

WHO ARE THE CHURCH?

JOSEPH A. KOMONCHAK

I should perhaps explain from the outset what my talk is not about. In asking, "Who are the Church?" I am not asking about relations between the clergy and the laity. Neither am I asking, "Who are the members of the Church?" at least not as that question is usually raised. Nor am I asking which claimants to the title – Protestants, say, or Orthodox, or Catholics – are "the one, true Church," although the meaning of that question will come up for discussion at the end of the essay.

What I am asking is this: Of whom is one speaking when one speaks of the Church? To whom does the word refer? Of whom is it true? *In* whom is it true?

Behind my question lies an hypothesis that I would like to explore here, namely, that with regard to every statement one makes about the Church, one should be prepared to answer those questions. This may appear to be an unexceptionable claim. But a little reflection on our own use of the term may both personalize our inquiry and alert us to the difficulty of pursuing it.

Who Are The Church Pere Marquette Theology Lecture

George A. Lindbeck



Who Are The Church Pere Marquette Theology Lecture:

Dialectics of Faith-Culture Integration Michael Muonwe, 2014-02-21 This book navigates the contours of cultural and theological hermeneutics in order to critique affirm as well as reconceptualise the vital underpinnings and subtleties of faith culture intercourse and reciprocation It questions claims to effective inculturation by theologians and church authorities even as it acknowledges the inevitability of the tension between inculturation process and syncretic formations It is an irresistible asset for teachers and students of theology cultural and religious studies for pastors and missionaries and for all Christians in need of finding Christian beliefs and practices more meaningful to them in their daily lives The hope is that it challenges the straitjacketed conceptual and pastoral frameworks that have often characterised the church's evangelisation initiatives and assists in making Christian faith a concrete and living possession of every age and culture Michael Muonwe is a priest of the Catholic diocese of Awka Nigeria He holds Licentiate and Doctorate in Theology and Religious Studies from the Catholic University of Leuven Belgium He obtained Bachelors in Philosophy from Bigard Memorial Seminary Enugu Nigeria Michael also holds Diplomas in Mass Communication and Education He has authored a number of articles and is an editor of a book His major research interest is the often convoluted relationship and interplay between religion and the contemporary culture His research on the relationship between Christianity feminism and culture will soon be published in two volumes On the present book Prof Annemie Dillen of the Catholic University of Leuven affirms This is a must read book for local church leaders theologians and everyone involved in pastoral work It challenges the reader to give up a longing for security and finding answers in fixed rules or the so called universal truths and invites him or her to an in depth study of cultural practices and beliefs The overview of the discussions on inculturation and the reality or sometime maybe phantom of syncretism is very illuminating and thought provoking Thomas F Magill asserts A timely and well balanced study of the theology of inculturation as understood in the Roman Catholic tradition offering new and fresh insights situated in the cusp between the Benedict XVI's emphasis on the relationship between faith and reason and the problem of relativism and Francis I's desire for a poor church for the poor T F Magill L S S Ph D parish priest of the Diocese of Motherwell formerly a Lecturer in New Testament Studies at the University of Glasgow

Orthodox Christianity Carl S. Tyneh, 2003 The Orthodox Church is one of the three major branches of Christianity There are over 300 million adherents throughout the world The Orthodox Church is a fellowship of independent churches which split from the Roman Church over the question of papal supremacy in 1054 The Orthodox adherents include people in Greece Georgia Russia and Serbia There are an estimated one million members in the United States This Advanced book explains the basic principles of Orthodox Christianity and describes in detail the holidays observed by the Orthodox Church In addition relevant book literature is presented in bibliographic form with easy access provided by title subject and author indexes

Who are the Church? Joseph A. Komonchak, 2008-01-01

Between Congregation and Church Barry A. Ensign-George, 2017-12-14 Denominations are one of the primary ways in

