

Why Psychoanalysis?

Elisabeth Roudinesco

TRANSLATED BY DACHSI BOWEN

Why Psychoanalysis European Perspectives A Series In Social Thought And Cultural Criticism

Louis Althusser



Why Psychoanalysis European Perspectives A Series In Social Thought And Cultural Criticism:

Why Psychoanalysis? Elisabeth Roudinesco, 2004-03-10 Why do some people still choose psychoanalysis Freud's so called talking cure when numerous medications are available that treat the symptoms of psychic distress so much faster Elisabeth Roudinesco tackles this difficult question exploring what she sees as a depressive society an epidemic of distress addressed only by an increasing reliance on prescription drugs Far from contesting the efficacy of new medications like Prozac Zoloft and Viagra in alleviating the symptoms of any number of mental or nervous conditions Roudinesco argues that the use of such drugs fails to solve patients real problems In the man who takes Viagra without ever wondering why he is suffering from impotence and the woman who is given antidepressants to deal with the loss of a loved one Roudinesco sees a society obsessed with efficiency and desperate for the quick fix She argues that the talking cure and pharmacology represent not just different approaches to psychiatry but different worldviews The rush to treat symptoms is itself symptomatic of an antiseptic and depressive culture in which thought is reduced to the firing of neurons and desire is just a chemical secretion In contrast psychoanalysis testifies to human freedom and the power of language

Writings on Psychoanalysis Louis Althusser, 1996-12-17 A prominent member of the French structuralist movement Louis Althusser was influential for reinvigorating Marxist thought in France in the 1960s with celebrated works such as *For Marx* and *Reading Capital* Yet many readers are not as familiar with the profound impact of psychoanalysis on Althusser's life and work *Writings on Psychoanalysis* gathers for the first time Althusser's major essays on psychoanalytic thought The volume begins with Freud and Lacan which lays the groundwork for comprehending Althusser's entry into psychoanalysis *Letters to D* was the result of Althusser's fervent reading of Rene Diatkine's paper *Aggressiveness and Fantasies of Aggression* years before Diatkine was his psychoanalyst Invited by Leon Chertok to participate in the International Symposium on the Unconscious at the Tbilisi colloquium the chapter *The Tbilisi Affair* presents Althusser's essay *The Discovery of Dr Freud* The chapter *In the Name of the Analysands* reprints Althusser's *Open Letter to Analysands and Analysts in Solidarity with Jacques Lacan* written the day after the famous meeting on the dissolution of the *Ecole Freudienne de Paris* Characterizing Lacan as a magnificent and pitiful Harlequin the open letter relates Althusser's untimely outburst at that assembly and the spectacular and violent intervention he subsequently made in the presence of Lacan The volume closes with the correspondence between Althusser and Lacan detailing their first and last meetings with each other and the launching of one of the central alliances of contemporary French thought

Contemporary Psychoanalysis and the Legacy of the Third Reich Emily A. Kuriloff, 2013-08-15 This book traces the development of psychoanalysis in Europe the USA and Israel through the lens of the rise and fall of the Third Reich

Psychoanalysis and the Human Sciences Louis Althusser, 2016-09-06 What can psychoanalysis a psychological approach developed more than a century ago offer us in an age of rapidly evolving hard to categorize ideas of sexuality and the self Should we abandon Freud's theories completely or adapt them to new findings and

the new relationships taking shape in modern liberal societies In a remarkably prescient series of lectures delivered in the early 1960s the French philosopher Louis Althusser anticipated the challenges that psychoanalytic theory would face as politics moved away from structuralist frameworks and toward the elastic possibilities of anthropological and sociological thought Psychoanalysis and the Human Sciences translates Althusser's remarkable seminars into English for the first time making available to a wider audience the origins and potential future of radical political theory Althusser takes the important step in these lectures of distinguishing psychoanalysis from psychology and especially psychiatry which long resisted Freud's analytical concepts of the unconscious and overdetermination By freeing psychoanalysis from this bind Althusser can then apply these analytical concepts to the social and the political integrated with Marxist theory The result is an enlivened methodology for comprehending social organization and change that had a profound influence on the Frankfurt School and scholars who continue to work at the forefront of radical thought today Judith Butler, Étienne Balibar and Alain Badiou

The Sense and Non-Sense of Revolt Julia Kristeva, 2000 Linguist psychoanalyst and cultural theorist Julia Kristeva is one of the most influential and prolific thinkers of our time Her writings have broken new ground in the study of the self the mind and the ways in which we communicate through language Her work is unique in that it skillfully brings together psychoanalytic theory and clinical practice literature linguistics and philosophy In her latest book on the powers and limits of psychoanalysis Kristeva focuses on an intriguing new dilemma Freud and psychoanalysis taught us that rebellion is what guarantees our independence and our creative abilities But in our contemporary entertainment culture is rebellion still a viable option Is it still possible to build and embrace a counterculture For whom and against what and under what forms Kristeva illustrates the advances and impasses of rebel culture through the experiences of three twentieth century writers the existentialist John Paul Sartre the surrealist Louis Aragon and the theorist Roland Barthes For Kristeva the rebellions championed by these figures especially the political and seemingly dogmatic political commitments of Aragon and Sartre strike the post Cold War reader with a mixture of fascination and rejection These theorists according to Kristeva are involved in a revolution against accepted notions of identity of one's relation to others Kristeva places their accomplishments in the context of other revolutionary movements in art literature and politics The book also offers an illuminating discussion of Freud's groundbreaking work on rebellion focusing on the symbolic function of patricide in his Totem and Taboo and discussing his often neglected vision of language and underscoring its complex connection to the revolutionary drive

The Sense and Non-Sense of Revolt Julia Kristeva, 2025-01-21 Freud and psychoanalysis taught us that rebellion is what guarantees our independence and our creative abilities But in the contemporary entertainment culture is rebellion still a viable option Is it still possible to build and embrace a counterculture For whom and against what Julia Kristeva illustrates the advances and impasses of rebel culture through the experiences of three twentieth century writers the existentialist Jean Paul Sartre the surrealist Louis Aragon and the theorist Roland Barthes These figures according to Kristeva took part in a revolution against

accepted notions of identity of one's relation to others. She places their accomplishments in the context of other revolutionary movements in art, literature, and politics, also offering an illuminating discussion of Freud's groundbreaking work on rebellion.

