

Why Did The Restored Bourbon Monarchy Fail In France?

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Why did the restored Bourbon monarchy fail in France (1814-30)? Much of the historical interest in the restored Bourbon monarchy has concentrated on its shortcomings, often giving the impression that it was destined to failure from its very inception. Indeed, as both the First and Second Restorations ended in relatively swift revolutions, it is difficult to argue against the validity of this method. However, I don't believe that the question of "why a failure occurred" can be addressed properly without some prior discussion about the nature of this failure. Therefore, this essay will first concentrate on the sense in which the Bourbon monarchy can be said to have failed between 1814 and 1830, before progressing to deal with the reasons for this failure.

J.P.T. Bury argues that the reigns of Louis XVIII and Charles X could be termed a success in the financial and economic sphere, in its cultural achievement, and in foreign policy, and there is certainly a case to be made in each of these areas. For instance, it is widely agreed that France underwent a "profound economic change" during this period, with the appearance of savings banks and joint-stock companies, improvements in agriculture, and the expansion of the transport network.

Moreover, the rapid repayment of the war indemnity was of important symbolic value as it represented the return to financial solvency for the first time in a generation. It must be acknowledged that many of these improvements are difficult to quantify accurately, and were due in some extent a wider evolution in the European economy, while the intermittent depression that France suffered after 1826 reduced the pace of progress. On the whole however, the Bourbon monarchy can claim success in its economic performance.

Similarly, the rich literary and fallout from the conflict between the Classicists and Romantics during the 1820's, the re-emergence of the Sorbonne as an international centre of education, and the political philosophy of Constant and Lammenais can all be used as evidence to dismiss the verdict of failure when assessing the restored Bourbon monarchy. Furthermore, between 1814 and 1830 France was to a largely rehabilitated as a Great Power, and the establishment of French influence in North Africa had begun. When the extent of France's humiliation in 1815 is taken into account, it is therefore difficult to dispute Pamela Pilbeam's claim that the foreign policy of the Bourbons "should not be underestimated".

It is the reality of the 1830 Revolution that means, despite its evident achievements, the restored Bourbon monarchy as a system of government must be deemed a failure. Consequently, the principal causes of this failure must lie in the aspects of Bourbon policy that have not yet been covered, namely the political and social framework of the country during the period in question, which had undergone a fundamental transformation during the previous quarter of a century. The damage to the notion of Bourbon legitimacy done by the French Revolution was apparent immediately after Napoleon's abdication, when there was very little initial clamour for a return of the dynasty. Even France's opponents were unsure...

Why Did The Restored Bourbon Monarchy Fail

Morgen Witzel



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France in Revolution, 1776-1830 Sally Waller, 2002 The AS A2 History series that everyone's talking about *The Oxford Handbook of the Ancien Régime* William Doyle, 2012 An exploration of current scholarly thinking about the wide and surprisingly complex range of historical problems associated with the study of Ancien Régime Europe **The Enlightenment that Failed** Jonathan I. Israel, 2019-11-28 The Enlightenment that Failed explores the growing rift between those Enlightenment trends and initiatives that appealed exclusively to elites and those aspiring to enlighten all of society by raising mankind's awareness freedoms and educational level generally Jonathan I Israel explains why the democratic and radical secularizing tendency of the Western Enlightenment after gaining some notable successes during the revolutionary era 1775-1820 in numerous countries especially in Europe North America and Spanish America ultimately failed He argues that a populist Robespierrist tendency sharply at odds with democratic values and freedom of expression gained an ideological advantage in France and that the negative reaction this generally provoked caused a more general anti Enlightenment reaction a surging anti intellectualism combined with forms of religious revival that largely undermined the longings of the deprived underprivileged and disadvantaged and ended by helping albeit often unwittingly conservative anti Enlightenment ideologies to dominate the scene The Enlightenment that Failed relates both the American and the French revolutions to the Enlightenment in a markedly different fashion from how this is usually done showing how both great revolutions were fundamentally split between bitterly opposed and utterly incompatible ideological tendencies Radical Enlightenment which had been an effective ideological challenge to the prevailing monarchical aristocratic status quo was weakened then almost entirely derailed and displaced from the Western consciousness in the 1830s and 1840s by the rise of Marxism and other forms of socialism **The Encyclopedia of Political Revolutions** Jack A. Goldstone, 2015-04-29 The Encyclopedia of Political Revolutions is an important reference work that describes revolutionary events that have affected and often changed the course of history Suitable for students and interested lay readers yet authoritative enough for scholars its 200 articles by leading scholars from around the world provide quick answers to specific questions as well as in depth treatment of events and trends accompanying revolutions Includes descriptions of specific revolutions important revolutionary figures and major revolutionary themes such as communism and socialism ideology and nationalism Illustrative material consists of photographs detailed maps and a timeline of revolutions Germaine de Staël Biancamaria Fontana, 2016-05-17 The first in depth look at Staël's political life and writings Germaine de Staël 1766-1817 is perhaps best known today as a novelist literary critic and outspoken and independent thinker Yet she was also a prominent figure in politics during the French Revolution Biancamaria Fontana sheds new light on this often overlooked aspect of Staël's life and work bringing vividly to life her unique experience as a political actor in a world where women had no place The banker's daughter who became one of Europe's best connected intellectuals Staël was an exceptionally talented woman who achieved

