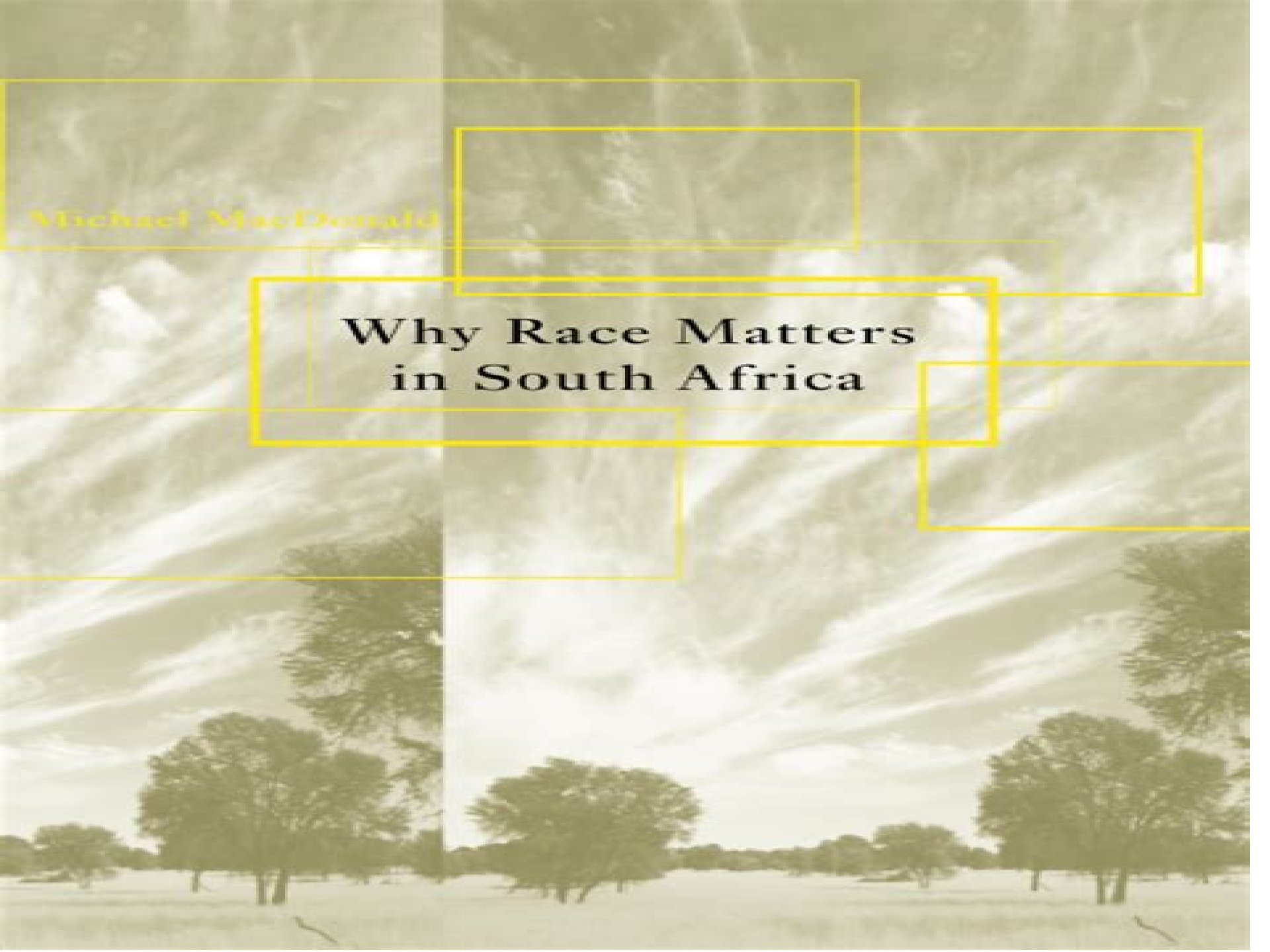




Michael MacDonald

Why Race Matters in South Africa

Why Race Matters In South Africa

W.P. Wahl, René Pelsler



Why Race Matters In South Africa:

