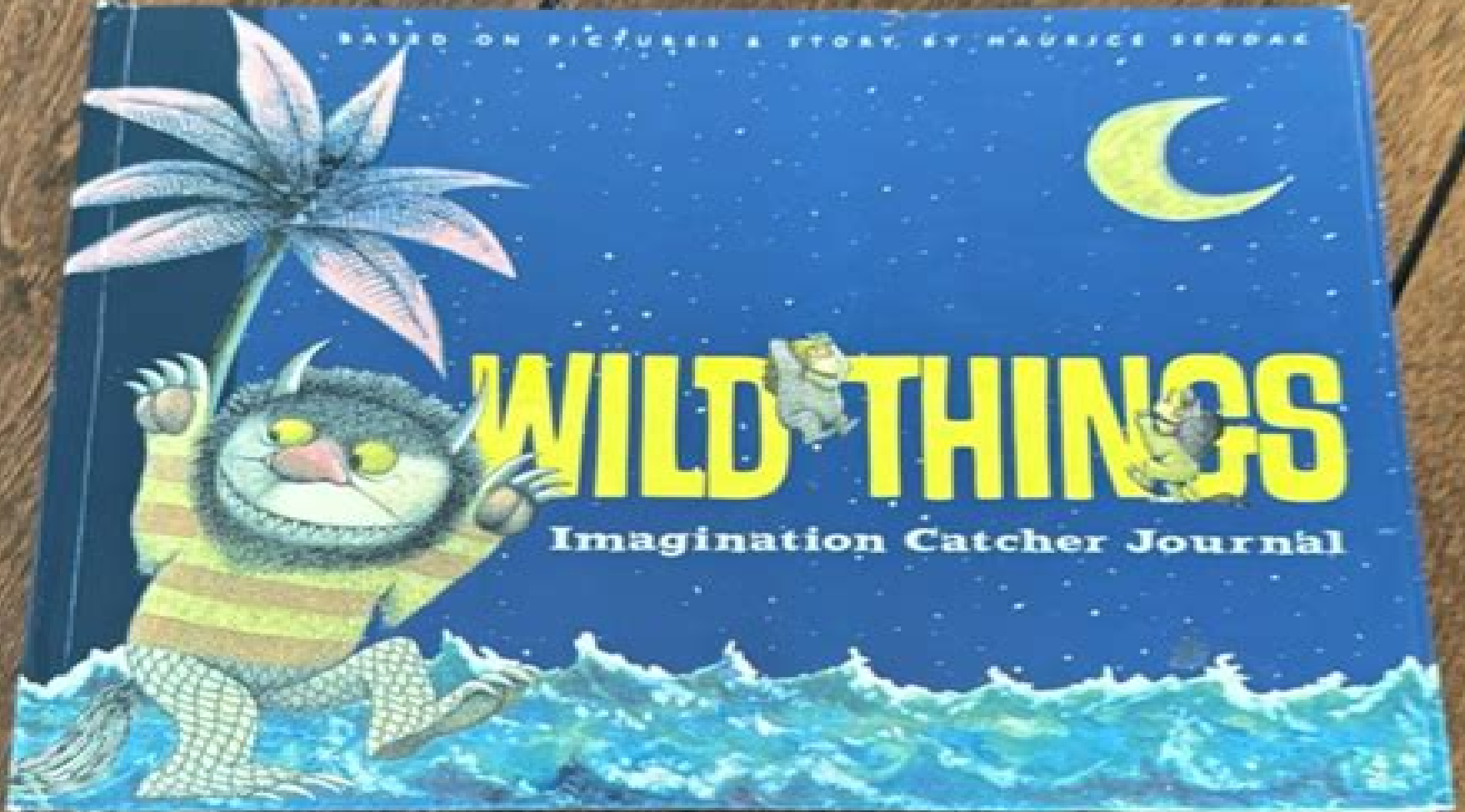


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Wild Things Imagination Catcher Journal

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Most Jews will feel intimately familiar with and attached to the figure of the Jewish mother yet few have questioned representations of mothers and motherhood in Jewish culture This volume aims to fill this gap by bringing to the fore the vast network of symbols and images which Jews have associated with mothers from the Bible to the modern period It demonstrates the complex ways in which the Jewish mother has been used to construct and frame Jewish religion and culture

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Evolutionary theory sparked numerous speculations about human development and one of the most ardently embraced was the idea that children are animals recapitulating the ascent of the species After Darwin s *Origin of Species* scientific pedagogical and literary works featuring beastly babes and wild children interrogated how our ancestors evolved and what children must do in order to repeat this course to humanity Exploring fictions by Rudyard Kipling Lewis Carroll Frances Hodgson Burnett Charles Kingsley and Margaret Gatty Jessica Straley argues that Victorian children s literature not only adopted this new taxonomy of the animal child but also suggested ways to complete the child s evolution In the midst of debates about elementary education and the rising dominance of the sciences children s authors plotted miniaturized evolutions for their protagonists and readers and more pointedly proposed that the decisive evolutionary leap for both our ancestors and ourselves is the advent of the literary imagination Everybody's journal ,1859 **Journal of Mammalogy** ,1922 Indenture Aesthetics Jordache A Ellapen,2024-11-29 In *Indenture Aesthetics* Jordache A Ellapen examines the visual and performance art practices of feminist queer femme and gender nonconforming Afro Indian and South African black artists to understand the paradoxes of freedom in contemporary South Africa Tracing the afterlife of apartheid era racial categories and revisiting Bantu Stephen Biko s *Black Consciousness* Ellapen theorizes South African blackness through the Indian Ocean World showing how the development of an Afro Indian identity after generations of indentured labor and segregation troubles persistent racial hierarchies Staging unexpected encounters between artists such as Sharlene Khan Mohau Modisakeng Lebohlang Kganye and Reshma Chhiba he analyzes how their works challenge these racial categories to create new imaginaries of freedom Situated in a context in which the authentic hetero normative black subject of the post apartheid state is bracketed from other formulations of blackness these artists aesthetic practices alongside those of other artists like Ellapen himself disrupt desires for national belonging and catalyze alternative and transgressive politics and subjects By rethinking the relationship between blackness Afro Indianness and Africanness Ellapen highlights the role of the aesthetic in crafting a blueprint for coalitional building across difference in contemporary South Africa **Chambers's Journal** ,1833 Literary Gazette and Journal of Belles Lettres, Arts, Sciences, Etc William Jerdan,William Ring

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