| A 31. | Which son of Cain was known for making musical instruments? | | |
|--------------|---|----------|------------------------------------|
| | A. Jubal B. Tubal-cain | | Jabal Lamech |
| <u>#</u> 32. | What is the term for man-made items used as sources to study history? | | |
| | A. tradition B. artifacts | | secondary sources objects |
| C 33. | Who remained a faithful worshiper of God while the world around him became fully corrupt? | | |
| | A. Jubal B. Tubal-cain | | Noah Lamech |
| B 34. | Legends, religious beliefs, and social customs are examples of | | |
| | A. artifacts. B. tradition. | | information. secondary sources. |
| 8 35. | Who were the first people to live in cities? | | |
| | A. Hittites B. Cainites | C. D. | Babylonians Hamites |

Essay

36. Contrast the biblical account with a secular view of origins.

Answers will vary. The Bible presents the human race as intelligent and able to engage in agricultural pursuits from its earliest times. Other elements of culture did not take milliennia to develop. God has made us in His image; therefore, we have dignity, and we can experience peace and happiness only as we serve and love Him. On the other hand, a secular view of origins teaches that humans came into being apart from God. This view also teaches that humans evolved and that their development was much slower. (sp. 8–8)

37. How does the Fall affect the development of civilization?

Humans love themselves supremely, and they cannot love God or their fellow humans as they should. Civilizations since the Fall have shown the tragic marks of sin in all aspects of culture, including science, technology, art, politics, religion, and philosophy. Additionally the ground has been cursed, making it harder for man to fulfill the Creation Mandate. (pp. 13–14)

 Explain the biblical basis for the themes of civilization: justice, power, citizenship, and environment.

Answers will vary but should include some of the following ideas: The theme of justice is based on the image of God in man and our obligation to love others as much as we love ourselves. The theme of power is necessary to maintain order in the community and exercise some control over nature. The theme of citizenship includes duties that require socrifice.

The theme of environment relates to the location in which man lives and rules over. (p. 13)

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Peggy J. Martin

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