Why Race Matters in South Africa Michael MacDonald, 2006 This book tells the story of how the transition to democracy in South Africa enfranchised blacks politically but without raising most of them from poverty Although democratic South Africa is officially non racial the book shows that racial solidarities continue to play a role in the country's political economy The Routledge Companion to Race and Ethnicity Stephen M. Caliendo, Charlton D. McIlwain, 2020-10-27 The second edition of The Routledge Companion to Race and Ethnicity offers readers a broad overview of scholarly exploration of the ways that humans have organized themselves and have been organized according to racial and ethnic divisions More than 80 scholars from around the world and representing multiple academic traditions contribute entries to this accessible yet sophisticated volume that addresses contemporary issues in historical context The first half of the book challenges readers to grapple with some of the most controversial aspects of categorization prejudice and discrimination through focused chapters ranging from the notion of Whiteness to the supposed biological rationale for racial categorization The second half is comprised of 70 shorter entries on specialized concepts persons and groups that are crucial to understanding these issues Taken as a whole this volume provides a broad multi disciplinary and global overview of issues that continue to provide challenges to notions of equality and justice

Biko's Ghost Shannen L. Hill, 2015-05-21 When you say Black is Beautiful what in fact you are saying is Man you are okay as you are begin to look upon yourself as a human being With such statements Stephen Biko became the voice of Black Consciousness And with Biko's brutal death in the custody of the South African police he became a martyr an enduring symbol of the horrors of apartheid Through the lens of visual culture Biko's Ghost reveals how the man and the ideology he promoted have profoundly influenced liberation politics and race discourse in South Africa and around the globe ever since Tracing the linked histories of Black Consciousness and its most famous proponent Biko's Ghost explores the concepts of unity ancestry and action that lie at the heart of the ideology and the man It challenges the dominant historical view of Black Consciousness as ineffectual or racially exclusive suppressed on the one side by the apartheid regime and on the other by the African National Congress Engaging theories of trauma and representation and icon and ideology Shannen L Hill considers the martyred Biko as an embattled icon his image portrayals assuming different shapes and political meanings in different hands So too does she illuminate how Black Consciousness worked behind the scenes throughout the 1980s a decade of heightened popular unrest and state censorship She shows how in streams of imagery that continue to multiply nearly forty years on Biko's visage and the ongoing life of Black Consciousness served as instruments through which artists could combat the abuses of apartheid and unsettle the rainbow nation that followed

Environmental Sociology Leslie King, Deborah McCarthy Auriffeille, 2019-02-18 Environmental Sociology From Analysis to Action illustrates how sociological perspectives can help us better understand the causes and consequences of environmental problems and provides examples of efforts to ameliorate these problems The fourth edition of this

environmental sociology reader includes 22 edited excerpts 10 of them new to this edition that address among other things environmental inequalities knowledge creation media and perspectives on disaster The selected pieces use a variety of sociological perspectives including environmental justice power structure research ecological modernization ecological footprint and more to examine a wide range of environment related topics New Readings Include Chapter 7 The Du Bois Nexus Intersectionality Political Economy and Environmental Injustice in the Peruvian Guano Trade in the 1800s Brett Clark Daniel Auerbach and Karen Xuan Zhang Chapter 8 Ruin s Progeny Race Environment and Appalachia s Coal Camp Blacks Karia L Brown Michael W Murphy and Appollonya M Porcelli Chapter 9 Environmental Apartheid Eco health and Rural Marginalization in South Africa Valerie Stull Michael M Bell and Mpumelelo Ncwadi Chapter 12 Legitimizing the Environmental Injustices of War Toxic Exposures and Media Silence in Iraq and Afghanistan Eric Bonds Chapter 15 Left to Chance Hurricane Katrina and the Story of Two New Orleans Neighborhoods Stever Kroll Smith Vern Baxter and Pam Jenkins Chapter 17 Environmental Threats and Political Opportunities Citizen Activism in the North Bohemian Coal Basin Thomas E Shriver Alison E Adams and Stefano B Longo Chapter 19 Ontologies of Sustainability in Ecovillage Culture Integrating Ecology Economics Community and Consciousness Karen Liftin Chapter 20 Plans for pavement or for people The Politics of Bike Lanes on the Paseo Boricua in Chicago Illinois Amy Lubitow Bryan Zinschlag and Nathan Rochester Chapter 21 Campus Alternative Food Projects and Food Service Realities Alternative Strategies Peggy F Barlett Chapter 22 From the New Ecological Paradigm to Total Liberation The Emergence of a Social Movement Frame David N Pellow and Hollie Nyseth Brehm

