Church Thabiti What We Love about the Black Church William H. Crouch.2010 Anyabwile, 2015-10-01 Is the Black Church dying The picture is mixed and there are many challenges The church needs spiritual revival But reviving and strengthening the Black Church will require great wisdom and courage Reviving the Black Church calls us back to another time borrowing the wisdom of earlier faithful Christians But more importantly it calls us back to the Bible itself For there we find the divine wisdom needed to see all quarters of the Black Church live again thriving in the Spirit of God It's pastor and church planter Thabiti Anyabwile's humble prayer that this book might be useful to pastors and faithful lay members in reviving at least some guarters of the Black Church and churches of every ethnicity and context The Future Horizon for a Prophetic Tradition David L. Everett, 2017-03-20 In this book David all for the glory of God Everett examines how Church has changed throughout a modern postmodern context Everett explores how social gospel dimensions and prophetic radicalism have diminished in a way that it might reestablish itself as a pillar in the community through a retrieval of its prophetic voice and social gospel roots so that it to might be missional minded and civically engage Everett anticipates that this perspective will assist the Black Church in the reclamation of its heritage by confirming its purpose and affirming its position within the missional context that God has placed it Can I Get a Witness? Charles Marsh, Shea Tuttle, Daniel P. Rhodes, 2019-02-28 How do we transform American Culture through our religious convictions Discover here the compelling stories of thirteen pioneers for social justice who engaged in peaceful protest and gave voice to the marginalized working courageously out of their religious convictions to transform American culture Their prophetic witness still speaks today Comprising a variety of voices Catholic and Protestant gay and straight men and women of different racial backgrounds these activist witnesses represent the best of the church's peacemakers community builders and inside agitators Written by select authors Can I Get a Witness showcases vibrant storytelling and research enriched narrative to bring these significant peculiar people to life CONTRIBUTORS SUBJECTS Daniel P Rhodes on Cesar Chavez Donyelle McCray on Howard Thurman Grace Y Kao on Yuri Kochiyama Peter Slade on Howard Kester Nichole M Flores on Ella Baker Carlene Bauer on Dorothy Day Heather A Warren on John A Ryan Becca Stevens on William Stringfellow W Ralph Eubanks on Mahalia Jackson Susan M Glisson and Charles H Tucker on Lucy Randolph Mason Soong Chan Rah on Richard Twiss David Dark on Daniel Berrigan M Therese Lysaught on Mary Stella Simpson 300 PLUS YEARS of SACRIFICE, **STRUGGLE, FAITH and PERSEVERANCE** John Buffington, 2013-01-30 This book is the result of years of contemplating the story of the Black Church and their progress over more than 300 years It was written in a simple style and easy to read format It is intended to tell the story of the slaves and the progression of their church and their strong unwavering faith in their God The book and its contents are not meant to be disturbing to any group The book is intended to be read by the average Christian who may want to be more informed about the history of Black Church in the colonies and later in the

fledging states This is not pretty story it presents the slavery story in details as a remembrance about the horrors of slavery for all The author identified the original denominations groups and churches which constitutes the original Black Church He provided a sampling of the heroes and heroines of the Church This is a good well written book which can be useful in many ways It contains some firsthand knowledge about the civil rights issues of the 1960s and earlier The relevance of the Black Church today is discussed The author commented on the relevancy of churches today and the tasks which lay ahead for them in the future The author's conclusion and recommendations have been developed throughout his reading and through his own experience as a church planter Learning from a Legend Jared E. Alcantara, 2016-09-30 In April 2015 America's last pulpit prince died When Gardner C Taylor 1918 2015 former senior pastor of Concord Baptist Church in Brooklyn departed this life at the age of ninety six the United States lost one of the greatest preachers of the twentieth century Unfortunately not enough preachers today know his name or why his preaching can enrich and bless the church today Learning from a Legend What Gardner C Taylor Can Teach Us about Preaching provides Christian preachers with much needed lessons wisdom and insights from Dr Taylor the dean of American preaching It highlights six lessons that Dr Taylor can teach preachers in the twenty first century about pain redemption eloquence apprenticeship context and holiness Not only did Dr Taylor teach and preach these lessons he lived them Those wanting to learn more about Dr Taylor's preaching while also sharpening their own preaching ought to read this book Faith Works Jim Wallis, 2000-09-05 Today more than ever many people are hungry for spirituality and community But the most powerful and meaningful spirituality shows itself through action Jim Wallis is the charismatic preacher activist and leader of Call to Renewal a dynamic new movement that is uniting politics and spirituality to ignite social change and overcome poverty In his timely exciting new book he shows us how we can enrich our own lives by serving our communities Wallis believes that the making of the modern Christian Muslim or Jew is through action A preacher who spends his time working for justice rather than just speaking from a pulpit Wallis compellingly demonstrates how going out and putting your belief to work is what really counts Faith shows itself in works faith works Named by Time magazine as one of the 50 Faces for America's Future a regular contributor to NPR MSNBC and major newspapers and editor in chief of Sojourners magazine Jim Wallis is a well known media figure His advice is increasingly sought by leading politicians who want to tap into the growing power of faith based organizations and the Call to Renewal movement A lifelong activist he has been putting his faith to work for more than three decades His anecdotal exhilarating and engaging book is part memoir part inspirational game plan for transforming our own lives and our society and part primer on how faith communities are changing neighborhoods It is filled with dramatic human stories of men and women who will move and inspire us Faith Works will appeal to religious people looking to bring more meaning to their faith and to spiritually hungry people looking for direction in their lives The Megachurch and the Mainline Stephen Ellingson, 2008-09-15 Religious traditions provide the stories and rituals that define the core values of church members Yet

modern life in America can make those customs seem undesirable even impractical As a result many congregations refashion church traditions so they may remain powerful and salient How do these transformations occur How do clergy and worshipers negotiate which aspects should be preserved or discarded Focusing on the innovations of several mainline Protestant churches in the San Francisco Bay Area Stephen Ellingson s The Megachurch and the Mainline provides new understandings of the transformation of spiritual traditions For Ellingson these particular congregations typify a new type of Lutheranism one which combines the evangelical approaches that are embodied in the growing legion of megachurches with American society s emphasis on pragmatism and consumerism Here Ellingson provides vivid descriptions of congregations as they sacrifice hymns in favor of rock music and scrap traditional white robes and stoles for Hawaiian shirts while also making readers aware of the long history of similar attempts to Americanize the Lutheran tradition This is an important examination of a religion in flux one that speaks to the growing popularity of evangelicalism in America

The Lutheran Witness ,1925

Freeing Black Girls Tamura Lomax,2025-03-07 In Freeing Black Girls Tamura Lomax offers an insurgent feminist love letter to Black girls women mothers and othermothers Exploring what it means to mother Black children in the twenty first century Lomax shares her journey from her traditionalist Black girlhood to finding the path to revolutionary Black motherhood Along the way she shows how all Black people are endangered by white supremacist capitalist heteropatriarchal dominance and emphasizes the power of looking and talking back Lomax insists on Black feminist ways of living that value and nourish whole persons sketching a radical dream that will allow Black women and girls to survive America while being able to love themselves others and collective Black freedom Ultimately Lomax declares that Black women and girls are emphatically not defective second class or immanent nurturers they are sacred and revolutionary beings who deserve to live a life free of predation patriarchy misrecognition misogynoir and violence

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