

VINCENT L. WIMBUSH



White Men's Magic

SCRIPTURALIZATION
AS SLAVERY

White Mens Magic Scripturalization As Slavery

**Kenneth N. Ngwa, Aliou Cissé
Niang, Arthur Pressley**



White Mens Magic Scripturalization As Slavery:

White Men's Magic Vincent L. Wimbush, 2012-05-02 In this text the author ties the life of the Bible to the wider history of slavery and transatlantic movements by studying the encounter between the North Atlantic and Black African worlds

White Men's Magic, The Interesting Narrative of the Life of Olaudah Equiano or Gustavus Vassa the African first published in England in 1789 was one of the earliest and remains to this day one of the best known English language slave narratives Characterizing Olaudah Equiano's eighteenth century narrative of his life as a type of scriptural story that connects the Bible with identity formation Vincent L Wimbush's *White Men's Magic* probes not only how the Bible and its reading played a crucial role in the first colonial contacts between black and white persons in the North Atlantic but also the process and meaning of what he terms scripturalization By this term Wimbush means a social psychological political discursive structure or semiosphere that creates a reality and organizes a society in terms of relations and communications This scripturalization achieved by the British to establish a colonial and racialized society in and through the promotion of literacy and the Bible as a fetishized center object was also performed by an abject outsider or stranger like Equiano through his reading of the Bible as well as his own writing with the goal of imagining and promoting a more inclusive society It is for this reason that Wimbush calls Equiano's narrative a scriptural story and he argues that this is why the talking book trope appears repeatedly in writings of eighteenth and early nineteenth century black Atlantic writers He identifies three different types of scripturalization 1 scripturalization as social cultural matrix and comparative magic 2 scripturalization in the service of nationalization and for the purpose of naturalization and 3 scripturalization in negotiation and for resistance Because it is based on the particularities of Equiano's narrative Wimbush's theoretical work is not only grounded but inductive Wimbush shows that scripturalization is bigger than either the historical or the literary Equiano Scripturalization was not invented by Equiano he says but it is not quite the same after Equiano *White Men's Magic* Vincent L. Wimbush, 2014 Characterizing Olaudah Equiano's eighteenth century narrative of his life as a type of scriptural story that connects the Bible with identity formation Vincent L Wimbush's *White Men's Magic* probes not only how the Bible and its reading played a crucial role in the first colonial contacts between black and white persons in the North Atlantic but also the process and meaning of what he terms scripturalization By this term Wimbush means a social psychological political discursive structure or semiosphere that creates a reality and organizes a society in terms of relations and communications Because it is based on the particularities of Equiano's narrative Wimbush's theoretical work is not only grounded but inductive and shows that scripturalization is bigger than either the historical or the literary Equiano Scripturalization was not invented by Equiano he says but it is not quite the same after Equiano *Scripturalizing the Human* Vincent L. Wimbush, 2015-07-16 *Scripturalizing the Human* is a transdisciplinary collection of essays that reconceptualizes and models scriptural studies as a critical comparative set of practices with broad ramifications for scholars of religion and biblical studies This critical historical and ethnographic project

is focused on scriptures scripturalization scripturalizing as shorthand for the psycho cultural and socio political work we make language do for and to us Each essay focuses on an instance of or situation involving such work engaging with the Bible Book of Mormon Bhagavata Purana and other sacred texts artifacts and practices in order to explore historical and ongoing constructions of the human Contributors use the category of scriptures understood not simply as texts but as freighted shorthand for the dynamics and ultimate politics of language as tools for self illumination and self analysis The significance of the collection lies in the window it opens to the rich and complex view of the highs and lows of human un making as it establishes the connections between a seemingly basic and apolitical religious category and a set of larger social cultural phenomena and dynamics

Beyond Slavery and Abolition Ryan Hanley, 2019 Shows how black writers helped to build modern Britain by looking beyond the questions of slavery and abolition

Wild Races Lalruatkima, 2024-01-05 This book analyzes the narrative dynamics of social formations in British India using statistical and ethnographic records visual cultures and linguistic exercises to describe the British Empire s production of knowledge about so called strange new worlds Lalruatkima then labels these narrative dynamics as scripturalizing to account for the creation or writing of these worlds into existence This focus underscores empire as one of many such formations imagined against the backdrop of contested conversations about what it is and what it could be When reverse engineered empire throws into sharp relief its constituent narrative placeholders and the sequences of meaning making that connect them Power differentials between the imperial center and frontier determine the placeholders and how they fit into the larger narrative These discursive components in turn engender the politically charged attitudes and relations within the imperial domain Lalruatkima excavates the imperial archive for material that accounts for these narrative dynamics

