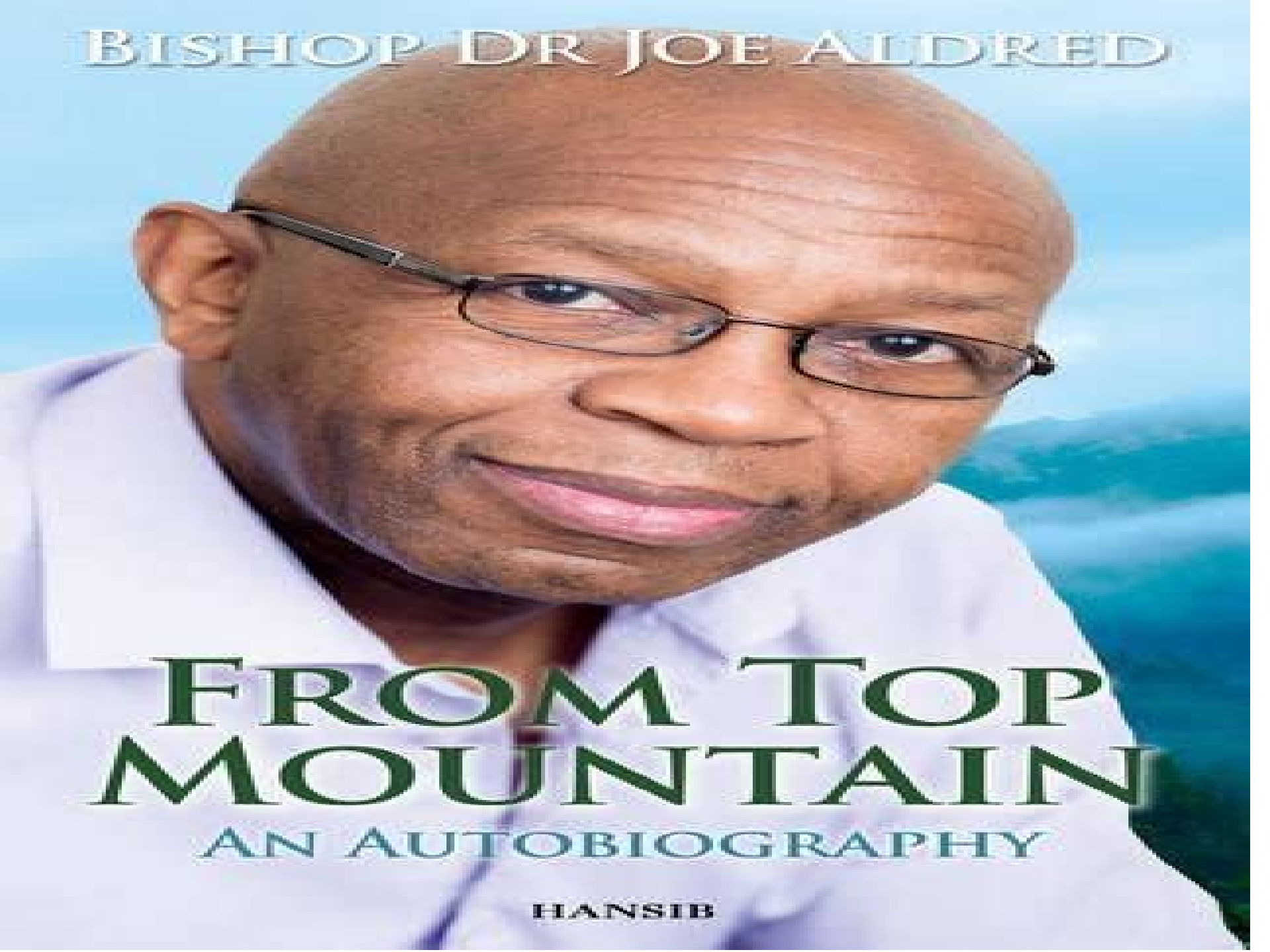


A close-up portrait of Bishop Dr. Joe Aldred, a Black man with glasses, wearing a white clerical shirt. He is looking slightly to the right with a gentle smile. The background is a soft-focus landscape of green hills under a blue sky.

