

Wandering in Darkness



Wandering In Darkness Narrative And The Problem Of Suffering

Nick Trakakis



Wandering In Darkness Narrative And The Problem Of Suffering:

Wandering in Darkness Eleonore Stump, 2010-09-23 Virtually no one would deny the extent and intensity of suffering in the world Can one also consistently hold that there is an omniscient omnipotent perfectly good God This book argues that the difficult questions raised by the problem of suffering can be considered best in the context of biblical narratives **Evil and a Selection of its Theological Problems** Benjamin Arbour, John R. Gilhooly, 2017-01-06 Recent formulations of the inductive continual problem of evil require us to consider new responses to the charge that there is something irrational about believing in God given the type and amount of evil in the world Furthermore fresh approaches to the problem of evil offer suggestive ways to enter a new line of inquiry in regards to both theistic defences against various articulations of the problem of evil and also theodicy Finally developments in contemporary theology especially analytic philosophical theology likewise require new treatments of the problem of evil This volume on the problem on evil presents a series of essays that incorporate responses to these developments The articles fall into three broad sections The first critiques and examines the analytic inductive problem of evil on the basis of its modal underpinnings the discourse of possible worlds and issues related to hiddenness and vagueness The second part presents a narrative response to the problem of evil Its approaches attempt to show the way in which peculiar features of narrative such as dramatic irony verisimilitude and distinctions between person type propositions offer fresh ways to encapsulate our feelings about evil and our response to the theological problems raised by encounters with evil Such existential concerns are valuable for our thinking about these matters The third section relates the problem of evil to developments in contemporary analytic theology such as open theism idealism and the *felix culpa* theodicy *Non-identity Theodicy* Vince R. Vitale, 2020 This book develops Non Identity Theodicy as an original response to the problem of evil It constructs an ethical framework for theodicy by sketching four cases of human action where horrendous evils are either caused permitted or risked either for pure benefit or for harm avoidance *Atheism and the Problem of Evil* Paul Draper, 2025-09-17 Atheism and the Problem of Evil motivates constructs and defends two arguments from evil against core theism Core theism is the thesis that an omnipotent omniscient and loving agent created the cosmos Core atheism is the denial of that thesis Each argument involves comparing core theism to an alternative hypothesis and showing that the alternative is much more probable than core theism which implies that core theism is very probably false In the case of the first decisive evidence argument a form of deism is shown to fit the relevant data much better than theism does despite being no less plausible than theism In the case of the second decisive priors argument a naturalistic hypothesis called anaxiarchism is shown to fit the relevant data at least as well as theism does despite being much more plausible than theism Since these arguments conclude that core atheism is very probable all things considered their defense cannot ignore alleged evidence for core theism including ontological arguments cosmological arguments fine tuning arguments and arguments based on religious experience The book includes rigorous and original critiques of such arguments making it more

comprehensive than other volumes on the problem of evil which typically focus only on evidence against theism. In addition, the book includes a chapter critiquing the strongest forms of skeptical theism, which is the view that human ignorance makes us unqualified to judge how well core theism fits the relevant data, including data about the well or ill being of conscious living things. Another chapter examines attempts to expand or version theism by adding various auxiliary hypotheses to it, whether in the form of Christian doctrines or sceptical claims or speculations about God's reasons for allowing suffering. These attempts are shown to be of no help to the core theist. Finally, in a concluding chapter, the justificatory gap between the belief that core atheism is very probably true and the belief that it is true is bridged by arguing that the high probability of core atheism is stable.

The Problem of Evil Nick Trakakis, 2018. Eight leading philosophers of religion debate the problem of evil: the problem of reconciling the existence of a perfectly good and loving God with the existence of sin and suffering in the world. Their dialogues explore a range of imaginative and innovative approaches to the nature of divinity and its relationship to evil.

