

Who do you say that I am?

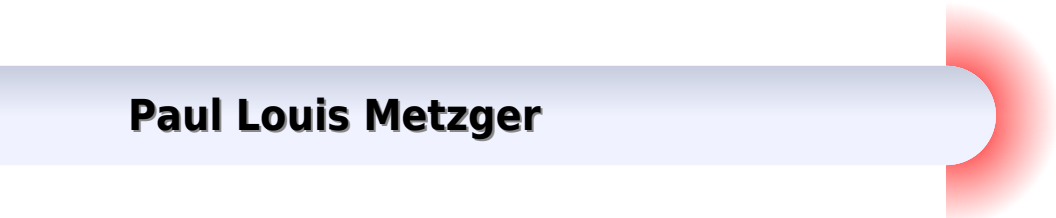
An Introduction to Christology

*...In the Gospels
and Early Church*

Gerard H. Luttenberger, C.M.

Who Do You Say I Am Introduction To Christology

Paul Louis Metzger



Who Do You Say I Am Introduction To Christology:

Who Do You Say I Am? Jacques Dupuis, 1994 **Trinitarian Soundings in Systematic Theology** Paul Louis Metzger, 2010-07-15 Trinitarian Soundings in Systematic Theology is a multi authored exploration of systematic theology from a Trinitarian perspective Its aim is to show how the doctrine of the Trinity sheds light on other key doctrines from prolegomena to eschatology and theological ethics To borrow a phrase from Robert Jenson the doctrine of the Trinity is not a separate puzzle to be solved but the framework within which all theology s puzzles are to be solved Given the scarcity of systematic theologies done trinitarianly this collective project suggests a path to follow in the formulation of each particular doctrine represented in the volume Trinitarian Soundings promises to become an important work given its unique presentation of major themes of systematic theology in their classical order yet from a Trinitarian point of view Its contributors include veteran theologians as well as younger scholars who are energetically employing this Trinitarian focus The contributors represent various theological traditions and geographical locations which surely bring richness to the theological inquiry Dedicated to the memory of a pioneer in the resurgence of Trinitarian theology the late Prof Colin Gunton this collection represents a distinctive treatment of systematics intent on showing the vitality of approaching all aspects of the faith from a self consciously Trinitarian perspective The Transference of the Three Mediating Institutions of Salvation from Caiaphas to Jesus Raymond Ahoua, 2008 It is better one man dies than the whole nation perishes Jn 11 50 Caiaphas sentence goes beyond ethical principles and religious expectations It appears as the saying of a cynic politician Besides it is seen as the perfidious advice of a corrupted high priest to the members of the Sanhedrin Who is this man on whose saying a school is formed Who is this man who played the most important role in the death of Jesus Indeed Caiaphas sentence gives rise to the following relevant question is the prohibition of killing Dt 5 17 even the killing of a single individual in order to save a whole nation legitimate Thus many issues that are associated with this high priest are associated with Jesus The book is mainly an exegetical and comparative analysis of Jn 11 45 54 and the Akan myth of the crossing of the river By providing new theological insights into Caiaphas link to Jesus death it gives pertinent answers to the above questions The Concept of Inclusive Pluralism Cirilo Boloron Jr., 2022-05-16 When people of different cultures and religious traditions are being constantly drawn closer together interreligious dialogue becomes not only a strategy to understand the Others but also an attitude to deepen one s faith Christian faith acknowledges other religious traditions as genuine ways and channels of salvation for their adherents and that religions have a place in God s universal plan of salvation for humankind The plausibility of this assertion can be exemplified by the concept of inclusive pluralism a theological model developed by the Belgian born Jesuit theologian Jacques Dupuis This book expounds that concept and reflects on its implication for the Catholic Church s unwavering commitment to interreligious dialogue **Edward Schillebeeckx and Contemporary Theology** Lieven Boeve, Frederiek Depoortere, Stephan van Erp, 2010-12-09 *Majority World Theology* Gene L.

