

What's wrong with ETHNOGRAPHY?

Martyn Hammersley



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5 Dec 1991 Paperback

Rose Arny



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Forthcoming Books Rose Arny,1992 **Negotiating Responsibility** Kimberley White,2007-11-02 The meaning of criminal responsibility emerged in early to mid twentieth century Canadian capital murder cases through a complex synthesis of socio cultural medical and legal processes Kimberley White places the negotiable concept of responsibility at the centre of her interdisciplinary inquiry rather than the more fixed legal concepts of insanity or guilt In doing so she brings subtlety to more general arguments about the historical relationship between law and psychiatry the insanity defence and the role of psychiatric expertise in criminal law cases Through capital murder case files White examines how the idea of criminal responsibility was produced organized and legitimized in and through institutional structures such as remissions trial and post trial procedures identity politics of race character citizenship and gender and overlapping narratives of mind state and capacity In particular she points to the subtle but deeply influential ways in which common sense about crime punishment criminality and human nature shaped the boundaries of expert knowledge at every stage of the judicial process *Negotiating Responsibility* fills a void in Western socio legal history scholarship and provides an essential point of reference from which to evaluate current criminal law practices and law reform initiatives in Canada **The British National Bibliography**

Arthur James Wells,1992 *What's Wrong With Ethnography?* Martyn Hammersley,2013-10-11 This stimulating and refreshing study written by one of the leading commentators in the field provides novel answers to these crucial questions *What s Wrong With Ethnography* provides a fresh look at the rationale for and distinctiveness of ethnographic research in sociology education and related fields and succeeds in slaying a number of currently fashionable sacred cows Relativism critical theory the uniqueness of the case study and the distinction between qualitative and quantitative research are all examined and found wanting as a basis for informed ethnography The policy and political implications of ethnography are a particular focus of attention The author compels the reader to reexamine some basic methodological assumptions in an exciting way Martin Bulmer London School of Economics **What's Wrong with Ethnography?** Martyn Hammersley,2006

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