BISHOP DR JOE ALDRED

FROM TOP MOUNTAIN

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Radical Disciple Ian K. Duffield, Robert P. Hoch-Yidokodiltona, 2025-08-14 In *Radical Disciple* readers will be introduced to John Vincent's work by way of those who knew him best: students, friends, and colleagues. Each tells a story or offers a kind of testament, warts and all, as John would put it. In John Vincent's thinking, this is a serious kind of book; it relays the facts without missing the many splendored things. So, along with the facts, readers will find the dramatic, amusing, serious, and anecdotal. Most importantly, they will find a living testament to John Vincent's vision of radical urban theology and discipleship.

Flourishing in Babylon Joe Aldred, 2024-04-30 Black theology has long been about oppression and liberation. But is there a different story to tell? Can the black story be one about a quest for flourishing through agency and self-determination, and not only an existence of nihilistic struggle? Drawing on a fresh reading of Jeremiah's letter to Jewish exiles and his own Pentecostal tradition, Joe Aldred offers a fresh understanding of the Black British experience, which draws on a realised eschatology rooted in identity empowerment and an agenda. In a contested diasporan context, in the shadow of empire, there exists opportunity to fully flourish without apology, or as Jeremiah puts it, to those in exile, to settle, build, and grow.

Pentecostals and Charismatics in Britain Joe Aldred, 2019-04-30 Although part of a worldwide Christian spirituality, Pentecostals and Charismatics in the UK are rooted in British religiosity dating back to at least the 1920s. However, the emergence of migrant communities from the Caribbean and Africa since the 1950s has tended to attract popular attention and consequentially has come to represent the popular public face of Pentecostals and Charismatics in Britain. Latterly, however, an intellectual base has begun resisting the anti-intellectual reputation that has attached itself to Pentecostalism. This book draws upon the scholarship of eminent academics and practitioners in the field of Pentecostal and Charismatic studies who together consider the history of pentecostal and charismatic movements, their relationship with mainline Christian churches, and their engagement with the social, economic, and political world. Topics covered include the theological and doctrinal marks in British Pentecostalism, Anglican Pentecostal relations, and the impact of the Vineyard movement on Charismatic and Pentecostal worship in the UK. Contributors include Professor Anne E. Dyer, Mathersey Hall; Professor William K. Kay, Chester University; Professor David Hilborn, Moorlands College; Dr R. David Muir, University of Roehampton; and Dr Babatunde A. Adedibu, Redeemed Christian Bible College, Nigeria. With a foreword by Justin Welby.

Migrationskirchen Gregor Etzelmüller, Claudia Rammelt, 2021-12-09 Das Christentum in Europa internationalisiert sich und wird pluraler. Allein in Deutschland leben über 10 Millionen Christenmenschen mit Migrationshintergrund. Viele von ihnen organisieren sich in Migrationskirchen, internationalen und interkulturellen Gemeinden, die das religiöse Leben nachhaltig bereichern. Dennoch sind Migrationskirchen ein Stiefkind sowohl der Migrations- und Religionswissenschaftlichen als auch der theologischen Forschung. Der vorliegende Band ist aus der mehrjährigen Zusammenarbeit von Religionswissenschaftlern und Theologen erwachsen und erschließt das Phänomen umfassend. Er bietet grundlegende theologische Zugänge, das Feld erschließt

ende Einzelstudien und lotet die Möglichkeiten aus welche die Migration von Christenmenschen für Theologie und Kirche eröffnen
 Migrant Churches The internationalization and Pluralization of Christianity Today The European Christianity is becoming more international and plural In Germany alone there are over 10 million Christians with a migration background Many of them organize themselves in migration churches international and intercultural congregations that enrich religious life in a sustainable way Nonetheless migration churches are a stepchild in religious studies and theology The present volume makes the phenomenon accessible systematically and comprehensively It emerged from several years of collaboration between religious scholars and theologians and explores the possibilities that the migration of Christians opens up for theology and the church

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