Green, Stephen T. Pardue, K. K. Yeo, 2020-12-01 More Christians live in the Majority World than in Europe and North America Yet most theological literature does not reflect the rising tide of Christian reflection coming from these regions Bringing together theological resources from past and present East and West this work engages conversations with leading global scholars on theology faith and mission for the enrichment of the entire church **The Word Became Flesh** K. P. Kuruvila, 2002 *On the Banks of Ganges* Felix Wilfred, 2002 The Messianic Disruption of Trinitarian Theology Kornel Zathureczky, 2009-03-16 The unsettling context of late modernity a terrain of an infinite fragmentation of life poses a challenge to Christianity to rearticulate its defining doctrine of the Trinity Christianity's initial messianic weakness in that its canonical writings attest to a universal message of redemption for the victims of Empire was subverted into the strong theology of the Empire This book demonstrates that Trinitarian discourse was profoundly implicated in this development as it essentially absorbed and took the bite out of the messianic language of the early Christian movement Zathureczky proposes a retrieval of the messianic discourse of Christianity by way of recapturing its redemptive weakness Relying on an elective affinity between Walter Benjamin's messianism and Jürgen Moltmann Trinitarianism he attempts to recapture the weakness and fragility of the language of the initial messianic impulse of the Christian community The resulting weak Trinitarianism retains the basic character of Christianity as a Trinitarian faith but now Trinitarian discourse about God is simultaneously messianic discourse a language that is attuned to give voice to the damaged lives and alienating conditions of our contemporary context 'Mission is a must', 2016-08-29 Introduction Frans Wijsen and Peter Nissen Mission is a Must A missiological profile of Rogier van Rossum Peter Nissen The Epistle to Diognetus An Open Dialogue Leo Meulenberg The Conversion of a Missionary Reflections on the Life of Martin of Nantes 1638 1714 Jan Rietveld Missio ad gentes in the Spirituality of St Vincent De Paul Gerard van Winsen Church Colonialism and Nationalism in Tanzania Albert de Jong Searching for the heart of the Mayas Five hundred years of spreading Christianity in Guatemala Mario Coolen The Trinity on Mission Michael Amaladoss The Evolution Involution and Revolution of the Concept and Reality of Mission and Evangelization Arnulf Camps The Consequences of the Choice of a Word The Thick and Thin of Interreligious Dialogue Sjef Donders Sing Precious shouts of murderous crowds Bach and mission's third act Wiel Eggen Jacques Dupuis as a Theologian with a Reversed Mission Some remarks on his controversial theology of religious pluralism Pim Valkenberg Multiculturalism and Xenophobia Reflections on a Common Dilemma Wilhelm Dupr The Challenge of a Multicultural and Multireligious Europe Jan A B Jongeneel Correlational Model for Interfaith Prayer Meetings Jan van Lin Muslims and the Christian Other Nasara in Qur'anic Readings Karel Steenbrink Albert Peyrigu re's Existential Dialogue Ton Storcken When two elephants fight the grass gets hurt Muslim Christian Relationships in Upcountry Tanzania Frans Wijsen About the Contributors Frans Wijsen and Peter J A Nissen Patterns of Christological Categorisation Marvin C. Sanguinetti, 2023-03-28 This book focuses on Christological Monotheism an underexplored area which combines two disciplines of theological appraisal often

addressed as separate subjects Christological Monotheism is underexplored in the literature and even more underexplored are interpretations of Christological Monotheism from the perspectives of Christian voices within the Oneness Pentecostal faith tradition Oneness Pentecostalism offers opposing perspectives to what is considered fixed orthodoxy within the Christian faith traditions i e its views differ on doctrines relating to the nature of God and Christ from accepted norms This project seeks to include various Oneness Pentecostal interpretations to commonly held perspectives and explore what such might look like when juxtapose with Christian orthodoxy Moreover it rereads perspectives about the relationship between God and Christ offered by both traditions in the contexts of earlier contributors to Christian history all the way to the Second Temple Jewish periods and includes similar patterns exposed by various groups scholars along this trajectory

Mission Shaped by Promise Jukka A. Kaariainen, 2012-10-03 Utilizing resources from Martin Luther and the Lutheran tradition this study offers an understanding of the gospel as promise as key to addressing the challenge of relating the *missio Dei* to a generous constructive approach toward the religious other In its construction of a Lutheran missiology it retrieves and reappropriates four resources from the Lutheran tradition the gospel as promise the law gospel distinction a theology of grace as promise of mercy fulfilled and a theology of the cross utilizing the hiddenness of God The law of God as accusing yet webbing humanity to its Creator the gospel as the comforting promise of mercy and the hiddenness of God as mystifying form the overarching framework within which the Lutheran missiology presented here seeks to engage the religious other by dialectically relating gospel proclamation and dialogue Such a view of mission shaped by promise offers the paradox of God being both revealed and hidden in the cross as a distinctive contribution to an interreligious dialogue centered on the ambiguity and hiddenness of God

Father, Son and Spirit Andreas J. Köstenberger, Scott R. Swain, 2016-02-10 In this New Studies in Biblical Theology volume Andreas J Köstenberger and Scott R Swain provide a thorough biblical survey and theological treatment of the three persons of the Godhead in John's Gospel

