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WHY DOES TRAGEDY GIVE PLEASURE?



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A. D. Nuttall

Why Does Tragedy Give Pleasure

Charis Charalampous



Why Does Tragedy Give Pleasure:

Why Does Tragedy Give Pleasure? A. D. Nuttall, 1996-06-06 Why does tragedy give pleasure Why do people who are neither wicked nor depraved enjoy watching plays about suffering and death Is it because we see horrific matter controlled by majestic art Or because tragedy actually reaches out to the dark side of human nature A D Nuttall s wide ranging lively and engaging book offers a new answer to this perennial question Writers discussed include Aristotle Shakespeare Nietzsche and Freud Why does tragedy give pleasure Why do people who are neither wicked nor depraved enjoy watching plays about suffering or death Is it because we see horrific matter controlled by majestic art Or because tragedy actually reaches out to the dark side of human nature A D Nuttall s wide ranging lively and engaging book offers a new answer to this perennial question The classical answer to the question is rooted in Aristotle and rests on the unreality of the tragic presentation no one really dies we are free to enjoy watching potentially horrible events controlled and disposed in majestic sequence by art In the nineteenth century Nietzsche dared to suggest that Greek tragedy is involved with darkness and unreason and Freud asserted that we are all at the unconscious level quite wicked enough to rejoice in death But the problem persists how can the conscious mind assent to such enjoyment Strenuous bodily exercise is pleasurable Could we when we respond to a tragedy be exercising our emotions preparing for real grief and fear King Lear actually destroys an expected majestic sequence Might the pleasure of tragedy have more to do with possible truth than with splendid evasion **Why Does Tragedy Give Pleasure?** Anthony David Nuttall, 1996 Why does tragedy give pleasure Why do people who are neither wicked nor depraved enjoy watching plays about suffering or death A D Nuttall s work offers answers to this perennial question The Routledge Companion to Aesthetics Berys Gaut, Dominic Lopes, 2013-04-17 The third edition of the acclaimed Routledge Companion to Aesthetics contains over sixty chapters written by leading international scholars covering all aspects of aesthetics This companion opens with an historical overview of aesthetics including entries on Plato Aristotle Kant Nietzsche Heidegger Adorno Benjamin Foucault Goodman and Wollheim The second part covers the central concepts and theories of aesthetics including the definitions of art taste the value of art beauty imagination fiction narrative metaphor and pictorial representation Part three is devoted to issues and challenges in aesthetics including art and ethics art and religion creativity environmental aesthetics and feminist aesthetics The final part addresses the individual arts including music photography film videogames literature theater dance architecture and design With ten new entries and revisions and updated suggestions for further reading throughout The Routledge Companion to Aesthetics is essential for anyone interested in aesthetics art literature and visual studies Law and Literature Richard A. Posner, 2009-04-30 Law and Literature is the only book length treatment of a widely popular subject that is drawing considerable academic attention Leading legal scholar Richard Posner believes that courses and scholarship in law and literature provide an attractive alternative to courses and scholarship in jurisprudence philosophy of law especially since the study of literature can assist

lawyers and judges by sharpening their rhetorical skills The revised edition features considerable new material including a consideration of plagiarism as well as discussions of novels that grapple with issues very pertinent today such as illegal immigration global warming bioterrorism surveillance artificial reproduction and virtual reality Posner also discusses the role of the law in popular literature movies and television [Art and Morality](#) José Luis Bermúdez, Sebastian Gardner, 2020-10-28 Featuring contributions from Matthew Kieran Aaron Ridley Roger Scruton and Mary Mothersill to name but a few this collection of groundbreaking new papers on aesthetics and ethics highlights the link between the two subjects These leading figures tackle the important questions that arise when one thinks about the moral dimensions of art and the aesthetic dimension of moral life The volume is a significant contribution to philosophical literature opening up unexplored questions and shedding new light on more traditional debates in aesthetics The topics explored include the relation of aesthetic to ethical judgment the relation of artistic experience to moral consciousness the moral status of fiction the concepts of sentimentality and decadence the moral dimension of critical practice pictorial art and music the moral significance of tragedy the connections between artistic and moral issues elaborated in the writings of central figures in modern philosophy such as Kant Schopenhauer and Nietzsche The contributors share the view that progress in aesthetics requires detailed study of the practice of criticism This volume will appeal to both the philosophical community and to researchers in areas such as literary theory musicology and the theory of art [The Shattering of the Self](#) Cynthia Marshall, 2003-05-22 In *The Shattering of the Self* Violence Subjectivity and Early Modern Texts Cynthia Marshall reconceptualizes the place and function of violence in Renaissance literature During the Renaissance an emerging concept of the autonomous self within art politics religion commerce and other areas existed in tandem with an established popular sense of the self as fluid unstable and volatile Marshall examines an early modern fascination with erotically charged violence to show how texts of various kinds allowed temporary release from an individualism that was constraining Scenes such as Gloucester's blinding and Cordelia's death in *King Lear* or the dismemberment and sexual violence depicted in *Titus Andronicus* allowed audience members not only a release but a shattering as opposed to an affirmation of the self Marshall draws upon close readings of Shakespearean plays Petrarchan sonnets John Foxe's *Acts and Monuments of the Christian Martyrs* and John Ford's *The Broken Heart* to successfully address questions of subjectivity psychoanalytic theory and identity via a cultural response to art Timely in its offering of an account that is both historically and psychoanalytically informed *The Shattering of the Self* argues for a renewed attention to the place of fantasy in this literature and will be of interest to scholars working in Renaissance and early modern studies literary theory gender studies and film theory [Teaching Narrative](#) Richard Jacobs, 2018-04-12 Narrative is everywhere and has unique powers to enchant and inspire to make sense of our lives and ourselves and to afford us an enriched understanding of alternative worlds and lives and of better futures though narrative also has the potential to coerce and oppress Narrative is at the centre at all stages of the English curriculum and has been the subject of a