The Church and the Problem of Divine Hiddenness Derek King, 2022-12-30. This book offers a theological and more specifically ecclesiological response to the philosophical problem of divine hiddenness. It engages with philosopher J. L. Schellenberg's argument on hiddenness and sets out a theologically rich and fresh response drawing on the ecclesiological thought of Gregory of Nyssa. With careful attention to Gregory's work, the book shows how certain ecclesiological problems and themes are critical to the hiddenness argument. It looks to the gathered church, the church as the body of Christ, and the scattered church, the church as the image of God, for relevance to the hiddenness problem. The volume will be of interest to scholars of theology and philosophy, particularly analytic theologians and philosophers of religion.

The Moving Text Garrick V. Allen, Christopher R. Brewer, Dennis F. Kinlaw III, 2018-06-30. Drawing upon the pioneering work of the British theologian David Brown, who argues for a non-static moving text that reaches beyond the biblical canon, this volume brings together twelve interdisciplinary essays as well as a response from Brown. With essays ranging from New Testament textual criticism to the fiction of David Foster Wallace, *The Moving Text* provides an introduction to Brown and the Bible that will be of interest to undergraduate and postgraduate students as well as specialists in a wide range of fields. Contributions include Ian Boxall, The Catholic University of America, *From the Magi to Pilate's Wife: David Brown, Tradition and the Reception of Matthew's Text*; Robert MacSwain, The University of the South, *David Brown and Eleonore Stump on Biblical Interpretation*; Aaron Rosen, Rocky Mountain College, *Revisions of Sacrifice: Abraham in Art and Interfaith Dialogue*; Dennis F. Kinlaw III, Houston Baptist University, *The Forms of Faith in Contemporary American Fiction*.

Evil, Sin, and Christian Theism Andrew Ter Ern Loke, 2022-03-17. This book offers a compelling examination of the problem of evil and the doctrine of sin. It engages with and advances extant discussions on the topic by drawing together philosophical arguments, theological reflections, scientific evidence, Biblical exegesis, and real-life stories. The chapters provide a comprehensive evaluation of objections by anti-theodists and atheists and bring recent philosophical work concerning the arguments for

Christian theism and advances in science and religion to bear on the discussion The author defends the Cosmic Conflict Theodicy against philosophical and theological objections and uses it together with the Connection Building Theodicy Adamic Fall Theodicy arguments for divine hiddenness and Afterlife Theodicy to address the vexing problem of horrendous evil

God of All Comfort Scott Harrower, 2019-04-24 How does God respond to trauma in a world full of horrors Beyond their physical and emotional toll the horrors of this world raise difficult theological and existential questions Where is God in the darkest moments of the human experience Is there any hope for recovery from the trauma generated by these horrors There are no easy answers to these questions In *God of All Comfort* Scott Harrower addresses these questions head on Using the Gospel of Matthew as a backdrop he argues for a Trinitarian approach to horrors showing how God in his triune nature reveals himself to those who have experienced trauma He explores the many ways God relates restoratively with humanity showing how God's light shines through the darkness of trauma

Theodicy Jill Graper Hernandez, 2019-05-20 The problem of evil has vexed for centuries is pain and suffering in the world consistent with the existence of God Theodicy attempts to demonstrate or explain why the answer could be yes Some think that the problem of evil was solved a long time ago but theodicy in the 21st century has thus far produced novel approaches uncovered new dilemmas juxtaposed itself with other philosophical and religious fields listened to new voices and has even been explored through uncommon methodologies This is a new era of and for theodicy Though never removed from the logical problem of evil theodicy at least in the near future will generate unique arguments related to the phenomenology of lived suffering modal claims across worlds the possibility of ameliorative analysis narrative theodicy and standpoint difficulties in generating theodical discourse This special issue is dedicated to extending the platform for clear and interesting perspectives on new dimensions of theodicy and in reclaiming perspectives on the problem of evil that have been largely ignored in philosophy of religion