The End(s) of Time(s) Hans-Christian Lehner, 2021-05-25 In times of crises be it about climate change the pandemic corona virus or democratic struggles there is an unwaning interest worldwide in the end of times and related themes such as apocalypticism messianism and utopianism This concerns scholarship and society alike and is by no means limited to the religious field The present volume collates essays from specialists in the study of apocalyptic and eschatological subjects With its interdisciplinary approach it is designed to overcome the existing Euro centrism and incorporate a broader perspective to the topic of end time expectations in the Christian Middle Ages as well as in East Asia and Africa Contributors include Gaelle Bosseman Wolfram Brandes Matthias Gebauer J rgen Gebhardt Vincent Goossaert Klaus Herbers Matthias Kaup Bernardo Bertholin Kerr Thomas Kr mpel Richard Landes Zhao Lu Rolf Scheuermann and Julia Eva Wannenmacher

The Boundaries of Mixedness Erica Chito Childs, 2021-05-13 The Boundaries of Mixedness tackles the burgeoning field of critical mixed race studies bringing together research that spans five continents and more than ten countries Research on mixedness is growing yet there is still much debate over what exactly mixed race means and whether it is a useful term Despite a growing focus on and celebration of mixedness globally particularly in the media societies around the world are grappling with how and why crossing socially constructed boundaries of race ethnicity and other markers of difference matter when considering those who date marry raise families or navigate their identities across these boundaries

What we find collectively through the ten studies in this book is that in every context there is a hierarchy of mixedness both in terms of intimacy and identity This hierarchy of intimacy renders certain groups as more or less marriable socially constructed around race ethnicity caste religion skin color and or region Relatedly there is also a hierarchy of identities where certain races languages ethnicities and religions are privileged and valued differently These differences emerge out of particular local histories and contemporary contexts yet there are also global realities that transcend place and space The Boundaries of Mixedness is a significant new contribution to mixed race studies for academics researchers and advanced students of Ethnic and Racial Studies Sociology History and Public Policy This book was originally published as a special issue of the Journal of Intercultural Studies

The South African Tradition of Racial Capitalism Zachary Levenson, Marcel Paret, 2024-06-28 This book documents the emergence and development of the theory of racial capitalism in apartheid South Africa It interrogates the specificity of this theory in the South African context and draws lessons for its global applicability Racism and capitalism have a long history of entanglement Nowhere is this more evident than in South Africa where colonial and apartheid regimes used explicit systems of racial hierarchy to shore up profit It is therefore no surprise that South Africa has represented a key site for thinking about the role that racism plays in shaping state policy labor markets patterns of capital accumulation and working class struggle Illuminating these dynamics this volume develops a distinctive South African tradition of thought about the relationship between racism and capitalism The South African Tradition of Racial Capitalism contributes to a burgeoning literature on the concept of racial capitalism the origins of which many commentators trace back to apartheid South Africa It pays particular attention to the crucial role of anti apartheid activists as theorists whose important insights remain relevant for scholars and activists around the globe This book was originally published as a special issue of Ethnic and Racial Studies

