

Yoga: The Art of Transformation

Sackler Gallery, Washington, DC

by Tanya Roland



A current exhibition at the Sackler Gallery of Art, *Yoga: The Art of Transformation*, is an attempt to capture some of the vast, intricate, and beautiful world of yoga visually. Works from all around India are represented, from Kashmir to Tamil Nadu, from Kerala to Kangra. This large exhibit of sculptures, paintings, illuminations, scrolls, and moving images takes up 8 or 10 rooms. The scope covered is pre-history (we've no real idea how old yoga is, but at least 5000 years), up to today. In a word, yes, it's vast, yet also limited. While it's called the first exhibition of its kind, and granted it's showing what exists visually, it's not necessarily the comprehensive history per se. It's a good first try.

The word yoga basically means union. It is said to have come to our world directly from enlightened beings, also called rishis or naths. Shiva is often considered the Lord of the yoginis and yogis, and he is widely represented in the exhibit in paintings and sculptures. The purpose of the practice and lifestyle is to recognize the inseparability of the small, confusion-bound "I", and the universal enlightened "I". Sentient beings are seen as a microcosm of the macro universe. In the first room of the exhibit is a beautiful, three panel gouache painting from 1823. Each panel is roughly two feet square, and they depict the three aspects of our nature. The Buddhist yogis call these aspects bodies, or *kayas*. The first, our most subtle and vast, primordial unfettered awareness, is shown as an empty golden field. The second shows an enlightened being manifest in their 'enjoyment' body, adorned with ornaments in an enlightened realm, also is shown in a golden field. The third depicts an incarnate awakened being, manifest in our world realm. This realm is depicted as an actual ground (painted in tin) this person is sitting on, with the gold field in space or the background.

Yoga The Art Of Transformation

B. N. Goswamy, Kavita Singh



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Yoga or the Art of Transformation William J. Flagg, 2015-01-22 A comparative statement of the various religious dogmas concerning the soul and its destiny and of Akkadian Hindu Taoist Egyptian Hebrew Greek Christian Mohammedan Japanese and other magic Thirty chapters deal with topics like Modern Spiritualism On The Soul Hindu Souls Egyptian Souls Chaldean Souls Greek And Roman Souls Neoplatonism On The Soul Christian Souls Relic Worship Chinese Souls Japanese Souls The Possibility Of A Spiritual World Considered Religion In General The Evolution Of Social Virtue Hindu Yoga Chinese Yoga Egyptian Yoga Akkadian Yoga Mohammedan Yoga Hebrew Yoga Yoga Of The Essenes and many more Yoga Journal, 1978-03 For more than 30 years Yoga Journal has been helping readers achieve the balance and well being they seek in their everyday lives With every issue Yoga Journal strives to inform and empower readers to make lifestyle choices that are healthy for their bodies and minds We are dedicated to providing in depth thoughtful editorial on topics such as yoga food nutrition fitness wellness travel and fashion and beauty

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Indian Art B. N. Goswamy, Kavita Singh, 2000 An Approach to the Indian Theory of Art and Aesthetics Sneh Pandit, 1977 **Art International**, 1964 Indian Art and Letters, 1925 *Art & Letters: Indian and Pakistan*, 1925 Vols for 1925 include the society's annual reports and accounts of meetings 15th Academy; a Weekly Review of Literature, Learning, Science and Art, 1898 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910

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