Journal of Biblical and Theological Studies, Issue 5.1 Daniel S. Diffey, Ryan A. Brandt, Justin McLendon, 2020-05-19 The Journal of Biblical and Theological Studies JBTS is an academic journal focused on the fields of Bible and Theology from an inter denominational point of view The journal is comprised of an editorial board of scholars that represent several academic institutions throughout the world JBTS is concerned with presenting high level original scholarship in an approachable way Academic journals are often written by scholars for other scholars They are technical in nature assuming a robust knowledge of the field There are fewer journals that seek to introduce biblical and theological scholarship that is also accessible to students JBTS seeks to provide high level scholarship and research to both scholars and students which results in original scholarship that is readable and accessible As an inter denominational journal JBTS is broadly evangelical We accept contributions in all theological disciplines from any evangelical perspective In particular we encourage articles and book reviews within the fields of Old Testament New Testament Biblical Theology Church History Systematic Theology Practical Theology Philosophical Theology Philosophy and Ethics

The Meaning of Mourning Mikolaj Slawkowski-Rode, 2023-01-09

Grief is a universal human response to death and loss Mourning is an equally universally observable practice that enables the bereaved to express their grief and come to terms with the reality of loss Yet despite their prevalence there is no unified understanding of the nature and meaning of grief and mourning The Meaning of Mourning Perspectives on Death Loss and Grief brings together fifteen essays from diverse disciplines addressing the topics of death grief and mourning The collection moves from general questions concerning the putative badness of death and the meaning of loss through the phenomenology and psychology of grief to personal and cultural aspects of mourning Contributors examine topics such as theodicy and grief reproductive loss mourning as a form of recognition of value the roots of grief in early childhood grief in COVID times hope phenomenology of loss public commemoration and mourning rituals mourning for a devastated culture the Necropolis of Glasgow and the art of outliving Edited by Mikolaj Slawkowski Rode the volume provides a survey of the rich topography of methodologies problems approaches and disciplines that are involved in the study of issues surrounding loss and our responses to it and guides the reader through a spectrum of perspectives highlighting the connections and discontinuities between them

Not a Hope in Hell James Dominic Rooney, 2024-12-31 It is frequently claimed that an all loving and good God cannot permit anyone to end up in hell In this book the author shows that this issue of God's permission of hell has an intimate connection with age old questions regarding why God would permit sin Indeed focus on why an all loving and good God would permit hell is the best lens through which to explain sin Many arguments against the possibility of hell require affirming that God permits sin because God could not achieve goods for us without allowing sin The author argues that we have independent philosophical reasons to reject that sin is necessary for us in any way and further we have similar reasons to hold that hell is necessarily possible if the God of classical theism exists In the end understanding why an all loving and good God would permit hell reveals that there is always hope for us even when things appear most hopeless The book will appeal to those working in metaphysics theology philosophy of religion and medieval philosophy

[Aquinas and the Cry of Rachel](#) John F.X. Knasas, 2021-09-03 In Aquinas and the Cry of Rachel John F X Knasas explores Thomas Aquinas's philosophical thinking about evil and brings the results into discussion with the contemporary theodicies philosophies of the problem of evil It examines the relation of the human person and human nature to nature as a whole Generally speaking possible philosophical accounts for evil are two kinds cosmological or personal The cosmological account has evils rebounding to the perfection of creation The personal account would have evils suffered rebounding to the good of the sufferer Knasas argues that for Aquinas no philosophical resolution of these two kinds of accounts is possible This argument is based upon Aquinas's understanding of the human as an intellector of analogical being Such an understanding establishes two truths First the human is by nature only a principal part of the created whole Second there is the philosophically discernible possibility of supernatural elevation by the creator Hence as far as philosophy can discern evil may have a natural explanation or it may have a supernatural one The Thomistic philosopher has no answer as to why evil exists because that

philosopher discerns too many possible ones In that respect Aquinas's thinking on evil is similar to his thinking about the philosophical knowledge of the biblical truth of the world's creation in time Such a creation is one metaphysical possibility among others Some authors that Aquinas and the Cry of Rachel considers are Anthony Flew and Albert Camus Jacques Maritain and Charles Journet William Rowe Marilyn McCord Adams William Hasker John Hick David Ray Griffin David Hume Diogenes Allen J L Mackie Alvin Plantinga Richard Swinburne Bruce Reichenbach Brian Davies and Eleonore Stump