which Christians attempt to live in a community based around God Yet there is very little careful theological analysis of denomination available today Between Congregation and Church offers a constructive theological understanding of denomination showing its role as an intermediary structure between congregation and church It places denomination and other intermediary structures within the doctrine of the church Barry Ensign George reviews work by theologians and church historians that can contribute to a constructive theological understanding of denomination The book highlights particular developments in the history of the church that established preconditions for the emergence of denomination Exploration of unity and diversity is central to this analysis and individual chapters offer theological analyses of the unity and the diversity to which the Christians are called Finally denomination has often been a vehicle for sin and the relationship between denomination and sin is considered Between Congregation and Church addresses a major gap in contemporary theology the failure to offer substantive theological analysis of denomination a major way Christians together live their faith today **A Realist's Church** Christopher Denny, Patrick Hayes, Nicholas Rademacher, 2015-10-15 [The Nature of Doctrine, 25th Anniversary Edition](#) George A. Lindbeck, 2009-07-20 The Nature of Doctrine originally published in 1984 is one of the most influential works of academic theology in the past fifty years A true classic this book sets forth the central tenets of a post liberal approach to theology emphasizing a cultural linguistic approach to religion and a rule theory of doctrine In addition to his account of the nature of religion George Lindbeck also addresses the relationship between Christianity and other religions the resolution of historic doctrinal conflict among Christian communities and the nature and task of theology itself This is a work that all theologians and advanced students should know This twenty fifth anniversary edition includes an English translation of the foreword to the German edition and a complete bibliography of Lindbeck's work **George Lindbeck and The Israel of God** Shaun C. Brown, 2021-07-02 George Lindbeck lamented that his most widely read work The Nature of Doctrine had often been read apart from his ecumenical focus In this book Shaun Brown seeks to provide a corrective to misreadings of Lindbeck's work by focusing upon his Israelology his emphasis upon the church and Israel as one elect people of God While many Christians after the Holocaust have noted the harm that Supersessionism brought to the Jews Lindbeck focuses upon the harm that supersessionism has brought to the church He argues the appropriation of Israelhood by the church can bring intra Christian ecumenical benefits This work comes in two stages In the first stage undertaken while he was an observer at the Second Vatican Council Lindbeck discusses a parallel between Israel and the church The second stage which begins in the late 1980s and continues through the end of his career Lindbeck describes the church as Israel like or as Israel **Unity and Catholicity in Christ** Eric J. DeMeuse, 2022 Debates concerning the relationship between Tridentine Catholicism and Catholicism after Vatican II dominate theological conversation today particularly with regard to understandings of the Church and its engagement with the world Current historical narratives paint ecclesiology after the Council of Trent as dominated by juridical concerns uniformity and institutionalism This book

challenges such narratives by investigating the theology of ecclesial unity and catholicity of the renowned Spanish Jesuit Francisco Suarez 1548-1617. Reexamining standard as well as overlooked sources of Suarez's ecclesiology, the author shows how Suarez wrestles with the new demands of his time to produce a vision of the Church that is deeply spiritual, diverse, and missional, even anticipating later ecumenical developments in twentieth-century Catholic ecclesiology.

To Train His Soul in Books Robin Darling Young, Monica J. Blanchard, 2011-08-31. Flourishing from the inland cities of Syria down through the Tigris and Euphrates valley, Syriac speakers in late antiquity created a new and often brilliant expression of Christian culture. Although the origins of their traditions are notoriously difficult to trace, authors of fourth-century Syrian communities achieved sophisticated forms of expression whose content little resembles the Christian culture of their neighbors to the west. From the fourth through the seventh centuries, they achieved religious works of great beauty and complexity. Increasing interest in Syriac Christianity has prompted recent translations and studies. *To Train His Soul in Books* explores numerous aspects of this rich religious culture, extending previous lines of scholarly investigation and demonstrating the activity of Syriac-speaking scribes and translators busy assembling books for the training of biblical interpreters, ascetics, and learned clergy. Befitting an intensely literary culture, it begins with the development of Syriac poetry, the genre beloved by Ephrem and other anonymous authors. It considers the long tradition of Aramaic and Syriac words for the chronic condition of sin and explores the dimensions of the immense work of Syriac translators with a study of the Syriac life of Athanasius. Essays consider the activity of learned ascetics with a proposal of the likely monastic origin of the Apocalypse of Daniel, the goal and concept of renunciation, and the changes rung by Syriac-speaking ascetics on the daily reality of housekeeping. Also included in the volume are two essays on the influence of Syriac literary culture on Greek traditions and, in turn, ascetic life. Finally, an original poem in Syriac demonstrates the continuing vitality of this culture both in its homeland and in the Diaspora. These essays seek to extend and honor the work of renowned scholar and pillar of the Department of Semitic and Egyptian Languages at the Catholic University of America, Sidney H. Griffith. Robin Darling Young is associate professor of theology at the University of Notre Dame. Monica J. Blanchard is curator of the Semitics Institute of Christian Oriental Research Library at the Catholic University of America. Contributors: Joseph P. Amar, Gary A. Anderson, Monica J. Blanchard, Sebastian Brock, Alexander Golitzin, Susan Ashbrook Harvey, Michael J. Hollerich, Francisco Javier Martínez, Kathleen McVey, Shawqi Talia, and Robin Darling Young.