Black Flesh Matters Vincent L. Wimbush, 2022-03-18 These essays written over more than thirty years of Vincent L Wimbush s career as a scholar provide a response to the nearly universal persistent and sedimented modern world hyper signification of Black flesh always needing to be framed humiliated policed and dirtied Because Wimbush is a scholar of religion as culture having to do with social practices and their psycho politics as regimes of knowledge discourse formation and power relations his ex centric transdisciplinary interest in scriptures has been viewed in some circles as controversial Yet it is Wimbush s linkage of the modern hyper signification of Black flesh leading to racialization and racism especially anti Black racism to the scriptural as shorthand for discourse and relations of power that makes this work compelling

The Oxford Handbook of Postcolonial Biblical Criticism R. S. Sugirtharajah, 2023 The Oxford Handbook of Postcolonial Biblical Criticism is a comprehensive treatment of a relatively new form of scholarship Generally speaking postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought This approach has inevitably engaged with the text and reception of the Bible a scripture that Western colonizers introduced to and often imposed upon their colonial subjects With a globally diverse list of contributors the Handbook aims to cover the perspective and context of

the authors of the Bible as well as the modern experiences of imperialism resistance decolonization and nationalism

Making Love with Scripture Jacob D. Myers,2015-11-01 Nothing has been more contentious in the history of Christianity than the meaning of the Bible and that debate continues today Arguments over scripture have divided denominations churches and families and these squabbles have led many to abandon the faith altogether Jacob D Myers a rising young scholar has a solution to the problem with scripture The instability of the Bible s meaning he argues is not a weakness but a strength and it can benefit conservatives and liberals alike In a conversational style peppered with pop culture references Myers provides a variety of tools for readers of the Bible helping the experienced and inexperienced alike appreciate the sacred text in new ways Finally he proposes the intriguing alternative of an erotic interpretation one that makes love with the Bible and opens new vistas of understanding

The Myth of Disenchantment Jason A. Josephson-Storm,2017-05-18 This study of the early human sciences and their deep connections to spiritualism dispenses with the myth that separates magic and modernity Many theorists contend that the defining feature of modernity is our collective loss of faith in spirits myths and magic But in *The Myth of Disenchantment* Jason A Josephson Storm argues against this narrative showing that attempts to suppress magic have failed more often than not Even the human sciences have been more enchanted than is commonly supposed But that raises the question How did a magical spiritualist mesmerized Europe ever convince itself that it was disenchanted Josephson Storm traces the history of the myth of disenchantment in the births of philosophy anthropology sociology folklore psychoanalysis and religious studies He demonstrates that the founding figures of these mythless disciplines were in fact profoundly enmeshed in the occult and spiritualist revivals of Britain France and Germany It was in response to this milieu that they produced notions of a disenchanted world By providing a novel history of the human sciences and their connection to esotericism *The Myth of Disenchantment* dispatches with most widely held accounts of modernity and its break from the premodern past

What Is Religion? Aaron W. Hughes,Russell T. McCutcheon,2021-10-08 Controversies over how to define the word religion have persisted for decades culminating in those who now choose to study the word itself and not just what it is said to name What is Religion Debating the Academic Study of Religion invites readers to eavesdrop on scholarly debates over the limits of and uses for a word commonly used but infrequently defined in a precise manner This volume takes the temperature of the modern field of Religious Studies by inviting a diverse group of international scholars to offer their own substantive contribution that builds on the shared opening prompt Religion is

Apocalyptic Rhetoric and the Black Protest Movement Aaron Pride,2023-12-06 *Apocalyptic Rhetoric and the Black Protest Movement* offers a challenging new formulation of African American religious culture by asserting that African American Christianity produced a militant millennialist movement that invoked the apocalypse the kingdom of God and the end of the world to compel Black people to oppose racial injustice in the early twentieth century In this account of the Black civil rights movement in Boston in the early twentieth century Aaron Pride argues that the

apocalyptic rhetoric and millennial imagery disseminated from the Boston Guardian by William Monroe Trotter cast Booker T Washington and other opponents of Black protest as false prophets biblical villains and harbingers of the end times By placing Black Christianity at the center of Black civil rights activism in the early twentieth century this book provides a seminal interpretation of the emancipatory capacity of religion as cultural and intellectual force in social and political movements This book will be of interest to scholars of cultural history Black studies and the history of religion

