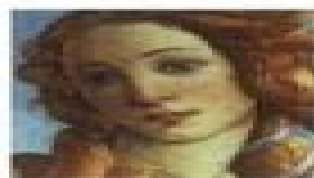


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**The landmark exploration of the ancient worship of the
Great Goddess and the eventual suppression of women's rites**

Merlin Stone

When God Was A Woman

Merlin Stone



When God Was A Woman:

When God was a Woman Merlin Stone,1990 Here archaeologically documented is the story of the religion of the Goddess Known by many names Astarte Isis Ishtar among others she reigned supreme in the Near and Middle East Beyond being worshipped for fertility she was revered as the wise creator and the one source of universal order Under her women's roles differed markedly from those in patriarchal Judeo Christian cultures Women bought and sold property and traded in the marketplace and the inheritance of title and property was passed from mother to daughter How did the change come about By documenting the wholesale rewriting of myth and religious dogmas Merlin Stone details a most ancient conspiracy the patriarchal reimagining of the Goddess as a wanton depraved figure This portrait that laid the foundation for one of culture's greatest shams the legend of Adam and fallen Eve

When God was a Woman Merlin Stone,1976 **When God Was A Woman** Merlin Stone,2012-05-09 Here archaeologically documented is the story of the religion of the Goddess Under her women's roles were far more prominent than in patriarchal Judeo Christian cultures Stone describes this ancient system and with its disintegration the decline in women's status

When God Was a Woman Melvin Abercrombie,2017-08-15 Everything in Creation Came from a Female Every Human Animal Bird and Fish came from a Female Everything will Eventually die and will Return to a Female We call Her Auriel First born Daughter Mother Earth You read His story Now read Her story **When God Was a Bird** Mark I. Wallace,2018-11-20 2019 NAUTILUS GOLD WINNER In a time of rapid climate change and species extinction what role have the world's religions played in ameliorating or causing the crisis we now face Religion in general and Christianity in particular appears to bear a disproportionate burden for creating humankind's exploitative attitudes toward nature through unearthly theologies that divorce human beings and their spiritual yearnings from their natural origins In this regard Christianity has become an otherworldly religion that views the natural world as fallen as empty of signs of God's presence And yet buried deep within the Christian tradition are startling portrayals of God as the beaked and feathered Holy Spirit the animal God as it were of historic Christian witness Through biblical readings historical theology continental philosophy and personal stories of sacred nature this book recovers the model of God in Christianity as a creaturely avian being who signals the presence of spirit in everything human and more than human alike Mark Wallace's recovery of the bird God of the Bible signals a deep grounding of faith in the natural world The moral implications of nature based Christianity are profound All life is deserving of humans care and protection insofar as the world is envisioned as alive with sacred animals plants and landscapes From the perspective of Christian animism the Earth is the holy place that God made and that humankind is enjoined to watch over and cherish in like manner Saving the environment then is not a political issue on the left or the right of the ideological spectrum but rather an innermost passion shared by all people of faith and good will in a world damaged by anthropogenic warming massive species extinction and the loss of arable land potable water and breathable air To Wallace this passion is inviolable and flows directly from the heart of Christian

teaching that God is a carnal fleshy reality who is promiscuously incarnated within all things making the whole world a sacred embodiment of God's presence and worthy of our affectionate concern. This beautifully and accessibly written book shows that Christian animism is not a strange oxymoron but Christianity's natural habitat. Challenging traditional Christianity's self-definition as an otherworldly religion, Wallace paves the way for a new Earth-loving spirituality grounded in the ancient image of an animal God.

When God was King Martyn Whittock, 2018-04-20. Islam is not the only religion that has sought to take political power or believed that it should be possible to create a theocracy. In the 17th century, Christians in the British Isles and North America attempted to follow the examples of 16th-century European radicals of contrasting types while attempting to learn from their mistakes: first in Scotland and then Cromwell tried to impose just such a rule in the rest of the country. At the same time, millenarian groups planned a religious, political, and social revolution to usher in the return of Christ, while others argued for something akin to communism. And even after the Restoration of the monarchy in 1660, there were sects such as the Quakers whose faith had a radical impact on their politics. Nor is Christian political radicalism dead today; it has influenced politicians ever since and can be seen in recent political developments in the USA in the twenty-first century. This book is a fascinating study of the ideas and actions of these political radicals and the kind of societies and life experiences that produced them.

