A Tale of Sex, Religion, and Politics in Eighteenth-Century France

The WANTON JESUIT

and THE

WAYWARD SAINT

Wanton Jesuit Wayward Saint Eighteenth Century

Marc De Kesel

Wanton Jesuit Wayward Saint Eighteenth Century:

The Wanton Jesuit and the Wayward Saint Mita Choudhury,2016-01-20 This microhistory investigates the famous and scandalous 1731 trial in which Catherine Cadi re a young woman in the south of France accused her Jesuit confessor Jean Baptiste Girard of seduction heresy abortion and bewitchment Generally considered to be the last witchcraft trial in early modern France the Cadi re affair was central to the volatile politics of 1730s France a time when magistrates and lawyers were seeking to contain clerical power Mita Choudhury s examination of the trial sheds light on two important phenomena with broad historical implications the questioning of traditional authority and the growing disquiet about the role of the sacred and divine in French society Both contributed to the French people s ever increasing disenchantment with the church and the king Choudhury builds her story through an extensive examination of archival material including trial records pamphlets periodicals and unpublished correspondence from witnesses The Wanton Jesuit and the Wayward Saint offers new insights into how the eighteenth century public interpreted the accusations and why the case consumed the public for years developing from a local sex scandal to a referendum on religious authority and its place in French society and politics

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Tracing the Shadow of Secrecy and Government Transparency in Eighteenth-Century France Nicole Bauer, 2022-11-30 This book traces changing attitudes towards secrecy in eighteenth century France and explores the cultural origins of ideas surrounding government transparency. The idea of keeping secrets both on the part of individuals and on the part of governments came to be viewed with more suspicion as the century progressed By the eve of the French Revolution writers voicing concerns about corruption saw secrecy as part and parcel of despotism and this shift went hand in hand with the rise of the idea of transparency. The author argues that the emphasis placed on government transparency especially the mania for transparency that dominated the French Revolution resulted from the surprising connections and confluence of changing attitudes towards honour religious movements rising nationalism literature and police practices Exploring religious ideas that associated secrecy with darkness and wickedness and proto nationalist discourse that equated foreignness with secrecy this book demonstrates how cultural shifts in eighteenth century France influenced its politics Covering the period of intense fear during the French Revolution and the paranoia of the Reign of Terror the book highlights the complex interplay of culture and politics and provides insights into our attitudes towards secrecy today Catholicism and the International Suppression of the Jesuits in Enlightenment Europe Dale K. Van Kley, 2018-06-19 An investigation into the role of Reform Catholicism in the international suppression of the Jesuits in 1773 The Jesuits devoted themselves to preaching the word of God administering the sacraments and spreading the faith by missions in both Europe and newly discovered lands abroad But in 1773 under intense pressure from the monarchs of Europe the papacy suppressed the Society of Jesus an act that reverberated from Europe to the Americas and Southeast Asia In this scholarly history Dale Van Kley argues that Reform Catholicism not a secular Enlightenment provided the justification for Catholic kings to suppress a society instituted by the papacy Spanning the years from the mid sixteenth century to the onset of the French Revolution and the Jesuit presence from China to Brazil this is the only single volume in English to make coherent sense of the series of expulsions that add up to what was arguably the most important religious event in Europe of the time resulting in the secularization of tens of thousands of Jesuits Sex in an Old Regime City Julie Hardwick, 2020 Sex in an Old Regime City is a major reframing of the long history of young people s intimacy It shows how long running problems like out of wedlock pregnancy were handled very differently in Old Regime France than in more recent centuries Abortion infanticide broken hearts and conflict with parents and neighbors were key challenges of young people s lives then as now but young couples efforts to deal with these challenges were supported in pragmatic often sympathetic ways by their