Representative Bureaucracy and Performance Sergio Fernandez, 2019-11-22 Representative Bureaucracy and Performance Public Service Transformation in South Africa is a first rate blend of quantitative and qualitative analysis of one of the major transitions in modern governance Fernandez makes a major theoretical contribution to the literature on representative bureaucracy in demonstrating how descriptive representation translates into both active representation and better performance His discussion of the crucial role of language and communication brings new insight to the literature on public administration and democracy Kenneth Meier Distinguished Scholar in Residence American University This study of public sector transformation goes beyond the descriptive qualitative research largely found in South African public administration historiography by undertaking sophisticated quantitative analysis to show that representation of previously historically disadvantaged groups under certain circumstances can improve the performance of public organizations This is an excellent contribution not only to public administration scholarship in South Africa but also to the sparse literature on public organizations in developing countries The book should be of great value to scholars and practitioners of public administration as well as to students of political science and

organizational studies Robert Cameron Professor University of Cape Town This book provides an excellent analysis of the theory of representative bureaucracy in the context of South African post apartheid government South Africa is an important and fascinating case The work adds substantially to the literature on representative bureaucracy and will be of interest to all who are concerned with the effectiveness of government organizations J Edward Kellough Professor University of Georgia Governments throughout the world seek to promote employment equity and ensure that bureaucracies are representative of the citizenry South Africa offers a rare and fascinating case for exploring what happens to bureaucracies as they undergo demographic transformation Grounded in the theory of representative bureaucracy and using a mixed methods approach this book explores how major changes in the demographics of the South African public service have affected the performance of the institution The empirical analysis offers compelling evidence that representative bureaucracies perform better As public organizations become increasingly representative by hiring historically disadvantaged persons especially Africans their performance improves controlling for a range of factors Evidence indicates representative bureaucracies perform better because they empathize with and advocate for historically disadvantaged communities are equipped with linguistic and cultural competencies to serve a diverse citizenry and can induce compliance cooperation and coproduction **Stuart Hall and 'Race'** Claire Alexander,2014-01-02 It is impossible to overestimate the importance of Stuart Hall s work in shaping the field of racial and ethnic studies for nearly five decades From his groundbreaking work Policing the Crisis through to his paradigm shattering New Ethnicities Hall s writing has redefined how race research is thought and done while Hall himself stands as an exemplar of the public and politically engaged intellectual This collection of essays from established and emerging scholars critically engages with Hall s legacy across this body of work from the foundations of cultural studies as a field of enquiry through his work on race and articulation to his insights into the politics of difference and diaspora identities These essays both reflect back on Hall s interventions and locate them within some of the key spaces and questions of our time from the political theology of race in South Africa to the terrain of the contemporary city from reflections on memory nationhood and belonging to new ethnicities online and the formation of postcolonial subjectivities The collection includes an in depth conversation between Les Back and Stuart Hall in which Hall reflects on his career and explores the challenges facing contemporary multicultural multifaith societies in a globalised world This book was published as a special issue of Cultural Studies *The Oxford Handbook of the History of Eugenics* Alison Bashford,Philippa Levine,2010-09-24 Philippa Levine is the Mary Helen Thompson Centennial Professor in the Humanities at the University of Texas at Austin Her books include Prostitution Race and Politics Policing Venereal Disease in the British Empire and The British Empire Sunrise to Sunset *Thinking Diversity, Building Cohesion* ,2009 *Worlds of Difference* Said Arjomand,Elisa P Reis,2013-08-22 How can differences be understood in social theory through comparisons and how should social theory relate to regional studies to do so This question has been prevalent within the sociological field for over a century but is becoming increasingly important

in a globalised age in which cultural borders are constantly challenged and rapidly changing In this collection Arjomand and Reis illuminate the importance of exploring spatial cultural and intellectual differences beyond generalizations attempting to understand diversity in itself as it takes shape across the world With contributions from internationally renowned scholars and a focussed emphasis upon sociological key themes such as modernization citizenship human rights inequality and domination this title provides a rich and convincing discussion that will add significant value to the ongoing debate about alternative modernities diversity and change within the social sciences Worlds of Difference constitutes an important and timely collection that will be of great inspiration for students and scholars alike

