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Worlds Made By Words Scholarship And Community In The Modern West

Claire Fanger



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Worlds Made by Words Anthony Grafton, 2009 Italian cinemas after the war were filled by audiences who had come to watch domestically produced films of passion and pathos. These highly emotional and consciously theatrical melodramas posed moral questions with stylish flair redefining popular ways of feeling about romance, family, gender, class, Catholicism, Italy, and feeling itself. *The Operatic and the Everyday in Postwar Italian Film Melodrama* argues for the centrality of melodrama to Italian culture. It uncovers a wealth of films rarely discussed before, including family melodramas, the crime stories of neorealismo popolare, and opera films, and provides interpretive frameworks that position them in wider debates on aesthetics and society. The book also considers the well-established topics of realism and art-house auteurism and rethinks film history by investigating the presence of melodrama in neorealism and post-war modernism. It places film within its broader cultural context to trace the connections of canonical melodramatists like Visconti and Matarazzo to traditions of opera, the musical theatre, the sceneggiata, visual arts, and magazines. In so doing, it seeks to capture the artistry and emotional experiences found within a truly popular form. *Worlds Made by Words* Anthony Grafton, 2009

The Broadview Reader in Book History Michelle Levy, Tom Mole, 2014-10-23 Book History has emerged as one of the most exciting new interdisciplinary fields of study in the humanities. By focusing on the production, circulation, and reception of the book in all its forms, it has transformed the study of history, literature, and culture. *The Broadview Book History Reader* is the most complete and up-to-date introduction available to this area of study. The reader reprints 33 key essays in the field, grouped conceptually and provided with headnotes, explanatory footnotes, an introduction, a chronology, and a glossary of terms. *The Rise of Economic Societies in the Eighteenth Century* K. Stapelbroek, J. Marjanen, 2012-08-30 This collection of essays explores the emergence of economic societies in the British Isles and their development into a European, American, and global reform movement in the eighteenth century. Its fourteen contributions demonstrate the intellectual horizons and international networks of this widespread and influential phenomenon. *Epistolarity in a Post-Letter World* Sindija Franzetti, 2024-11-18 The study intervenes in a field hitherto dominated by formal and historical analyses of the literary letter. Across the five case studies, the method of reading epistolarity as a motif is applied to a selection of American novels published after 1990. Nick Bantock's Griffin Lish and Dunn test the limitations of letters for conveying individual experience to a distant other. Robinson and Erdrich envision epistolarity as an address to a future. Exploring the employment of epistolarity as a motif, the study offers an interpretation of the messages these fictions extend for readers in a post-letter world. Communication technologies and practices may change, but epistolarity as a motif, a reprise of a scene of encounter that depends on keeping a distance between addresser and addressee, remains a deeply compelling site of inquiry in twenty-first century literature. *Criticism and Confession* Nicholas Hardy, 2017 The period between the late Renaissance and the early Enlightenment has long been regarded as the zenith of the republic of letters, a pan-European community of like-minded

scholars and intellectuals who fostered critical approaches to the study of the Bible and other ancient texts while renouncing the brutal religious political disputes that were tearing their continent apart at the same time Criticism and Confession offers an unprecedentedly comprehensive challenge to this account Throughout this period all forms of biblical scholarship were intended to contribute to theological debates rather than defusing or transcending them and meaningful collaboration between scholars of different confessions was an exception rather than the norm Neutrality was a fiction that obscured the ways in which scholarship served the interests of ecclesiastical and political institutions Scholarly practices varied from one confessional context to another and the progress of criticism was never straightforward The study demonstrates this by placing scholarly works in dialogue with works of dogmatic theology and comparing examples from multiple confessional and national contexts It offers major revisionist treatments of canonical figures in the history of scholarship such as Joseph Scaliger Isaac Casaubon John Selden Hugo Grotius and Louis Cappel based on unstudied archival as well as printed sources and it places those figures alongside their more marginal overlooked counterparts It also contextualizes scholarly correspondence and other forms of intellectual exchange by considering them alongside the records of political and ecclesiastical bodies Throughout the study combines the methods of the history of scholarship with techniques drawn from other fields including literary political and religious history As well as presenting a new history of seventeenth century biblical criticism it also critiques modern scholarly assumptions about the relationships between erudition humanistic culture political activism and religious identity