communities and institutions like local courts clergy legal officials and social welfare managers Histories of French Sexuality Nina Kushner, Andrew Israel Ross, 2023-05 Covering the early eighteenth century through the present Histories of French Sexuality reveals how attention to the history of sexuality deepens changes challenges supports and otherwise complicates the major narratives of French history Climate, Catastrophe, and Faith Philip Jenkins, 2021 The author draws out the complex relationship between religion and climate change He shows that the religious movements and ideas that emerge from climate shocks often last for many decades and become a familiar part of the religious landscape even though their origins in particular moments of crisis may be increasingly consigned to remote memory From jacket flap Wives of Western Philosophy Jennifer Forestal, Menaka Philips, 2020-12-16 The Wives of Western Philosophy examines the lives and experiences of the wives and women associated with nine distinct political thinkers from Socrates to Marx in order to explore the gendered patterns of intellectual labor that permeate the foundations of Western political thought Organized chronologically and representative of three eras in the history of political thought Ancient Early Modern and Modern nine critical biographical chapters explore the everyday acts of intellectual labor and partnership involving these wives of the canon Taking seriously their narratives as intimate partners reveals that wives have labored in remarkable ways throughout the history of political thought In some cases their labors mark the conceptual boundaries of political life in others they serve as uncredited resources for the production of political ideas In all instances however these wives and intimates are pushed to the margins of the history of political thought The Wives of Western Philosophy brings these women to the center of scholarly interest In so doing it provides new insights into the intellectual biographies of some of the most famed men in political theory while also raising important questions about the gendered politics of intellectual labor which shape our receptions of canonical texts and thinkers and which sustain the academy even today The Cambridge Encyclopedia of the Jesuits Armstrong, Megan and Corkery, James, SJ, and Fleming, Alison and Worcester, Thomas SJ Prieto, Andrés Ignacio Shea, The Colony and the Company Malick W. Ghachem, 2025-07-08 A new account of how Haiti under French Henry, SI, colonial rule became a violent sugar plantation state In the early eighteenth century France turned to its New World colonies to help rescue the monarchy from the wartime debts of Louis XIV This short lived scheme ended in the first global stock market crash known as the Mississippi Bubble Saint Domingue now Haiti was indelibly marked by the crisis given its centrality in the slave trading monopoly controlled by the French East Indies Company Rising prices for enslaved people and devaluation of the Spanish silver supply triggered a diffuse rebellion that broke the company s monopoly and paved the way for what planters conceived as free trade In The Colony and the Company Malick Ghachem describes how the crisis that began in financial centers abroad reverberated throughout Haiti Beginning on the margins of white society before spreading to wealthy planters the revolt also created political openings for Jesuit missionaries and people of color The resulting sugar revolution Ghachem argues gave rise to an increasingly violent militarized planter state from which the colony and later Haiti would never recover Ghachem shows that the wealthy planters who co opted the rebellion were simultaneously locked in a showdown with maroon resistance The conflict between the planters militant defense of their prerogatives and maroon rebellion laid the foundations for a brutal history of marginalization and immiseration Haiti became a full fledged plantation colony held together by a ruthless form of white supremacy and enslavement triggering a cycle of escalating violence that led to the Haitian Revolution Tragically Haiti s postrevolutionary future remained captive to the imperial sway of money and debt

Berruyer's Bible Daniel J. Watkins, 2021-06-01 The French Jesuit Isaac Joseph Berruyer's Histoire du peuple de Dieu was an ambitious attempt to connect the ideas of the Enlightenment with the theology of the Catholic Church A paraphrase of the Bible written in vernacular French the Histoire promoted progress the pursuit of happiness the fundamental goodness of humanity and the capacity of nature to shape moral human beings Berruyer aimed to update the Bible for a new age but his work unleashed a furor that ended with the expulsion of the Jesuits from France Berruyer's Bible offers a fresh perspective on the history of the Catholic Enlightenment By exploring the rise and fall of Berruyer's Histoire Daniel Watkins reveals how Catholic attempts to assimilate Enlightenment ideas caused conflicts within the church and between the church and the French state Berruyer's Bible flips the traditional narrative of the Enlightenment on its head by showing that the secularization of French society and the political decline of the Catholic Church were due not solely to the external assaults of anti clerical philosophes but also to the internal discord caused by Catholic theologians themselves Built upon extensive research in archives across Western Europe and the United States Berruyer's Bible paints a vivid picture of the tumultuous intellectual world of the Catholic Church and the power of radical ideas that shaped the church throughout the Enlightenment the French Revolution and beyond Write to Return Bryan A. Banks, 2024-06-15 The revocation of the Edict of Nantes led more than 200 000 Huguenots to flee France after 1685 Many settled close to the country's frontiers where their leaders published apologetic texts arguing for their right to return to France and be recognized as French citizens By framing their refugee experiences intentionally even using the term refugee to describe their diaspora Huguenots profoundly influenced Enlightenment debates on citizenship and religious tolerance Write to Return is a cultural history of these Huguenot apologetics in which Bryan Banks examines the work of four authors Pierre Jurieu Pierre Bayle Antoine Court and Jean Paul Rabaut Saint tienne Each author advanced his arguments using key ideas of the Enlightenment appealing to reason to argue for freedom of conscience all while appealing to emotion in his descriptions of Huguenot victimhood The authors campaign succeeded In 1789 France's revolutionary National Assembly granted repatriation to all expelled Huguenots offering them citizenship regardless of place of birth or baptism and even permitting them to reclaim ancestral lands International refugees played an overlooked role in shaping discourse around the nation and nationalism in the eighteenth century Write to Return shows how early modern refugees could advocate for their interests build international networks and even craft a new collective identity By presenting themselves as loyal citizens of France Huguenots were at the forefront of