But It Is Not So Among You Alberto de Mingo Kaminouchi, 2003-11-01. Power is an issue that is attracting increased interest among philosophers, theologians, and social scientists. The gospel of Mark, especially in 10:32-45, contains teachings attributed to Jesus about the use and abuse of power. This book applies a combination of different methods and approaches, mainly orality criticism, literary criticism, and a sensitivity for the social and cultural environment of the text, showing the centrality of Jesus's message on the issue of power both for the plot and for the theology of Mark. This message is a call to practice leadership in a way that is subversive toward the networks of power of the empire.

Being a Christian

in Igbo Land Eze Ikechukwu, 2013 It is not always a comfortable position to question the position of a good majority. However, it is known that the majority can sometimes be wrong or see things differently. It takes courage and a particularly critical mind to question the depth of the Christian Faith in a land seen as the future of Christianity in Africa. As a Priest with some pastoral experience both in Africa and in Europe, the Author is at home with the subject matter in this book. He accepts the fact of the growing numbers in the churches but questions the depth of conviction in the face of the problems arising from the clash of values between Christian Faith and Igbo Traditional Religion. He maintains that if God saw enough reasons to create men differently and revealed himself differently to them, he God accepts that men have different understandings of his relationship with them and that they may relate with him using what is available to them: their Culture and Tradition.

Moral Discernment in the Christian Life James M. Gustafson, Theodoor Adriaan Boer, Paul E. Capetz, 2007-01-01 James M. Gustafson has been a leading and formative figure in the field of Christian ethics over the past fifty years. His many contributions to theological ethics have helped to define and shape ethical thinking by Christians who reflect on great moral issues. Gustafson's work must be dealt with by all students in this discipline and his perceptive insights have given clarity and guidance to the process of moral discernment. The essays collected here are ones that have had a significant impact on discussions and debates over recent decades. The Library of Theological Ethics series focuses on what it means to think theologically and ethically. It presents a selection of important and otherwise unavailable texts in easily accessible form. Volumes in this series will enable sustained dialogue with predecessors through reflection on classic works in the field.

Christian Ethics Samuel Wells, 2010-05-10 CHRISTIAN ETHICS CHRISTIAN ETHICS AN INTRODUCTORY READER The selection of readings is excellent and I'd happily have my students devour them. Esther Reed, University of Exeter. Clear, sharply focused and precisely what is needed. This book is enlightening and potentially transformative. It presents Christian ethics as an exciting theological enterprise and offers a rich, deep and accessible way of practicing ethics. John Swinton, University of Aberdeen. Wells and Quash have put together a wonderfully comprehensive survey of Christian ethics while at the same time offering a distinctive and fresh perspective. With the array of primary texts and judicious and very well informed commentary, that the two volumes represent, they have succeeded in constructing an extremely valuable resource for teachers and students of Christian ethics. Michael S. Northcott, University of Edinburgh. Introducing Christian Ethics and Christian Ethics: An Introductory Reader. Christian Ethics: An Introductory Reader provides a comprehensive anthology of primary documents and materials relating to the emergence and study of key approaches to Christian ethics. The volume seeks to encompass the entire canon of Christian ethics, including first-hand accounts from major figures in the theological and ecclesial tradition. Readers are introduced to foundational figures such as Augustine, Aquinas, Luther, Calvin, and Barth, as well as contemporary voices including Rosemary Radford Ruether, James Cone, Jürgen Moltmann, Stanley Hauerwas, Oliver O'Donovan, Wendell Berry, and many others. Other notable figures not usually associated with the study of formal theoretical

ethics such as Gandhi and Martin Luther King Jr are also represented The significance of each extract is summarized through useful introductory sections placing the author or text in the context of broader developments in Christian ethical theory Whether it is used independently or alongside the accompanying textbook *Introducing Christian Ethics* this engaging and informative volume offers students a window into the fascinating evolution of Christian ethical thought *Library of Congress Catalogs* Library of Congress,1980