burgeoning critical industry This timely volume addresses the many ways in which recent thinking has informed the teaching of narrative in university classrooms in the UK and the USA Distinguished teachers from both countries range widely across narrative topics and genres including the opportunities opened up by new technologies and chapters articulate students own individual and collaborative experiences in the teaching learning process The result is a volume that explores the pleasurable challenges of working with students to help them appreciate and assess the power that narrative exerts to become reflective critics of its inner workings as well as exponents of narrative themselves [A Companion to Shakespeare's Works, Volume I](#) Richard Dutton, Jean E. Howard, 2008-04-15 This four volume Companion to Shakespeare s Works compiled as a single entity offers a uniquely comprehensive snapshot of current Shakespeare criticism Brings together new essays from a mixture of younger and more established scholars from around the world Australia Canada France New Zealand the United Kingdom and the United States Examines each of Shakespeare s plays and major poems using all the resources of contemporary criticism from performance studies to feminist historicist and textual analysis Volumes are organized in relation to generic categories namely the histories the tragedies the romantic comedies and the late plays problem plays and poems Each volume contains individual essays on all texts in the relevant category as well as more general essays looking at critical issues and approaches more widely relevant to the genre Offers a provocative roadmap to Shakespeare studies at the dawning of the twenty first century This companion to Shakespeare s tragedies contains original essays on every tragedy from Titus Andronicus to Coriolanus as well as thirteen additional essays on such topics as Shakespeare s Roman tragedies Shakespeare s tragedies on film Shakespeare s tragedies of love Hamlet in performance and tragic emotion in Shakespeare [Renaissance Drama 39](#) Jeffrey Masten, William N. West, 2011-02-25 Renaissance Drama an annual and interdisciplinary publication is devoted to drama and performance as a central feature of Renaissance culture The essays in each volume explore traditional canons of drama the significance of performance broadly construed to early modern culture and the impact of new forms of interpretation on the study of Renaissance plays theater and performance **Coming to Terms with Our Musical Past** Edmund Joseph Goehring, 2018 A bold restorative vision of Mozart s works and Western art music generally as manifestations of an idealism rooted in the sociable nature of humans WINNER 2019 Marjorie Weston Emerson Award from the Mozart Society of America For over a generation now many leading performers critics and scholars of Mozart s music have taken a rejection of transcendence as axiomatic This essentially modernist antiromantic orientation attempts to neutralize the sorts of aesthetic experiences that presuppose an enchantment with Mozart s art an engagement traditionally articulated by such terms as intention mimesis author and genius And what is true of much recent Mozart interpretation is often manifest in the interpretation of Western art music more generally Edmund Goehring s Coming to Terms with Our Musical Past explores what gets lost when the vocabulary of enchantment is abandoned The book then proceeds to offer an alternative vision of Mozart s works and of the wider canon of Western art music A modernized poetics

Goehring argues reduces art to mechanism or process It sees less because it excludes a necessary and enlarging human presence the generative and receiving I This fascinating new book length essay is addressed to any reader interested in the performing arts visual arts and literature and their relationship to the broader culture Goehring draws on seminal thinkers in art criticism and philosophy to propose that such works as Mozart s radiate an idealism that has human sociability both as its source and its object This book is available as an Open Access eBook under the Creative Commons license CC BY NC