The Western Christian Advocate, 1906 *The Faith*, 1912 *Woman of Power*, 1988

When God Was a Black Woman Joseph Gibson, Jr., 2019-10-07. A few years ago I read a book by Merlin Stone called *When God Was a Woman* in which she wrote that in the beginning people prayed to the Creatress of Life, the Mistress of Heaven. At the very dawn of religion, God was a woman; the female deity in the Near and Middle East was revered as Goddess much as people today think of God. The original status of the Goddess was as supreme deity; the Great Goddess was regarded as immortal, changeless, omnipotent, and the concept of fatherhood had not yet been introduced into religious thought. As a critical thinker, I know that sometimes a lie is told when the truth is declared halfway or haphazardly. Stone, who happens to be a White female artist and college professor, never mentioned the racial make-up of the female divinities of the world's earliest civilizations she wrote about. I don't know how Stone could write a book about *When God Was a Woman* and then later write a book on *Three Thousand Years of Racism* which focuses on uncovering evidence of racism imposed by Indo-Europeans after they conquered most of the same regions discussed in *When God Was a Woman* and fail to connect the probability that the Goddesses she first wrote about were originally depicted as Black women. How can she admit that historical, mythological, and archaeological evidence suggests that it was these northern people who brought with them the concepts of light as good and dark as evil, very possibly the symbolism of their racial attitudes toward the darker people of the southern areas and of a supreme male deity but not admit that the Goddess of these Black people was also Black before they and she were conquered by White people, i.e. Indo-Europeans? Whether this failing was accidental or intentional is irrelevant; yet one could assume that the Goddesses would originally resemble the people who worship them. According to

Albert Churchward the earliest members of the human race appeared in the interior of the African continent about two million years ago then from the region of the Great Lakes they spread over the entire continent Groups of these early men wandered down the Nile Valley settled in Egypt and then later dispersed themselves to all parts of the world As these early Africans wandered over the world they differentiated into the various human subspecies that now inhabit our planet The men who remained in the tropical and equatorial regions retained their dark complexions whereas those that settled in the temperate zones lost a portion of their dusky pigmentation and developed a fairer skin Provided that the original racial profile of the Nile Indus and Tigris Euphrates River Valley as well as the Aegean civilizations has been clandestinely confirmed as Black African then the female divinities worshipped in these civilizations should also logically be Black African Accordingly in the beginning to revise Stone God was a Black woman To be a Woman Connie Zweig,1990 In this groundbreaking collection psychologists Jungian analysts feminists and scholars of Goddess cultures explain for the first time that a new state in women's growth is about to emerge conscious femininity *A woman's work, memorials of Eliza Fletcher, ed. [really written] by C.A. Salmond* Charles Adamson Salmond,1885 **In Her Image** Kathie Carlson,1990-08-18 In Her Image seeks to reconnect the very human problems of mothers and daughters with their deeper psychic roots Carlson writes with emotion about this superficially generated gap which exists between mothers and daughters and which can be healed through the process of psychic bonding **Black Books Bulletin** ,1971 **Atlantis** ,1991 **Remember when God was a Woman** Peggy Lumpkin,1999 Remember When God Was a Woman is the composition of a remarkable woman who writes with courage and beguiling wit and wisdom about a sensitive subject the menstrual cycle that affects every woman alive It speaks from the secret place every woman has been but few have ever described Aubrey Beardsley's elegant Victorian illustrations enhance the book's theme In her groundbreaking book Lumpkin presents a treasury of female truths peppered with tears laughter wonder and doubt about a taboo subject It is certain to captivate the heart of every woman and every man who would secretly like to know more about the feminine mystique **WomanSpirit** ,1980 Psychiatric Opinion ,1972 *Look at My Ugly Face* Sara Halprin,1995 A process oriented invitation to heal a deep wound in women and in the feelings of men Arnold Mindell Women's Poetry Index Patricia A. Guy,1985 Indice alfabético de poetisas as como de poemas escritos por mujeres extra dos de 51 antologías de poesías

Reviewing **When God Was A Woman**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**When God Was A Woman**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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