a degree of public influence to which not even her wealth and privilege would normally have entitled her During the Revolution when the lives of so many around her were destroyed she succeeded in carving out a unique path for herself and making her views heard first by the powerful men around her later by the European public at large Fontana provides the first in depth look at her substantial output of writings on the theory and practice of the exercise of power setting in sharp relief the dimension of Sta l s life that she cared most about politics She was fascinated by the nature of public opinion and believed that viable political regimes were founded on public trust and popular consensus Fontana shows how Sta l s ideas were shaped by the remarkable times in which she lived and argues that it is only through a consideration of her political insights that we can fully understand Sta l s legacy and its enduring relevance for us today *History and Liberty* A R Caponigri,2016-04-14 A re newed interest in and appreciation of the problems of history both as the theory of historical process and as historiography became one of the marked characteristics of twentieth century thought and this book discusses Benedetto Croce s historical writings in that context *A History of the European Restorations* Michael Broers,Ambrogio A. Caiani,2019-11-14 Europe s Restorations were characterised by their evolving dialectics The chapters in this first volume address the key questions and controversies of Napoleonic history from a national and international perspective From the re ordering of the European world through the tools of intervention occupation and diplomacy to the creation of new constitutional monarchies across France Scandinavia and Germany the volume outlines the processes that realigned national priorities and the accompanying dynamics of social and political identity In a structure that makes sense of what Luigi Mascilli Migliorini describes as the fiendishly complex process of reconstructing order in post Napoleonic Europe this collection of essays brings together experts in the field to set a new precedent for transnational research frameworks in the study of the European Restorations Venice Martin Gayford,2023-10-05 Venice was a major centre of art in the Renaissance the city where the medium of oil on canvas became the norm The achievements of the Bellini brothers Carpaccio Giorgione Titian Tintoretto and Veronese are a key part of this story Nowhere else has been depicted by so many great painters in so many diverse styles and moods Venetian views were a speciality of native artists such as Canaletto and Guardi but the city has also been represented by outsiders J M W Turner Claude Monet John Singer Sargent Howard Hodgkin and many more Then there are those who came to look at and write about art The reactions of Henry James George Eliot Richard Wagner and others enrich this tale Nor is the story over Since the advent of the Venice Biennale in the 1890s and the arrival of pioneering modern art collector Peggy Guggenheim in the late 1940s the city has become a shop window for the contemporary art of the whole world and it remains the site of important artistic events In this elegant volume Gayford who has visited Venice countless times since the 1970s covered every Biennale since 1990 and even had portraits of himself exhibited there on several occasions takes us on a visual journey through the past five centuries of the city known La Serenissima the Most Serene It is a unique and compelling portrait of Venice that will delight lovers of the city and lovers of

