

The Ways and Power of Love

TYPES, FACTORS,
AND TECHNIQUES
OF MORAL
TRANSFORMATION

Pitirim A. Sorokin

INTRODUCTION BY STEPHEN G. POST

TIMELESS
CLASSIC

Ways Power Of Love Techniques Of Moral Transformation

Stephen G. Post



Ways Power Of Love Techniques Of Moral Transformation:

Ways & Power Of Love Pitirim A. Sorokin, 2002-03-04 The Ways and Power of Love was originally published in 1954 when Pitirim Sorokin was in the twilight of his career and leading the Harvard Research Center in Creative Altruism His elaborate scientific analysis of love with regard to its higher and lower forms its causes and effects its human and cosmic significance and its core features constitutes the first study on this topic in world literature to date Sorokin was the one absolutely essential twentieth century pioneer in the study of love at the interface of science and religion Bringing The Ways and Power of Love back into print allows a new generation of readers to appreciate Sorokin s genius and to move forward with his endeavor at a time when civilization itself continues to be threatened by a marked inability to live up to the ideal of love for all humankind It is certainly right to hope with Sorokin that progress in knowledge about love can move humanity forward to a better future Turning the sciences toward the study of love is no easy task but it can and must be done **The**

Ways and Power of Love Pitirim Aleksandrovič Sorokin (Soziologe), 1957 The Ways and Power of Love Pitirim Aleksandrovich Sorokin, 1957 **The Ways and Power of Love, Types, Factors and Techniques of Moral**

Transformation, by Pitirim A. Sorokin Pitirim Aleksandrovič Sorokin, 1954 **Love and Sexuality in Social Theory** Emiliano Bevilacqua, Mariano Longo, Michael Hviid Jacobsen, 2024-11-27 Love and Sexuality in Social Theory considers the role that love and sexuality play in private and public life Drawing on both classical and contemporary social theory this book presents both theoretical and empirical studies of love and sexuality as social factors from the earliest reconstructions of modern emotional life to the most recent analyses of liquid love With attention to the consequences that passions and desires have both on morals and behaviour it departs from the analysis of society in terms of the division of labour and utilitarian mechanisms to consider how a society based on performances values human energy and emotional behaviour in a contradictory way This book therefore presents and discusses classic authors from Georg Simmel and Pitirim Sorokin to Marianne Weber and Simone De Beauvoir through the work of Erving Goffman and ending with contemporary authors such as Michel Foucault Anthony Giddens Zygmunt Bauman Ulrich Beck and Eva Illouz By presenting love as the social foundation of altruism an essential element in modern conceptions of subjectivity and a force shaping intimacy and contemporary social life this book will appeal to scholars of sociology particularly those interested in social theory and the sociology of emotions

Defining Love Thomas Jay Oord, 2010-06-01 Some scientific studies suggest that human beings are innately selfish and that Christian virtues like self sacrifice are a delusion In this intriguing volume esteemed theologian Thomas Jay Oord interprets the scientific research and responds from a theological and philosophical standpoint providing a state of the art overview of love and altruism studies He offers a definition of love that is scientifically theologically and philosophically adequate As Oord helps readers arrive at a clearer understanding of the definition recipients and forms of love he mounts a case for Christian agape and ultimately for a loving God *Love in Contemporary Technoculture* Ania