Let My People Live Kenneth N. Ngwa, 2022-04-12 Let My People Live reengages the narrative of Exodus through a critical life affirming Africana hermeneutic that seeks to create and sustain a vision of not just the survival but the thriving of Black communities While the field of biblical studies has habitually divided objective interpretations from culturally informed ones Kenneth Ngwa argues that doing interpretive work through an activist culturally grounded lens rightly recognizes how communities of readers actively shape the priorities of any biblical interpretation In the Africana context communities whose identities were made disposable by the forces of empire and colonialism both in Africa and in the African diaspora across the globe likewise suffered the stripping away of the right to interpretation of both sacred texts and of themselves Ngwa shows how an Africana approach to the biblical text can intervene in this narrative of breakage as a mode of resistance By emphasizing the irreducible life force and resources nurtured in the Africana community which have always preceded colonial oppression the Africana hermeneutic is able to stretch from the past into the future to sustain and support generations to come Ngwa reimagines the Exodus story through this framework elaborating the motifs of the narrative as they are shaped by Africana interpretative values and approaches that identify three animating threats in the story erasure undermining the community's very existence alienation separating from the space of home and from the ecosystem and singularity holding up the individual over the collective He argues that what he calls badass womanism an intergenerational and interregional life force and epistemology of the people embodied in the midwives Miriam the Egyptian princess and other female figures in the story have challenged these threats He shows how badass womanist triple consciousness creates and is informed by communal approaches to hermeneutics that emphasize survival over erasure integration over alienation and multiplicity over singularity This triple consciousness surfaces throughout the Exodus narrative and informs the narrative portraits of other characters including Moses and Yahweh As the Hebrew people navigate the exodus journey Ngwa investigates how these forces of oppression and resistance shift and take new shapes across the geographies of Egypt the wilderness and the mountain area preceding their passage into the promised land For Africana these geographies also represent colonial global and imperial sites where new subjectivities and epistemologies develop

Understanding the Bible as a Scripture in History, Culture, and Religion James W. Watts, 2021-04-27 UNDERSTANDING THE BIBLE AS A SCRIPTURE IN HISTORY CULTURE AND RELIGION The Bible is a popular subject of study and research yet biblical studies gives little attention to the reason for its popularity its religious role as a scripture Understanding the Bible as a Scripture in

History Culture and Religion integrates the history of the religious interpretation and ritual uses of biblical books into a survey of their rhetoric composition and theology in their ancient contexts Emphasizing insights from comparative studies of different religious scriptures it combines discussion of the Bible s origins with its cultural history into a coherent understanding of its past and present function as a scripture A prominent expert on biblical rhetoric and the ritualization of books James W Watts describes how Jews and Christians ritualize the Bible by interpreting it by expressing it in recitations music art and film and by venerating the physical scroll and book The first two sections of the book are organized around the Torah and the Gospels which have been the focus of Jewish and Christian ritualization of scriptures from ancient to modern times and treat the history of other biblical books in relation to these two central blocks of the Hebrew Bible and New Testament In addition to analyzing the semantic contents of all the Bible s books as persuasive rhetoric Watts describes their ritualization in the iconic and expressive dimensions in the centuries since they began to function as a scripture as well as in their origins in ancient Judaism and Christianity The third section on the cultural history and scriptural function of modern bibles concludes by discussing their influence today and the controversies they have fueled about history science race and gender Innovative and insightful Understanding the Bible as a Scripture in History Culture and Religion is a groundbreaking introduction to the study of the Bible as a scripture and an ideal textbook for courses in biblical studies and comparative scripture studies

Refractions of the Scriptural Vincent L. Wimbush, 2016-02-19 *Refractions of the Scriptural* is a transdisciplinary collection of essays that seeks to construct a new field of scholarly inquiry with scriptures as a fraught category analytical wedge and site for excavation and problematization The book focuses on the ways in which individual and social bodies manipulate and are manipulated by the politics and power encoded in language and formalized canonical knowledge Scriptures in this sense function as complex phenomena that are instrumental to social conservatism as well as social critique and social change The essays in this volume written by established and up and coming scholars across a wide range of disciplines seek to locate engage and interpret the ways in which the scriptural shapes and reshapes people and the dynamics of identity formation The chapters are organized around four domains or types of inquiry the cognitive the conscientized the inscriptive and the formative It will be of interest to scholars of religion as well as those interested more broadly in critical social and historical studies

Bridging the Interpretive Abyss Luis Menéndez-Antuña, 2025-04-04 As readers and interpreters how might our understanding of the New Testament change if unlike historicism with its colonizing agenda and its focus on ancient contexts we took contemporary global crises including mass incarceration a pervasive culture of torture the HIV pandemic and the legacies of enslavement as our starting point for reading biblical texts Luis Menéndez Antu a demonstrates how a cultural studies approach that centers twenty first century queer existence and experiences of suffering illuminates rather than obscures ancient New Testament contexts Each chapter weaves together a biblical text different works of art and a political crisis This hermeneutical approach bridges the abyss between the past and present the