Whites and Democracy in South Africa Roger Southall, 2022 Introduction PART ONE FROM SETTLERS TO DEMOCRACY 1 The Politics of White Rule 2 Putting the Liberal into Democracy 3 Securing the Transition Whites and the TRC 4 Looking Back Whites and the TRC Today PART TWO WHITES AS DEMOCRATS 5 White Hopes Fears and Fate after 1994 6 Disillusion and Dystopia 7 Staying Put and Getting on with Life 8 Political Liberalism after Apartheid The Democratic Alliance 9 Afrikaner Politics after Apartheid 10 Whites as Citizens PART THREE CONCLUSION BEYOND RACE 11 Is there White in the Rainbow *Migration and National Identity in South Africa, 1860-2010* Audie Klotz, 2013-09-16 An extraordinary outbreak of xenophobic violence in May 2008 shocked South Africa but hostility toward newcomers has a long history Democratization has channeled such discontent into a non racial nationalism that specifically targets foreign Africans as a threat to prosperity Finding suitable governmental and societal responses requires a better understanding of the complex legacies of segregation that underpin current immigration policies and practices Unfortunately conventional wisdoms of path dependency promote excessive fatalism and ignore how much South Africa is a typical settler state A century ago its policy makers shared innovative ideas with Australia and Canada and these peers which now openly wrestle with their own racist past merit renewed attention As unpalatable as the comparison might be to contemporary advocates of multiculturalism rethinking restrictions in South Africa can also offer lessons for reconciling competing claims of indigeneity through multiple levels of representation and rights

Who Is an African? Roderick R. Hewitt, Chammah J. Kaunda, 2018-09-15 The subject of race and identity is a burning issue which continues to occupy the attention not only of South Africans but also the wider residents of the continent of Africa and those who are Africans in the Diaspora The outburst of xenophobic attacks against foreigners mostly of Black African origins in some communities of Kwa Zulu Natal and areas of Johannesburg during 2008 and 2015 has raised questions about the social cohesion of South African society linked to unresolved structural identity issues bequeathed by the nation's past colonial and apartheid legacy This publication argues that there is an embedded schizophrenic identity crisis within the society that requires scholarly interrogation The chapters assemble scholarly voices from different ethnic groups that examine the central research question of this study Who is an African Within the wider Southern African context identity and ethnicity politics are framing nationalist economic policies and are impacting on social cohesion within many countries Writing from different

social and racial locations the authors have critically engaged with the central question and offer some important insights that can serve as a resource for all nations grappling with issues of race ethnicity identity constructed politics and social cohesion

What is Africanness? Contesting nativism in race, culture and sexualities Charles Ngwena, 2018-01-01 What is Africanness Contesting nativism in race culture and sexualities by Charles Ngwena 2018 ISBN 978 1 920538 82 8 Pages 306 Print version Available Electronic version Free PDF available About the publication What is Africanness Contesting nativism in culture race and sexualities by Charles Ngwena Professor of Law at the Centre for Human Rights Faculty of Law University of Pretoria is a peer reviewed monograph aiming to contribute to the ongoing scholarly conversation in and beyond South Africa about who is African and what is African It aims to implicate a reductive sameness in the naming of Africans nativism by showing its teleology and effects and offers an alternative understanding of how Africans can be named or can name themselves The book develops an epistemology for constructing the hermeneutics of Africanness today long after the primal colonial moment and its debasing racialising ideology It interrogates the making of Africa in colonial discourses and the making of an African race and African culture s and sexuality ies in ways that are not just historically conscious but also have a heuristic capacity to contest nativism from the outside as well as from within The arguments in this book go beyond problematising African identity by addressing an existential gap in theory for explicating African social identity The book develops an interpretive method a hermeneutics for locating and deciphering African identifications in ways that are historically conscious and conjunctural The hermeneutics look to the present and the future in addition to the past so that African identifications are not nailed to a mast but remain invested with mobility and the capacity to mutate radically and make new and unexpected beginnings