Against World Literature Emily Apter, 2014-06-17 Against World Literature On the Politics of Untranslatability argues for a rethinking of comparative literature focusing on the problems that emerge when large scale paradigms of literary studies ignore the politics of the Untranslatable the realm of those words that are continually retranslated mistranslated transferred from language to language or especially resistant to substitution In the place of World Literature a dominant paradigm in the humanities one grounded in market driven notions of readability and universal appeal Apter proposes a plurality of world literatures oriented around philosophical concepts and geopolitical pressure points The history and theory of the language that constructs World Literature is critically examined with a special focus on Weltliteratur literary world systems narrative ecosystems language borders and checkpoints theologies of translation and planetary devolution in a book set to revolutionize the discipline of comparative literature

A Harmony of the Spirits Patrick M. Erben, 2013-06-10 In early Pennsylvania translation served as a utopian tool creating harmony across linguistic religious and ethnic differences Patrick Erben challenges the long standing historical myth first promulgated by Benjamin Franklin that language diversity posed a threat to communal coherence He deftly traces the pansophist and Neoplatonist philosophies of European reformers that informed the radical English and German Protestants who founded the holy experiment Their belief in hidden yet persistent links between human language and the word of God impelled their vision of a common spiritual idiom Translation became the search for underlying correspondences between diverse human

expressions of the divine and served as a model for reconciliation and inclusiveness Drawing on German and English archival sources Erben examines iconic translations that engendered community in colonial Pennsylvania including William Penn's translanguagel promotional literature Francis Daniel Pastorius's multilingual poetics Ephrata's angelic singing and transcendent calligraphy the Moravians polyglot missions and the common language of suffering for peace among Quakers Pietists and Mennonites By revealing a mystical quest for unity Erben presents a compelling counternarrative to monolingualism and Enlightenment empiricism in eighteenth century America *World-Building and the Early Modern Imagination* A. Kavey, 2010-09-15 From British attempts on the stage and page to reinvent the world order with their island at the center to the Jesuit Athanasius Kircher's museum that strove to make the invisible visible the early modern period was rife with attempts to reimagine the world and the human place within it This volume looks at natural philosophers playwrights historians and other figures in the period 1500-1700 as a means of accessing the plethora of world models that circulated in Europe during this era Contributors to this volume ask what motivated institutions and individuals to engage in world building examining its cultural utility and the reception these new worlds received Close textual and visual analysis provide the foundation for the book and the array of sources illustrates the rich tapestry of ideas anxieties and enthusiasms that served as the basis for world building Only through investigating imagined worlds as closely as scholars have examined real Renaissance landscapes can we hope to understand the intellectual and cultural reassessments that characterized this period and the critical importance of imagination and belief in its intellectual landscape **Journal of the Warburg and Courtauld Institutes** Warburg Institute, 2018 *2010* Redaktion Osnabrück, 2011-06-16 *John Donne Journal*, 2013

Erasmus and the Renaissance Republic of Letters Stephen Ryle, 2014 This volume contains a selection from among the papers delivered at a conference held to mark the centenary of a watershed event in early modern studies the appearance of Volume I of P. S. Allen's edition of Erasmus's letters Erasmus scholarship has been a growing field since the late twentieth century owing to the enormous volume and vast intellectual range of his oeuvre and to the reprinting of his works from the 1960s onwards while Allen's edition has proved the basis for research for scholars of almost every aspect of Renaissance humanism and the Reformation The conference aimed to investigate as many aspects as possible of Erasmus's literary educational rhetorical and theological activities and of their influence on the emerging Europe of the early modern era The essays collected here present a wide ranging overview of the current state of Erasmus scholarship including a survey of the discoveries of letters to and from Erasmus unknown to Allen the printing for the first time since 1529 of the opening section of an important letter to him from Germain de Brie an account of the crucial role played by Ulrich von Hutten in the publication of the dialogue *Iulius exclusus e coelis* and several studies of the influence of Erasmian thought on early modern political and theological controversies With its broad coverage of the current field the volume will prove indispensable to Erasmus scholars **Invoking Angels** Claire Fanger, 2012 A collection of essays examining medieval and early modern

texts aimed at performing magic or receiving illumination via the mediation of angels Includes discussion of Jewish Christian and Muslim texts **Transactions of the American Philosophical Society** American Philosophical Society,2011 Held at Philadelphia for promoting useful knowledge **International Bibliography of Historical Sciences: Band 78: 2009** Massimo Mastrogregori,2013 Every year the Bibliography catalogues the most important new publications historiographical monographs and journal articles throughout the world extending from prehistory and ancient history to the most recent contemporary historical studies Within the systematic classification according to epoch region and historical discipline works are also listed according to author s name and characteristic keywords in their title The British National Bibliography Arthur James Wells,2009 Estudos avançados ,2011 The Decline of the West...: Perspectives of world-history Oswald Spengler,1928 Contains Spengler s well known work on the history of and the rise and fall of various civilizations The Congregationalist and Christian World ,1901

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