

FIRESIDE SERIES

Volume 2, No. 5

Rancho

*Who
Are We
Really?*

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Who Are We Really Fireside Series Vol 2 No 5

S Marginson



Who Are We Really Fireside Series Vol 2 No 5:

Who Are We Really? Ramtha, 2011-06-01 Why would you want to deny that you possibly could be a Spirit intransient that you possibly could be more than your body that you possibly could be more than what you have worked for all your life And why would you want to deny that Why would you not want to even consider it Well to deny that God lives within you is to deny that which is termed your ability for unlimited knowingness your ability for unlimited love your ability for unlimited power your ability to manifest what was called in elder times the kingdom of heaven Ramtha *Forgotten Gods Waking Up* Ramtha, 2001 And if no one ever teaches you to dream the unlimited dream if no one ever teaches you to breathe the breath of God's nostrils in spring and if no one ever teaches you to look at a midnight sky and contemplate the concepts of forever no one ever teaches you this then you will be forever separated by God its natural kingdom its illustrious beauty its intoxicating magic and enchantment You will never know it You are to learn that this is what the true nature of your being is and that when you learn this you will know that the Lord God of your being is not trying to take you from life but to wake you up in the midst of it And it is not one that argues for its limitation but barrels down the walls that limit you from expression Ramtha *Gandalf's Battle on the Bridge in the Mines of Moria* Ramtha, Ramtha (the enlightened one (Spirit)), 2002 Now there is a great story about what I am just telling you about in the great books called *The Lord of the Rings* And if you ever really want to read about the Observer versus humanity you should read them because they are really about truth It is a whole book about truth Now when the master teacher stands upon a very thin bridge and says to a monstrous necromancer ominous and dreadful that would cause shudder to you and the master stands and says you cannot pass that captures more brilliantly in myth than any other piece that was ever written about that which is termed the Observer and that which is called the voices of the necromancer You see here is the deeper message of that The necromancer could surely tear to pieces the master on the bridge because it is a thousand times larger than the master but the master has something the

necromancer doesn't will Ramtha **N.Y. Supreme Court General Term**, 1881 **British Books**, 1900 *Norton's Literary Gazette and Publishers' Circular*, 1851 *The Publishers' Circular and Booksellers' Record*, 1923 **Household Journal of Popular Information, Amusement and Domestic Economy**, 1861 *Publishers' Circular*, 1863

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