its art Contract and Consent J. R. Pole, 2010-02-03 In *Contract and Consent* the renowned legal historian J R Pole posits that legal history has become highly specialized while mainstream political and social historians frequently ignore cases that figure prominently in the legal literature Pole makes a start at remedying the situation with a series of essays that reintegrate legal with political and social history A central theme of the essays is the link between Anglo American common law and contract law and American political and constitutional principles Pole also emphasizes the political functions of legal institutions in English and American history going so far as to suggest that we need to divest ourselves of any notion of the separation of powers Instead we need to acknowledge the historical role of courts juries and the common law as agencies of political representation and as promulgators of law and policy Other essays show the implications of independence for American law and how American political scientists converted the concept of sovereignty from its authoritarian claims in the eighteenth century into a product of the political process in the nineteenth and twentieth centuries Although the American colonies made their own versions of the common law there was no simple division between English and American law But it was of fundamental importance that an entitled landed aristocracy was never imported into or allowed to take root in America with the result that American law was much simpler than its English counterpart with the latter's accretion of esoteric language and procedures Having established the basis of Anglo American legal history in contract and common law in part one in the second half of the volume Pole explores various constitutional and legal themes from bicameralism in Britain and America and the role of the Constitution in the making of American nationality to the performance of representative institutions in the century following the American Revolution Alexis de Tocqueville Alan S. Kahan, 2013-02-07 Alexis de Tocqueville was the author of two masterpieces *Democracy in America* and *The Old Regime and the Revolution* In this volume Alan S Kahan one of the world's leading authorities on Tocqueville's work presents an accessible and rigorous account of the French author's ideas set in the context of his life and times It sets out the essential tensions and ambiguities in Tocqueville's thought and analyzes the idea that made him such a compelling and insightful thinker **The Remaking of Modern Europe from the Outbreak of the French Revolution to the Treaty of Berlin, 1789-1878** Sir John Arthur Ransome Marriott, 1919 *The New Practical Reference Library*, 1917 The New Practical Reference Library Charles H. Sylvester, William Francis Rocheleau, 1908 *On Tocqueville* Alan Ryan, 2014-08-04 Tocqueville's gifts as an observer and commentator on American life and democracy are brought to vivid life in this splendid volume In *On Tocqueville* Alan Ryan brilliantly illuminates the observations of the French sociologist Alexis de Tocqueville who first journeyed to the United States in 1831 and went on to catalog the unique features of the American social contract in his two volume masterpiece *Democracy in America* Often thought of as the father of American Exceptionalism Tocqueville sought to observe the social conditions of emerging political equality in America a river that may be channeled but cannot be stopped in its course In choosing America he posed a central question of how a moderate stable and constitutional

government is to be maintained in the wake of a revolution As a dispassionate visitor Tocqueville wanted to discover the social moral and economic arrangements that made liberty and self government possible In doing so Tocqueville made a number of prescient observations about American life whether it be the contrast between equality and liberty or Americans belief that they all belong to the middle class that remain as relevant today as when they were first written While Tocqueville is often praised by both conservatives and liberals either for his distrust of big government and fondness for decentralized power or for his concern with association and community both tend to overlook his contempt for the coarse appearance of the individual members of Congress as well as his enthusiasm for the brutal nature of our prison system Alan Ryan examines the often complicated and elusive Democracy in America tracing the influence of writers such as Rousseau Montesquieu and Guizot and explaining Tocqueville s original conceptions of equality and individualism within their historical context In Ryan s hands On Tocqueville becomes the perfect introduction and guide to Democracy in America On Tocqueville Democracy and America features a chronology of Alexis de Tocqueville s life an introduction and text by Alan Ryan that provides crucial context and cogent analysis key excerpts from Democracy in America *French Warships in the Age of Sail, 1786-1861* Rif Winfield, Stephen S Roberts, 2015-09-16 This comprehensive reference presents in depth information on French Naval ships of the eighteenth and nineteenth centuries By 1786 after besting the Royal Navy in its many conflicts across the Atlantic the French Navy had earned a sterling reputation for its ship design and fighting skills Yet within a few years the French Revolution had devastated its efficiency leading to one defeat after another This lull persisted until 1815 when the French Navy s technical innovations produced some of the most advanced ships of the age This book is the first comprehensive listing of these ships in English It is organized by Rate classification and class with significant technical and building data followed by a concise summary of the careers of each ship in every class Illustrated and authoritative it presents a clear picture of the overall development of French warships in the latter half of the sailing era [A History of Leadership](#) Morgen Witzel, 2019-12-06 The evolution of leadership into a widely accepted concept occurred without any shared understanding and acceptance of its meaning and relevance in contemporary society Why do some people become leaders What is the source and legitimacy of leadership power This book journeys into the heart of the relationship between leaders and followers the social space and the arena where both contest and collaboration take place and leadership itself is played out In the book Morgen Witzel moves beyond traditional traits and skills framing offering a fresh historical analysis that involves many different actors with different motives and needs By analysing the evolution of power relationships the book analyses the interactions around how power is used and control is bargained for to illuminate the centrepiece of leadership A wide ranging history of a slippery subject this book provides students scholars and reflective practitioners with an empirical historical base on which to test their own ideas and experiences **Notes on European History** William Edwards, 1927 *Revolutionary Moments* Rachel Hammersley, 2015-10-22 This book is available as open access through the Bloomsbury