Malinowska,2022-03-31 This Element outlines the environments of loving in contemporary technoculture and explains the changes in the manner of feelings including the experience of senses spaces and temporalities in technologically mediated relationships Synchronic and retrospective in its approach this Element defines affection romance companionship intimacy etc in the reality marked by the material and affective intangibility that has emerged from the rise of digitalism and technological advancement Analysing the re constructions of intimacy it describes our sensual and somatic experiences in conditions where the human body believed to be extending itself by means of the media and technological devices is in fact the extension of the media and their technologies It is a study that outlines shifts and continuums in the practices of togetherness and which critically rereads late modern paradigms of emotional and affective experiences filling a gap in the existing critical approaches to technological and technologized love Marriage and the Family Julie Xuemei Hu,Shondrah Tarrezz Nash,2019-04-23 Marriage and the Family Mirror of a Diverse Global Society is a comprehensive text about marriage and the family in sociology family science and diversity studies The book is divided into four parts studying marriage patterns and understanding family diversity developing and maintaining intimate relationships tackling family issues and managing household crises and appreciating contemporary living arrangements in a diverse American society and across the global community Marriage and the Family is unique in its focus on diversity as well as its global perspective Diversity Overview boxes feature vignettes of family diversity in America Global Overview boxes invite students to experience family life in different areas of the world Indeed families become a mirror that helps students see a diversifying American society and a globalizing world The Heart of Religion Matthew T. Lee,Margaret M. Poloma,Stephen G. Post,2013-01-10 Drawing on a random survey of 1 200 men and women across the United States this book sheds new light on how Americans wake up to the reality of divine love and how that transformative experience expresses itself in concrete acts of benevolence Godly Love Matthew T. Lee,Amos Yong,2012-03-01 Godly Love Impediments and Possibilities examines the theory of Godly Love understood as including a vertical axis denoting the love of God and a horizontal axis involving the love of others is at the core of a new field of research that studies how divine love influences the love of others and vice versa It is a multidisciplinary research program into the benevolent expressions of the Great Commandment of the Christian tradition involving the theological and social sciences Theological and social scientific essays that ask why there is not more Godly Love in this world and what might be done to change the situation This book focuses on the problems confronting challenging prohibiting and perhaps even resisting the concrete expression of Godly Love in the world utilizing a range of theological and especially social scientific methodologies **Lovescapes, Mapping the Geography of Love** Duncan S. Ferguson,2012-12-06 Lovescapes introduces the reader to the various meanings and manifestations of love and its many cognates such as compassion caring altruism empathy and forgiveness It addresses how love and compassion have been understood in history and the religions of the world It goes on to explore the ways that our environments and heredity

influence our capacity to love and suggests ways to cultivate love and compassion in one's life. The book shows how the values of love and compassion are integral to finding humane solutions to the daunting problems we face as individuals, as a human family, and as an earth community in a world in crisis. *Lovescapes* has the following features:

- Describing how love is the essence of the divine and therefore the ground of reality.
- Understanding the meaning of love and its place in our lives.
- Learning how love and compassion have been understood across history, culture, and tradition.
- Gaining insight about how to increase our capacity to love and show compassion.
- Discerning how love and compassion can be applied in all aspects of our lives in the regions where we live and in our global setting.

Pitirim A. Sorokin (Barry V. Johnston, 1995) Pitirim A. Sorokin (1889–1968) was one of the most original, important, and controversial figures in American sociology. His spectacular rise from a peasant childhood in Czarist Russia to the Olympian heights of Harvard University provides an unlikely and fascinating lens for examining the history of an entire discipline. And as Barry Johnston shows, his equally dramatic fall from favor and unexpected resurrection illuminate both Sorokin's life and the tempestuous world of academic politics. An outspoken revolutionary and secretary to Alexander Kerensky, Sorokin was imprisoned and ordered executed by Lenin, then reprieved and exiled. During the 1920s he flourished as a teacher and scholar at the University of Minnesota, where he published several pioneering books on the Russian Revolution, social mobility, sociological theory, and rural sociology. Harvard president A. Lawrence Lowell was so impressed that he recruited Sorokin to chair the university's first department of sociology. From 1930 to 1944, the department prospered under Sorokin's leadership, attracting an entire generation of young scholars who in their own right would have a profound impact on the discipline. In this period, Sorokin published several volumes of his magnum opus, *Social and Cultural Dynamics*, and became embroiled in a bitter battle with rival Talcott Parsons for control of the department. Parsons ultimately deposed Sorokin and transformed sociology into the Department of Social Relations. Sorokin nevertheless stayed on at Harvard, where he established the Center for Creative Altruism but otherwise continued to work in relative obscurity. Finally, in 1963, after years in eclipse, Sorokin was recognized for his accomplishments when he was elected president of the American Sociological Association. During a long and distinguished career, Sorokin amassed an amazingly diverse and substantial body of work, much of which set the standard for the field. At the same time, he broke with the conventions of sociology, frequently ridiculing and taunting his less adventurous colleagues. For his heresy, the flamboyant Sorokin was condemned and driven to the periphery of a profession anxious for legitimacy as a science. As a result, Sorokin's ideas have been consistently ignored and misunderstood for more than a quarter century. Based on exhaustive research in Sorokin's papers and the Harvard archives, as well as interviews with Sorokin's surviving family members, former students, and colleagues, this biography restores Sorokin to his rightful place in the pantheon of American intellectuals.