The Holy Spirit and Christian Formation Diane J. Chandler, 2016-12-05 This volume discusses the importance of a multidimensional and multidisciplinary approach to Christian formation based upon godly love and the imago Dei Latin image of God Grounded biblically and theologically this interdisciplinary collection offers perspectives drawn from spirituality ethics philosophy psychology counselling ecclesiology physical health sciences and leadership studies Contributors address spiritual emotional and psychological formation while highlighting how suffering has the potential to draw one closer to God and others The book also details vocational development appropriate stewardship of the physical body and the ways in which the Eucharist sacramentally contributes to the process of formation The book concludes with a call for further exploration of additional research trajectories not the least of which is how Christian formation contributes to the missio Dei the mission of God

The Cambridge Companion to Genesis Bill T. Arnold, 2022-05-12 Essays explaining diverse methods and reading strategies providing a dependable guide to understanding the Book of Genesis

Chance or Providence Louise Hickman, 2014-11-10 Belief in some sort of providence is widespread even among those who do not profess any kind of conventional religious faith The belief that some sort of benevolent divine force directs the events of the universe is one that has shaped our philosophical and theological convictions together with our economic and social political landscape The 2013 conference of the Science and Religion Forum was convened to discuss some of the most pressing questions that arise from a consideration of providence Is a belief in providence compatible with freedom What of the suffering of non human creatures Should providence be thought of as general or as special intervention How might a belief in providence be squared with the challenges raised by scientific naturalism and the theory of evolution This book presents chapters that originated from that conference and explores a variety of responses to these critical questions Insights from both science and theology are drawn together by some of the leading thinkers in this field The result is a contribution to the theology of providence which will be of substantial value to all those interested in the conversation between science and religion

Evil: A Guide for the Perplexed Chad V. Meister, 2012-04-05 One of the most perplexing problems facing believers in God is the problem of evil The words of Epicurus put the point concisely Either God wants to abolish evil and cannot or he can but does not want to If he wants to but cannot he is impotent If he can but does not want to he is wicked If God can abolish evil and God really wants to do it why is there evil in the world This is a difficult problem to unpick and it remains an issue that continues to concern people and inspire debate The problem has taken a variety of forms over the centuries in fact there are numerous problems

of evil problems for theists but perhaps surprisingly problems for non theists as well *Evil A Guide for the Perplexed* explores in a rigorous but engaging way central challenges to religious belief raised by evil and suffering in the world as well as significant responses to them from both theistic and non theistic perspectives *Philosophy of Religion* Keith E. Yandell, 2016-05-20 Keith Yandell's *Philosophy of Religion A Contemporary Introduction* was one of the first textbooks to explore the philosophy of religion with reference to religions other than Christianity This new revised edition explores the logical validity and truth claims of several world religions Christianity Judaism Islam Hinduism Buddhism and Jainism with updated streamlined discussions on important topics in philosophy of religion such as Religious pluralism Freedom and responsibility Evidentialist Moral Theism Reformed Epistemology Doxastic Practice Epistemology The problem of evil Ontological and cosmological arguments Other new features include updated Questions for Reflection and new Annotated Bibliographies for each chapter as well as an updated Glossary This exciting new edition much like its classic predecessor is sure to be a classroom staple for undergraduate students studying philosophy of religion as well as a comprehensive introductory read for anyone interested in the subject *The Philosophy of Religion* Edward R. Wierenga, 2016-07-28 *Philosophy of Religion* is an engaging introduction to the main tenets of this fascinating subject written clearly and with detailed enough explanation to be accessible to those new to the field whilst providing original and challenging ideas to more experienced students The ideal introduction to this fascinating subject providing a clear and engaging entry point to the field The book lucidly introduces the main issues in philosophy of religion and develops a rigorous yet accessible approach to evaluating positions on these issues No previous exposure to philosophy is assumed and more technical topics are introduced and explained before they are employed Original ideas and new approaches to concepts within the book ensure that it is also relevant to those already familiar with the subject

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