Performing Ethics in English Revenge Drama Noam Reisner, 2024-06-27 An investigation of how Renaissance English revenge drama carried out important ethical work through audience participation and metatheatre **The Tragic Paradox** Leonard Moss, 2014-03-24 Paradox informs the narrative sequence images and rhetorical tactics contrived by skilled dramatists and novelists Their literary languages depict not only a war between rivals but also simultaneous affirmation and negation voiced by a tragic individual They reveal the treason flux and duplicity brought into play by an unrelenting drive for respect Their patterns of speech action and image project a convergence of polarities the convergence of integrity and radical change of constancy and infidelity A fanatical drive to fulfill a traditional code of masculine conduct produces the ironic consequence of de forming that code the tragic paradox Tragic literature exploits irony In Athenian and Shakespearean tragedy self righteous male or female aristocrats instigate their own disgrace shame and guilt an un expected diminishment They are victimized by a magnificent obsession a fantasy of un alloyed authority or virtue a dream of perfect self sufficiency or trust The authors of tragedy revised the concept of nobility to reflect the strange fact that grandeur elicits its own annulment Strengths by strengths do fail Shakespeare wrote in *Coriolanus* The playwrights made this paradoxical predicament concrete with a narrative format that equates self assertion with self detraction images that revolve between incredible reversals and provisional reinstatements and speech that sounds impressively weighty but masks deception disloyalty cynicism and insecurity Three heroic philosophers Plato Hegel and Nietzsche contributed invaluable but contrasting accounts of these literary languages Aristotle s *Poetics* will be discussed in connection with Plato s attitude toward poetry Their divergent descriptions can be reconciled to show that invalidations as well as affirmations the transmission of contraries are essential for tragic composition An equivocal rhetoric a mutable imagery and an ironic progression convey the tortuous pursuit of personal preeminence or in later tragic works by Kafka and Strindberg family solidarity and communal safety I am trying to integrate the disparate arguments offered by several notable theorists with technical procedures fashioned by the Athenian dramatists and recast by Shakespeare and other writers procedures that articulate the tragic paradox [Jonathan Swift and Popular Culture Myth, Media and the Man](#) A. Kelly, 2016-04-30 Ann Kelly s provocative book breaks the mold of Swift studies Twentieth century Swift scholars have tended to assess Jonathan Swift as a pillar of the eighteenth century republic of letter a conservative even reactionary voice upholding classical values against the welling tide of popularization in literature Kelly looks at Swift instead as a practical exponent of the popular and

impresario of the literary image She argues that Swift turned his back on the elite to write for a popular audience and that he annexed scandals to his fictionalized print alter ego creating a continual demand for works by or about this self-mythologized figure A fascinating look at print culture the commodification of the author and the history of popular culture this book should provoke lots of discussion

A Future for Criticism Catherine Belsey, 2011-02-14 A Future for Criticism considers why fiction gives so much pleasure and the neglect of this issue in contemporary criticism Offers a brief lively and accessible account of a new direction for critical practice from one of Britain's most prominent literary theorists and critics Proposes a new path for future criticism more open to reflecting on the pleasures of fiction Written in a clear jargon free style and illustrated throughout with numerous examples

Nabokov and Nietzsche Michael Rodgers, 2018-04-19 Awarded the Jane Grayson Prize by the International Vladimir Nabokov Society Shortlisted for The European Society for the Study of English ESSE Book Award Nabokov and Nietzsche Problems and Perspectives addresses the many knotted issues in the work of Vladimir Nabokov Lolita's moral stance Pnin's relationship with memory Pale Fire's ambiguous internal authorship that often frustrate interpretation It does so by arguing that the philosophy of Friedrich Nietzsche as both a conceptual instrument and a largely unnoticed influence on Nabokov himself can help to untie some of these knots The study addresses the fundamental problems in Nabokov's writing that make his work perplexing mysterious and frequently uneasy rather than simply focusing on the literary puzzles and games that although inherent do not necessarily define his body of work Michael Rodgers shows that Nietzsche's philosophy provides new but not always palatable perspectives in order to negotiate interpretative impasses and that the uneasy aspects of Nabokov's work offer the reader manifold rewards

Rethinking the Mind-Body Relationship in Early Modern Literature, Philosophy, and Medicine Charis