The Science and Theology of Godly Love (Matthew T. Lee, Amos Yong, 2012-06-15) Arguing that there are ways to move beyond the limitations of methodological atheism without compromising scientific objectivity, the essays gathered in *The Science and*

Theology of Godly Love explore the potential for collaboration between social science and theology They do so within the context of the interdisciplinary study of Godly Love which examines the perceived experience of loving God being loved by God and thereby being motivated to engage in selfless service to others This volume serves as an introduction to and a call for further research in this new field of study offering ten methodological perspectives on the study of Godly Love written by leading social scientists and theologians Drawing on the work of Douglas Porpora and others the contributors contend that agnosticism is the appropriate methodological stance when religious experience is under the microscope Godly Love does not force a theistic explanation on data instead these essays show that it sensitizes researchers so that they can take seriously the faith and beliefs of those they study without the assumption that these theologies represent an incontestable truth

Godly Love Stephen G. Post, 2008-11-01 In this uplifting new book author Stephen G Post explores the mysteries and the wonder of Godly love This all important love is personal unconditional unlimited generative and omnipresent The title alludes to Isaiah 35 how Godly love is said to plant a rose in our hearts precisely when we feel like a desert with no more love to give Post draws on his life experiences and works at the Institute for Research on Unlimited Love as he intersperses personal anecdotes with spiritual truths and research on human happiness In the process he defines the concept of Godly love and illustrates how important it can be in our lives not only emotionally and spiritually but physically as well Godly love he writes is the only foundation in the universe that we can really lean on We all have deserts in life so we all need Godly love Without it the downward slide to cynicism hostility and cool indifference can be too easy These meditations on the subject will nurture our confidence in the power of a love greater than our own when we need it most *The Mediation of the Spirit* Mark J.

Cartledge, 2015-07-22 How might a distinctively Pentecostal and charismatic theological perspective inform and enrich the discourse of academic practical theology In order to address that question Mark Cartledge in this book probes the relationship between Scripture experience and the Holy Spirit by means of the concept of mediation that is how the divine is experienced in the world An expert in both Pentecostal theology and practical theology Cartledge offers a unique intervention into practical theology through the lens of the Holy Spirit He presents an original reading of Pentecost and the Spirit reception texts in the book of Acts and engages with current literature in both Pentecostal studies and practical theology Further Cartledge places his whole discussion within a broader Protestant theological framework and he interrogates an existing congregational study to provide a real life example of theological intervention *Love and Intimacy in Contemporary Society* Ann Brooks, 2019-12-06 Love and Intimacy in Contemporary Society reflects on relationships in contemporary society and the role of love and intimacy in framing lives The book draws on sociological perspectives cultural sociology and gender theory perspectives It looks at how love and intimacy is experienced differently and intersected by gender ethnicity race and sexuality This book aims to encourage people to understand theories of intimacy emotions and desire by examining these concepts contemporaneously and cross culturally It also explores how love and intimacy is

experienced by young people and how it is impacted by age It looks at its representation in the media and film and focuses on how gender ethnicity and sexuality offer different perspectives on love and intimacy The book shows how relationships are impacted by social networking and new technologies and the opportunities and challenges posed by these new platforms for building relationships Finally the book examines how intimacy has become commercialised in late capitalism and how that acts to change relationships The book is written in an accessible way and explores a range of theoretical debates and contemporary research around emotions which can be useful for undergraduate postgraduate and doctoral study **Grace**