constructing a French national identity On Being Adjacent to Historical Violence Irene Kacandes, 2021-12-06 This book offers to academic and general public readers timely reflections about our relationships to violence Taking cues from the self reflexivity themes and subject matters of Holocaust queer and Black studies this large group of diverse intellectuals wrestles with questions that connect past present and future where do I stand in relation to violence What is my attitude toward that adjacency Whose story gets to be told by whom What story do I take this image to be telling How do I co witness to another's suffering How do I honor the agency and resilience of family members or historical personages How do past violence and injustice connect to the present In smart self conscious passionate and often painfully beautiful prose cultural practitioners historians and cultural studies scholars such as Angelika Bammer Doris Bergen Ann Cvetkovich Marianne Hirsch Priscilla Layne Mark Roseman Leo Spitzer Susan R Suleiman and Viktor Witkowski explore such questions inviting readers to do the same By making available compelling examples of thinkers performing their own work within the cauldron of crises that came to a boil in 2020 and continued into the next year this volume proposes strategies for moving forward with hope The Youth of Early Modern Women Elizabeth Storr Cohen, Margaret Louise Reeves, 2025-10-01 Through fifteen essays that work from a rich array of primary sources this collection makes the novel claim that early modern European women like men had a youth European culture recognised that between childhood and full adulthood early modern women experienced distinctive physiological social and psychological transformations Drawing on two mutually shaped layers of inquiry cultural constructions of youth and lived experiences these essays exploit a wide variety of sources including literary and autobiographical works conduct literature judicial and asylum records drawings and material culture The geographical and temporal ranges traverse England Ireland Italy France the Netherlands Switzerland Spain and Mexico from the sixteenth to the eighteenth century This volume brings fresh attention to representations of female youth their own life writings young women's training for adulthood courtship and the emergent sexual lives of young unmarried women Diderot and the Art of Thinking Freely Andrew S. Curran, 2019-01-15 Best Book of the Year Kirkus Reviews A spirited biography of the prophetic and sympathetic philosopher who helped build the foundations of the modern world Denis Diderot is often associated with the decades long battle to bring the world's first comprehensive Encyclop die into existence But his most daring writing took place in the shadows Thrown into prison for his atheism in 1749 Diderot decided to reserve his best books for posterity for us in fact In the astonishing cache of unpublished writings left behind after his death Diderot challenged virtually all of his century s accepted truths from the sanctity of monarchy to the racial justification of the slave trade to the norms of human sexuality One of Diderot's most attentive readers during his lifetime was Catherine the Great who not only supported him financially but invited him to St Petersburg to talk about the possibility of democratizing the Russian empire In this thematically organized biography Andrew S Curran vividly describes Diderot s tormented relationship with Rousseau his curious correspondence with Voltaire his passionate affairs and his often iconoclastic stands on art theater morality politics