Charalampous, 2015-08-20 This book explores a neglected feature of intellectual history and literature in the early modern period the ways in which the body was theorized and represented as an intelligent cognitive agent with desires appetites and understandings independent of the mind It considers the works of early modern physicians thinkers and literary writers who explored the phenomenon of the independent and intelligent body Charalampous rethinks the origin of dualism that is commonly associated with Descartes uncovering hitherto unknown lines of reception regarding a form of dualism that understands the body as capable of performing complicated forms of cognition independently of the mind The study examines the consequences of this way of thinking about the body for contemporary philosophy theology and medicine opening up new vistas of thought against which to reassess perceptions of what literature can be thought and felt to do Sifting and assessing this evidence sheds new light on a range of historical and literary issues relating to the treatment perception and representation of the human body This book examines the notion of the thinking body across a wide range of genres topics and authors including Montaigne's Essays Spenser's allegorical poetry Donne's metaphysical poetry tragic dramaturgy Shakespeare and Milton's epic poetry and shorter poems It will be essential for those studying early modern

literature cognition and the body [This Is Shakespeare](#) Emma Smith,2020-03-31 An electrifying new study that investigates the challenges of the Bard's inconsistencies and flaws and focuses on revealing not resolving the ambiguities of the plays and their changing topicality A genius and prophet whose timeless works encapsulate the human condition like no other A writer who surpassed his contemporaries in vision originality and literary mastery A man who wrote like an angel putting it all so much better than anyone else Is this Shakespeare Well sort of But it doesn't tell us the whole truth So much of what we say about Shakespeare is either not true or just not relevant In [This Is Shakespeare](#) Emma Smith an intellectually theatrically and ethically exciting writer takes us into a world of politicking and copycatting as we watch Shakespeare emulating the blockbusters of Christopher Marlowe and Thomas Kyd the Spielberg and Tarantino of their day flirting with and skirting around the cutthroat issues of succession politics religious upheaval and technological change Smith writes in strikingly modern ways about individual agency privacy politics celebrity and sex Instead of offering the answers the Shakespeare she reveals poses awkward questions always inviting the reader to ponder ambiguities [Archetypes and the Fourth Gospel](#) Brian Larsen,2018-06-14 Employing Northrop Frye's system of archetypal literary criticism the use of romance tragedy irony and satire and comedy Brian Larsen offers a compelling summary of the essential governing framework and means of exchange between literature and theology Characters in the Fourth Gospel are examined through a specific archetype and reciprocally these characters illuminate and inform important theological aspects of their respective archetypes Jesus and romance hero story Pilate and tragedy the Jews and Thomas and irony and Peter and comedy This volume further clarifies the understanding of Frye's archetypes and identifies the key variable between each one the relationship between 1 a belief or ideal and 2 experience or reality Helping to advance dialogue between literature biblical studies and theology and providing insightful readings for a number of Fourth Gospel characters and texts Larsen's examination will appeal to those seeking a new perspective on the themes of the New Testament or those seeking theological insights into literature **Liberal Epic** Edward Adams,2011-08-30 In **Liberal Epic** Edward Adams examines the liberal imagination's centuries long dependence on contradictory and mutually constitutive attitudes toward violent domination Adams centers his ambitious analysis on a series of major epic poems histories and historical novels including Dryden's *Aeneid* Pope's *Iliad* Gibbon's *Decline and Fall of the Roman Empire* Byron's *Don Juan* Scott's *Life of Napoleon* Napier's *History of the War in the Peninsula* Macaulay's *History of England* Hardy's *Dynasts* and Churchill's military histories works that rank among the most important publishing events of the past three centuries yet that have seldom received critical attention relative to their importance In recovering these neglected works and gathering them together as part of a self-conscious literary tradition here defined as liberal epic Adams provides an archaeology that sheds light on contemporary issues such as the relation of liberalism to war the tactics for sanitizing heroism and the appeal of violence to supposedly humane readers *Victorian Literature and Culture Series* **Heresies and Heretics** George Watson,2013-03-28 In this

enjoyably iconoclastic book George Watson discusses some of the great heresies of the twentieth century and the cultural heretics who espoused them often with surprising results Watson provides us with examples of true original heretics many of whom he has met and taught from Sir Arthur Quiller Couch who asserted that his study of the remote past had made a radical of him rather than any influence of modernism to Douglas Adams whom Watson knew as an undergraduate Watson forces us to question various long cherished political and intellectual assumptions in his witty and conversational style Is snobbery really such a bad thing Have we ignored the links between socialism and genocide He touches entertainingly upon subjects as diverse as literary theory experimental fiction is often the last resort of those who have nothing to say and the unoriginal conformism of teenage Marxists incapable of actually reading Marx as he is too boring This is a work which will delight any reader seeking a uniquely personal perspective on the culture history and personalities of the twentieth century

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