Jantzen Professor Elaine L Graham, 2013-06-28 Grace Jantzen was an internationally renowned feminist philosopher of religion whose work has transformed the way we think about the interactions between religion culture and gender in Western culture Jantzen's aim was to redeem the present via a critique and reconstruction of staple concepts of the Western imaginary This unique book brings together many of Grace Jantzen's colleagues and former students in a wide ranging exploration of her enduring influence ranging across philosophy of religion to literature psychoanalysis theology ethics and politics Part I assesses the ramifications of Jantzen's affirmation that Western culture must choose life in preference to a prevailing symbolic of violence and death Part II explores some of the key voices which contributed to Jantzen's understanding of a culture of flourishing and natality Quaker thought and practice medieval mysticism and feminist spirituality Further essays apply elements of Jantzen's work to the politics of disability development and environmentalism extending her range of influence into new and innovative areas *Sociological Theory, Values, and Sociocultural Change*

Harriet Martineau, 2017-07-05 This volume brings together some of the biggest names in the field of sociology to celebrate the work of Pitirim A Sorokin professor and founder of the department of sociology at Harvard University Sorokin a past president of the American Sociological Association was a pioneer in many fields of research including sociological theory social philosophy methodology and sociology of science law art and knowledge Edward A Tiryakian's updated introduction examines major factors inside and outside sociology that have led to new appreciation of Sorokin's contributions and scholarship and demonstrates their continued relevance This new edition also includes an updated bibliography of works by and about Sorokin The volume includes Arthur K Davis who describes Sorokin's importance as a teacher in the Socratic tradition Talcott Parsons examines internal differentiation in Christianity in its historical Western development Thomas O Dea deals with the institutionalization of religious values Walter Firey examines how actors relate their conception of a distant future to their present behavior Florence Kluckhohn focuses upon the problem of cultural variations within a social system Robert K Merton and Elinor Barber examine the sociological aspect of ambivalence Bernard Barber considers the American business's efforts to institutionalize professionalism Other contributors include Charles P Loomis Wilbert E Moore Georges Gurwitsch Marion J Levy Jr Nicholas S Timasheff Carle Zimmerman and Logan Wilson This volume is an essential collection of essays concerning the work of one of the most prominent thinkers in twentieth century sociology

Sociological Theory, Values, and Sociocultural Change Edward A. Tiryakian, 2013-05-01 Originally published in 1963 by The Free Press of Glencoe

Integralism, Altruism and Reconstruction Elvira del Pozo Aviñó, 2011-11-28 Integralism Altruism and Reconstruction Essays in Honor of Pitirim A Sorokin presenta el soci leg de nacionalitat russa Pitirim A Sorokin 1889 1968 des de la perspectiva del pensament sociològic contemporani Els nou autors que participen en aquest llibre originaris de diverses universitats nord americanes i espanyoles reflexionen sobre els perïodes brillants i obscurs de la trajectòria acadèmica de Sorokin Després d'haver experimentat una vida política molt activa a Rússia Sorokin emigrà als Estats Units durant els anys 30 on esdevingué una figura acadèmica de gran prestigi Arribà a ser director del departament de sociologia de la Universitat de Harvard de 1930 a 1944 fundà el Harvard Research Center in Creative Altruism el 1949 i fou nomenat com a president de la American Sociological Association el 1964 Ara bé malgrat la seua distingida i prolífica carrera acadèmica moltes de les seues obres han estat ignorades en gran manera per la sociologia convencional Aquest llibre descriu les raons per les quals el destí de Sorokin prengué una direcció tan desafortunada i posa en relleu l'existència avui mateix d'un creixent grup d'acadèmics interessats a revitalitzar aquest important teòric i autor

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