Comments Charles Ngwena s timely and original book is a wonderful read rich in theory and insight and an essential companion for those interested in exploring the multiplicity of histories cultures and subjectivities that constitute the diversity of Africanness and African identities Professor Cathi Albertyn School of Law University of the Witwatersrand Editor South African Journal on Human Rights This is a brilliant exploration of liberating and affirming ways to speak of African identities and sexualities reminding us there can be creative beauty where pain and dispossession have resided Rudo Chigudu Centre for Human Rights University of Pretoria This is a masterpiece Not only does the author capture the discourse and debates on Africanness he aptly examines them before offering his views on decentring the race of Africanness with the important recognition of Africa as land of diverse identifications Prof Serges Djouyou Kamga Thabo Mbeki African Leadership Institute UNISA

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Rethinking the South African Crisis Gillian Hart,2014-03-15 Since the end of apartheid South Africa has become an extreme yet unexceptional embodiment of forces at play in many other regions of the world intensifying inequality alongside wageless life proliferating forms of protest and populist politics that move in different directions and official efforts at containment ranging from liberal interventions targeting specific populations to increasingly common police brutality Rethinking the South African Crisis revisits long standing debates to shed new light on the transition from apartheid Drawing on nearly twenty years of ethnographic research Hart argues that local government has become the key site of contradictions Local practices conflicts and struggles in the arenas of everyday life feed into and are shaped by simultaneous processes of de nationalization and re nationalization Together they are key to understanding the erosion of African National Congress hegemony and the proliferation of populist politics This book provides an innovative analysis of the ongoing unstable and unresolved crisis in South Africa today It also suggests how Antonio Gramsci s concept of passive revolution adapted and translated for present circumstances with the help of philosopher and liberation activist Frantz Fanon can do useful analytical and political work in South Africa and beyond

Leadership for change W.P. Wahl,René Pelser,2020-12-31 This edited volume reveals how the journey of transformation at the University of the Free State UFS became interwoven with student leadership development and global learning The UFS initiated two intersecting co curricular programmes namely the First Year Leadership for Change F1L4C programme in 2010 and the triennial Global Leadership Summit GLS in 2012 Although these programmes changed over time their core focus remained to be the development of transformational student leaders through the creation of global learning spaces From its inception in 2010 to the last GLS in 2018 the UFS global learning project involved 780 students and 259 staff members from 109 institutions across four continents The goal of this edited volume is to create a deeper understanding of how the UFS F1L4C and GLS programmes enhanced student leadership development through global learning especially in the context of higher education transformation

Race Issues on the World Scene Melvin Conant,2021-05-25 No detailed description available for Race Issues on the World Scene

Gendering Global Transformations Chima J. Korieh,Philomina E Okeke-Ihejirika,2008-11-19 The authors collected in Gendering Global Transformations Gender Culture Race and Identity probe the effects of global and local forces in reshaping notions of gender

race class identity human rights and community across Africa and its Diaspora The essays in this unique collection employ diverse interdisciplinary approaches drawing from subjects such as history sociology religion anthropology gender studies feminist studies in an effort to centralize gender as a category of analysis in developing critical perspectives in a globalizing world From this approach come a host of exciting insights and subtle analyses that serve to illuminate the effects of issues such as international migration globalization and cultural continuities among diaspora communities on the articulation of women s agency community organization and identity formation at the local and the global level Bringing together the voices of scholars from Africa Europe and the United States *Gendering Global Transformations Gender Culture Race and Identity* offers a multi national and wholly original perspective on the intricacies of life in a globalized era

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