and religion But what this book brings out most brilliantly is how the writer s personal turmoil was an essential part of his genius and his ability to flout taboos dogma and convention **The King and the Catholics** Antonia Fraser, 2019-11-12 In the eighteenth century the Catholics of England lacked many basic freedoms under the law they could not serve in political office buy or inherit land or be married by the rites of their own religion So virulent was the sentiment against Catholics that in 1780 violent riots erupted in London incited by the anti Papist Lord George Gordon in response to the Act for Relief that had been passed to loosen some of these restrictions The Gordon Riots marked a crucial turning point in the fight for Catholic emancipation Over the next fifty years factions battled to reform the laws of the land Kings George III and George IV refused to address the Catholic Question even when pressed by their prime ministers But in 1829 through the dogged work of charismatic Irish lawyer Daniel O Connell and the support of the great Duke of Wellington the watershed Roman Catholic Relief Act finally passed opening the door to the radical transformation of the Victorian age Gripping spirited and incisive The King and the Catholics is character driven narrative history at its best reflecting the dire consequences of state sanctioned oppression and showing how sustained political action can triumph over injustice Effacing the Self Marc De Kesel, 2023-08-01 In spirituality and mysticism many seek a counterbalance to the strong emphasis on the self that modernity demands of us We desire a fixed self on the one hand and are fascinated by selflessness on the other But is our fascination with selflessness not a ruse to make that self of ours even stronger And is that self critical question not the kernel of even traditional mysticism Marc De Kesel investigates some dark rooms of the mystical tradition to clarify this This is a book for all who want to free themselves from the conceptual frameworks and rigid dogmas of late modern religiosity. The first part of the volume deals directly with early modern Christian mysticism and more specifically with the French spiritualit and discussions centered around the problem of what it means to love God in a pure radically unselfish way The second part explores the paradoxical dialectics between self and selflessness in relation to the way Christian religion deals with its own identity If Christian love is selfless why has Christianity in the end not given up its own self its own identity. The third and last part of the volume discusses the dialectics between self and selflessness in three other domains popular spirituality politics and modern science It makes clear that selflessness is not limited to mysticism but is both a fascination and a problem paradox for modernity in many fields <u>Culture of Enlightening Jeffrey D. Burson, 2019-08-01 Recent scholarly and popular attempts</u> to define the Enlightenment account for its diversity and evaluate its historical significance suffer from a surprising lack of consensus at a time when the social and political challenges of today cry out for a more comprehensive and serviceable understanding of its importance This book argues that regnant notions of the Enlightenment the Radical Enlightenment and the multitude of regional and religious enlightenments proposed by scholars all share an entangled intellectual genealogy rooted in a broader revolutionary culture of enlightening that took shape over the long arc of intellectual history from the waning of the sixteenth century Reformations to the dawn of the Atlantic Revolutionary era Generated in competition for a

changing readership and forged in dialog and conflict dynamic and diverse notions of what it meant to be enlightened constituted a broader culture of enlightening from which the more familiar strains of the Enlightenment emerged often ironically and accidentally from originally religious impulses and theological questioning By adapting for the first time methodological insights from the scholarship of historical entanglement l histoire crois e to the study of the Enlightenment this book provides a new interpretation of the European republic of letters from the late 1600s through the 1700s by focusing on the lived experience of the long neglected Catholic theologian historian and contributor to Diderot's Encyclop die Abb Claude Yvon The ambivalent historical memory of Yvon as well as the eclectic and global array of his sources and endeavors Burson argues can serve as a gauge for evaluating historical transformations in the surprisingly diverse ways in which eighteenth century individuals spoke about enlightening human reason religion and society Ultimately Burson provocatively claims that even the most radical fruits of the Enlightenment can be understood as the unintended offspring of a revolution in Jansenism Shaun Blanchard, Richard T Yoder, 2024 Jansenism theology and the cultural history of religious experience An International Anthology is the first comprehensive anthology of Jansenist texts in English translation Covering the full sweep of the Jansenist movement from the 1630s until the early nineteenth century this anthology is a major asset to historians of early modernity theologians advanced and beginner students and interested non specialists Readers of English can now directly hear the voices of the women and men nuns and priests and politicians and pamphleteers embroiled in some of the most dynamic controversies of early modern Christianity While giving due attention to France the anthology showcases the geographic breadth of Jansenism from Portugal to Lebanon Consequently a team of translators have provided texts translated not just from French and Latin selections from German Spanish Portuguese Italian and Arabic also appear here Blanchard and Yoder present a diverse range of texts including letters tracts periodical excerpts books treatises and synodal documents These readings cover the controversies over divine grace and penance for which Jansenism is infamous but they also show the widening scope of Jansenists reformist concerns as the movement developed and changed They address issues such as liturgical reform devotion to Mary and the saints politics religious toleration prayer gender and the role of women in the Church polemics and ecclesiastical reform The whole volume is introduced by an essay introducing Jansenism exposing the important themes summarizing the relevant scholarship and contextualizing the content that will follow Jansenism An International Anthology provides the first port of call for the study of Jansenism in English The anthology presents a diverse and rich selection of primary source texts and draws on the best recent research into the fascinating and controversial transnational phenomena called Jansenism

Wanton Jesuit Wayward Saint Eighteenth Century: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous engrossing novels enthralling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the fascinating narratives that have charmed audiences this year. The Must-Read: Colleen Hoovers "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover skillfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Uncover the Best: Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Wanton Jesuit Wayward Saint Eighteenth Century: Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a guiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and thrilling novel that will keep you speculating until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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