Global North and the Global South biblical scholarship humanities and social sciences Readers coming to the New Testament text with political and ethical concerns will find new emancipatory strategies making this volume essential reading for scholars and students A Cultural History of Race in Antiquity Denise Eileen McCoskey,2023-06-01 The era generally referred to as antiquity lasted for thousands of years and was characterized by a diverse range of peoples and cultural systems This volume explores some of the specific ways race was defined and mobilized by different groups including the Greeks Romans Egyptians Persians and Ethiopians as they came into contact with one another during this period Key to this inquiry is the examination of institutions such as religion and politics and forms of knowledge such as science that circumscribed the formation of ancient racial identities and helped determine their meanings and consequences Drawing on a range of ancient evidence literature historical writing documentary evidence and ancient art and archaeology this volume highlights both the complexity of ancient racial ideas and the often violent and asymmetrical power structures embedded in ancient racial representations and practices like war and the enslavement of other persons The study of race in antiquity has long been clouded by modern assumptions so this volume also seeks to outline a better method for apprehending race on its own terms in the ancient world including its relationship to other forms of identity such as ethnicity and gender while also seeking to identify and debunk some of the racist methods and biases that have been promulgated by classical historians themselves over the last few centuries **Profaning Paul** Cavan W. Concannon,2021-12-10 A critical reconsideration of the repeated use of the biblical letters of Paul The letters of Paul have been used to support and condone a host of evils over the span of more than two millennia racism slavery imperialism misogyny and anti-Semitism to name a few Despite or in some cases because of this history readers of Paul have felt compelled to reappropriate his letters to fit liberal or radical politics seeking to set right the evils done in Paul's name Starting with the language of excrement refuse and waste in Paul's letters Profaning Paul looks at how Paul's shit is recycled and reconfigured It asks why readers from liberal Christians to academic biblical scholars to political theorists and philosophers feel compelled to make Paul into a hero mining his words for wisdom Following the lead of feminist queer and minoritized scholarship Profaning Paul asks what would happen if we stopped recycling Paul's writings By profaning the status of his letters as sacred texts we might open up new avenues for imagining political figurations to meet our current and coming political economic and ecological challenges *Life Under the Baobab Tree* Kenneth N. Ngwa, Aliou Cissé Niang, Arthur Pressley,2023-09-05 *Life Under the Baobab Tree* Africana Studies and Religion in a Transitional Age is a compendium of innovating essays meticulously written by early and later diaspora people of African descent Their speech arises from the depth of their experiences under the Baobab tree and offers to the world voices of resilience newness resurrection hope and life Resolutely journeying on the trails of their ancestors they speak about setbacks and forward looking movements of liberation social transformation and community formation The volume is a carefully woven conversation of intellectual substance and structure across time space and spirituality that is quintessentially

Africana in its centering of methodological theoretical epistemological and hermeneutical complexity that assumes nonlinear and dialogical approaches to developing liberating epistemologies in the face of imperialism colonialism racism and religious intolerance A critical part of this conversation is a reconceptualization and reconfiguration of the concept of religion in its colonial and imperial forms Life Under the Baobab Tree examines how Africana peoples understand their corporate experiences of the divine not as religion apart from its intimate connections to social realities of communal health economics culture politics environment violence war and dynamic community belonging To that end Afro Pessimistic formulations of life placed in dialogic relation Afro Optimism Both realities constitute life under the Baobab tree and represent the sturdiness and variation that anchors the deep ruptures that have affected Africana life and the creative responses The metaphor and substance of the tree resists reductionist essentialist and assured conclusions about the nature of diasporic lived experiences both within the continent of Africa and in the African Diaspora

Insights from African American Interpretation Mitzi J. Smith, 2017-05-01 Each volume in the Insights series discusses discoveries and insights gained into biblical texts from a particular approach or perspective in current scholarship Accessible and appealing to today's students each Insight volume discusses how this method approach or strategy was first developed and how its application has changed over time what current questions arise from its use what enduring insights it has produced and what questions remain for future scholarship Mitzi J. Smith describes the distinctive African American experience of Scripture from slavery to Black Liberation and beyond and the unique angles of perception that an intentional African American interpretation brings to the text for a contemporary generation of scholars Smith shows how questions of race ethnicity and the dynamics of othering have been developed in African American biblical scholarship resulting in new reading of particular texts Further Smith describes challenges that scholarship raises for the future of biblical interpretation generally

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