A Man of the Church Michel Rene Barnes, 2012-09-01 Ralph del Colle was born in New York City on October 3 1954 and was raised in Mineola Long Island He attended Xavier High School in Chelsea and received a BA in History and Literature of Religions from New York University and MDiv MPhil and PhD degrees from Union Theological Seminary Ralph taught for 17 years in the Marquette University Theology Department prior to that he taught at Barry University Miami Shores Florida and at St Anselm College Manchester New Hampshire Ralph's lively Christian faith and interest in church unity led to his participation in ecumenical dialogues He served as a representative to the International Catholic Pentecostal Dialogue for the Pontifical Council on Christian Unity for 12 years and also served on the Catholic Reformed Dialogue and Catholic Evangelical Dialogue both for the U S Conference of Catholic Bishops He was invited by the Pontifical Council to serve as a representative to the World Council of Churches Assembly in Harare Zimbabwe in 1998 In 2002 2003 he served as the President of the Society for Pentecostal Studies and in 2003 Ralph received the Archbishop's Vatican II Award Ralph's scholarly work especially his work on the Holy Spirit made

significant contributions to the field of Systematic Theology Ralph died in July of 2012 slightly more than four weeks after he was diagnosed with a rare form of liver cancer He was fifty seven **Christianity , Sharing Lights on the Way to God** Pim Valkenberg,2006-01-01 This book seeks to give form to a theology that hyphenates two traditions that have not only been in constant conflict during most of their historical encounters but are also presented as opposite blocks in the threatening clash of civilizations at the beginning of the third millennium Islam and Christianity Based on experiences of dialogue between the three Abrahamic faiths this book analyzes historical and contemporary processes of interreligious dialogue between Christians and Muslims in order to arrive at a concept of dialogue as mutual emulation It shows how in their theologies of religious others Judaism Christianity and Islam have based their images of others on their self images This characteristic makes traditional theologies of religion quite unsuitable for interreligious dialogue Consequently the author of this book develops a model in which comparative theology and interreligious dialogue are connected by studying as a Christian theologian the theological and spiritual sources of his Muslim dialogue partners These exercises in comparative Muslim Christian theology comprise both the medieval Aquinas al Ghazali Rumi and the modern periods Said Nursi Fethullah G len Tariq Ramadan An interlude on Teresa of Avila s poem Nada te turbe shows how Christians may recover important insights from their own tradition by reading these Muslim theological and spiritual sources **The Catholic Library World** John M. O'Loughlin,Francis Emmett Fitzgerald,1998 **Suffering in the World** Augustin Kassa, S.M.A.,2019-04-26 The undeniable reality of suffering in the world often leaves humanity perplexed about its source The struggle to make sense of pain usually leaves people wondering what they have done to merit the agony of suffering It is hence not bizarre to hear a person in suffering ask What wrong have I done to be suffering this much Why is God punishing me It is not uncommon to hear some people like Edward Schillebeeckx exempt God from any responsibility in the suffering of humanity Shillebeeckx unequivocally suggests that God is not responsible for the suffering of humanity just as he wasn t responsible for the suffering of his Son more than two thousand years ago In his words No one should ascribe to God what has in fact been done to Jesus by the history of human injustice But how can a tragic event like the death of the Son of God and by extension suffering in the world be laid solely on the shoulders of humanity Doesn t putting the responsibility of pain and suffering in the world on humanity rob God of his all powerful nature To avoid this quandary vis vis the nature of God classical theologians like St Augustine and St Thomas Aquinas proposed the principle of the two evils that is evil suffered and evil done They also maintained that while God may not be responsible for pain and suffering in the world he certainly does permit or allow it for a greater good If God only permits or allows suffering what do we make of Marthe Robin s experience that suggests that the Risen Lord God the Son appeared to her asking her Do you want to be like me And upon the question made her live the suffering and pain and carry the wounds of the Crucified Lord According to her she was the little victim of the Lord **Theological Foundations** John J. Mueller,2007 Here a team of award winning teaching scholars has come together

to create an introductory text that offers a truly unique and innovative contribution to the discipline of theological studies This first book provides students of any religious tradition with the foundational skills vocabulary conceptual understanding and research abilities that they need to succeed in theology and religious studies Theological Foundations provides the following Ten chapters that introduce the major sub disciplines of theology creating a well rounded source for understanding the discipline as a whole Contributions that are clear accessible and steeped in content A strong basis for vigorous intellectual and personal exploration of life and our relation to God Flexibility that allows the instructor to assign readings in any order that fits his or her syllabus A one of a kind integrated library research component From the Reference Librarian which teaches students the foundational skills needed for successful study in theology and in any academic discipline

Christians Meeting Hindus Bob Robinson, 2011-06-16 With rare exceptions serious intentional reflective and sustained interfaith encounter is a novel and recent enterprise This book looks in detail at one such encounter the intentional recent Hindu Christian dialog in India and asks why and how the practice of dialog came to replace previous attitudes of confrontation and monologue especially on the part of Christians Part I sets the encounter in its global context Part II offers a comprehensive and critical analysis of the actual encounter Part III draws on aspects of the Christian tradition as it critically examines the ways in which the dialog has been justified in Christological categories A final chapter discusses the future of the encounter Unlike many other works in the area of interfaith studies this work combines both descriptive detail of the actual encounter and critical theological analysis of the strengths and weakness of the dialog model

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