The Lord's Supper Gordon T. Smith,2010-12-30 Lord s Supper Eucharist Communion Sacrament Ordinance While it s the meal that should unite us as followers of Christ it sometimes appears we can t even agree on what to call it let alone how we might share a common theological view of its significance Even if we cannot reach full agreement how can we better understand one another and t *The Body of Compassion* Joel Shuman,2003-03-12

In *The Body of Compassion* Joel Shuman presents an important new theological treatment of contemporary bioethics weaving together personal experience a critical treatise on bioethics and an exploration of a Christian theological alternative The author first draws the reader toward a consideration of the current state of his grandfather a hardworking man with deep attachments to family and land who died a solitary death unaccompanied by loved ones in the unfamiliar and sterile world of a hospital Troubled by the way his grandfather died Shuman takes the reader along as he explores how modern medicine has distanced itself from dealing with people as living beings beyond their immediate physicality He examines how various approaches to bioethics over the past twenty years have tried to remedy this problem by prescribing certain standards for treatment and how each of these ultimately has fallen short due to the lack of a teleological concern for the body i e a concern for what the body is actually for in a larger context From this point Shuman deftly moves to a discussion of the centrality of the body to Christianity focusing on how baptism participation in the liturgy and the partaking of the Eucharist all serve to unite Christians as one in the body of Christ For Christians the author argues the body does not just belong to the individual but rather is one with the community of the Church With this in mind Shuman proposes a new kind of bioethics for Christians where care for the body of Christ becomes the model of how we should care for and receive care from each other This fresh and thought provoking book is sure to be of interest to ethicists medical professionals and everyone who is troubled by the conflicts between science and religion *God in the Fray* Walter Brueggemann,Tod Linafelt,Timothy Kandler Beal, This volume engages the work of Walter Brueggemann most of which has been published by Fortress Press The volume centers on the character of God in the text of the Old Testament as a site of theological tension and even ambivalence Biblical faith never experiences God as entirely above the fray but rather as entangled in history astonishingly transformative and impinged upon by the voices of the suffering Brueggemann s monumental *Theology of the Old Testament* addresses this fact with great theological insight and rigor and the internationally renowned biblical scholars writing here engage and extend his insights into the unsettled Character at the center of the text **The Wisdom of Order** John D. Dadosky,2024-06-03 In 1972 renowned Canadian philosopher and theologian Bernard Lonergan published *Method in*

Theology Now following the fiftieth anniversary of his landmark work *The Wisdom of Order* presents the next step in advancing the thought of this significant religious theorist In addition to the previously compiled *Collected Works of Bernard Lonergan* this book aims to provide an appreciation and exploration of *Method in Theology* It analyses the first five chapters of the work with commentaries to help readers traverse Lonergan's thought more effectively and deeply John D Damosky presents compelling exposition and observations to assist readers The book explores questions related to the philosophical status of beauty which Lonergan does not address In addition to Lonergan's three stages of meaning the book also seeks to develop a fourth stage that pertains to the turn to alterity emphasizing positive relations with other cultures and religions As a result *The Wisdom of Order* critically analyses an important groundbreaking work while also highlighting areas for further development

The Purpose of Mark's Gospel Adam Winn, 2008 Moderate revision of the author's thesis doctoral Fuller Theological Seminary 2007

Berkouwer and Catholicism Eduardo Echeverria, 2013-04-28 Gerrit Cornelis Berkouwer 1903-1996 was a great master of dogmatic and ecumenical theology He was a Reformed Protestant thinker with roots in Dutch neo-Calvinism a holder of the Chair in Dogmatics 1945-1974 at the Free University Amsterdam a position previously held by his two illustrious neo-Calvinist predecessors Abraham Kuyper 1837-1920 and Herman Bavinck 1854-1921 Echeverria provides a much needed in depth analysis and critique of his theology particularly his evolving relationship with Catholicism in light of Vatican II His contention is that Berkouwer's careful and nuanced examination of Catholic theology as well as possible responses to his critiques offers important clues for the contemporary ecumenical project

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