Open Access programme and is available on www.bloomsburycollections.com Since at least the mid seventeenth century the concept of revolution has been an important tool both for those seeking to bring about political change and for those trying to understand it And it is as relevant today as it has ever been This volume re evaluates our understanding of the history of revolutionary thought by examining a selection of key texts These range from the 17th to the 20th century and are carefully chosen to include both constitutional documents and theoretical works by figures such as James Harrington Jean Jacques Rousseau Maximilian Robespierre Peter Kropotkin and Deng Xiaoping Each chapter engages with a particular revolutionary moment via a specific text usually an extract of around 300 words and considers the significance of the text for the history of revolutionary thought The structure of the book allows readers to make connections and comparisons across the different revolutionary texts and moments thereby providing a broader deeper and more nuanced understanding of revolutions Stimulating accessible and interdisciplinary Revolutionary Moments will appeal to students and researchers in the history of political thought and intellectual history and beyond

The Deaths of Louis XVI Susan Dunn, 2021-02-09 The public beheading of Louis XVI was a unique and troubling event that scarred French collective memory for two centuries To Jacobins the king's decapitation was the people's coronation To royalists it was decide Nineteenth century historians considered it an alarming miscalculation a symbol of the Terror and the moral bankruptcy of the Revolution By the twentieth century Camus judged that the killing stood at the crux of our contemporary history In this book Susan Dunn investigates the regicide's pivotal role in French intellectual history and political mythology She examines how thinkers on the right and left repudiated regicide and terror while articulating a compassionate humanitarian vision which became the moral basis for the modern French nation Their credo of fraternity and unity however strangely depoliticized this supremely political act of regicide Using theoretical insights from Tocqueville Arendt Rawls Walzer and others Dunn explores the transformation of violent regicidal politics into an apolitical cult of ethical purity and an antidemocratic nationalist religion Her book focuses on the fluidity of political myths The figure of Louis XVI was transmuted into a Joan of Arc and a deified nation and the notion of his sacrifice contributed to the disquieting myth of a mystical community of self sacrificing citizens

The House in the Rue Saint-Fiacre H. B. Callaway, 2023-05-09 A bold account of property reform during the French Revolution arguing that the lofty democratic ideals enshrined by revolutionary leaders were rarely secured in practice with lasting consequences Property reform was at the heart of the French Revolution As lawmakers proclaimed at the time and as historians have long echoed the Revolution created modern property rights Under the new regime property was redefined as an individual right to which all citizens were entitled Yet as the state seized assets and prepared them for sale administrators quickly found that realizing the dream of democratic property rights was far more complicated than simply rewriting laws H B Callaway sifts through records on Parisian migr's who fled the country during the Revolution leaving behind property that the state tried to confiscate Immediately officials faced difficult questions about what constituted property how to prove ownership and how to

navigate the complexities of credit arrangements and family lineage Mothers fought to protect the inheritances of their children tenants angled to avoid rent payments and creditors sought their dues In attempting to execute policy administrators regularly exercised their own judgment on the validity of claims Their records reveal far more continuity between the Old Regime and revolutionary practices than the law proclaimed Property ownership continued to depend on webs of connections beyond the citizen state relationship reinforced by customary law and inheritance traditions The resulting property system was a product of contingent on the ground negotiations as much as revolutionary law The House in the Rue Saint Fiacre takes stock of the contradictions on which modern property rights were founded As Callaway shows the property confiscations of Parisian migr s are a powerful clarifying lens on the idea of ownership even as it exists today

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