Gilles Deleuze and Félix Guattari François Dosse, 2011 In May 1968 Gilles Deleuze was an established philosopher teaching at the innovative Vincennes University just outside of Paris. Félix Guattari was a political militant and director of an unusual psychiatric clinic at La Borde. Their meeting was unlikely and the two were introduced in an arranged encounter of epic consequence. From that moment on, Deleuze and Guattari engaged in a surprising productive partnership, collaborating on several groundbreaking works including *Anti-Oedipus*, *What Is Philosophy?* and *A Thousand Plateaus*. François Dosse, a prominent French intellectual, examines the prolific if improbable relationship between two men of distinct and differing sensibilities. Drawing on unpublished archives and hundreds of personal interviews, Dosse elucidates a collaboration that lasted more than two decades, underscoring the role that family and history, particularly the turbulence of May 1968, played in their monumental work. He also takes the measure of Deleuze and Guattari's posthumous fortunes and weighs the impact of their thought within intellectual, academic, and professional circles.

Contemporary Approaches in Literary Trauma Theory M. Balaev, 2014-12-02 This edited collection argues that trauma in literature must be read through a theoretical pluralism that allows for an understanding of trauma's variable representations that include yet move beyond the concept of trauma as pathological and unspeakable.

Julia Kristeva, Interviews Julia Kristeva, 1996 This is a collection of 22 never before translated interviews and one personal essay by Julia Kristeva. Kristeva's in-depth discussions with major figures in contemporary arts and letters cover topics as diverse as the American literary academy, fiction writing, and issues in neuroscience.

The Severed Head Julia Kristeva, 2012 Julia Kristeva turns her famed critical eye to a study of the human head as symbol and metaphor, as religious object and physical fact, further developing a critical theme in her work: the power of horror and expanding the potential for the face to provide an experience of the sacred. Kristeva's study stretches far back in time to 6,000 B.C.E. with humans' early decoration and worship of skulls and follows with an examination of the Medusa myth, the mandylion of Laon, a holy relic in which the face of a saint appears on a piece of cloth, the biblical stories of John the Baptist and Salome, tales of the guillotine, modern murder mysteries, and the rhetoric surrounding the fight for and against capital punishment. Drawing numerous connections between these capital visions and their experience, Kristeva affirms the possibility of the sacred even in an era of faceless interaction.

The Singular Beast Claudine Fabre-Vassas, 1997 This original account of the significance of the pig and its relationship to Jews in European Christian culture encompasses a vast array of folklore, history, and ritual. Practices related to the breeding, slaughter, and consumption of the pig have inspired both religious and secular taboos and rituals, laid out by the author in fascinating detail. She demonstrates clearly the power which a symbol may hold to mould an ethnic identity, and the book stands both as a study of the role of the pig and as an analysis of the creation of anti-Semitic myths.

This Incredible Need to Believe Julia Kristeva, 2025-03-04 Unlike Freud, I do not

claim that religion is just an illusion and a source of neurosis The time has come to recognize without being afraid of frightening either the faithful or the agnostics that the history of Christianity prepared the world for humanism So writes Julia Kristeva in this provocative work which skillfully upends our entrenched ideas about religion belief and the thought and work of a renowned psychoanalyst and critic With dialogue and essay Kristeva analyzes our incredible need to believe the inexorable push toward faith that for Kristeva lies at the heart of the psyche and the history of society Examining the lives theories and convictions of Saint Teresa of vila Sigmund Freud Donald Winnicott Hannah Arendt and other individuals she investigates the intersection between the desire for God and the shadowy zone in which belief resides Kristeva suggests that human beings are formed by their need to believe beginning with our first attempts at speech and following through to our adolescent search for identity and meaning Even if we no longer have faith in God she argues we must believe in human destiny and creative possibility Reclaiming Christianity s openness to self questioning and the search for knowledge Kristeva urges a new kind of politics one that restores the integrity of the human community

Food Jean-Louis Flandrin, Massimo Montanari, 2013-05-21 Food and drink

Prison Notebooks Volume 2 Antonio Gramsci, 2011-01-11 sons in Moscow Volume Two of Letters from Prison contains explanatory notes a chronology of Gramsci s life a bibliography and an analytical index for the entire two volume collection

Notes to Literature Theodor W. Adorno, 1991 The author a noted literary critic presents a selection of his thought on Balzac Valery Dickens Goethe Heine Hoelderlin lyric poetry realism the essay and the contemporary novel

French Hospitality Tahar Ben Jelloun, 1999 A Moroccan who emigrated to France in 1971 Tahar Ben Jelloun draws upon his own encounters with racism along with his insights as a practicing psychologist and gifted novelist to elucidate the racial divisions that plague contemporary society

Melanie Klein Julia Kristeva, 2005-01-05 In the late twelfth century Japanese people called the transitional period in which they were living the age of warriors Feudal clans fought civil wars and warriors from the Kanto Plain rose up to restore the military regime of their shogun Yoritomo The whole of this intermediary period came to represent a gap between two stable societies the ancient period dominated by the imperial court in Heian today s Kyoto and the modern period dominated by the Tokugawa bakufu based in Edo today s Tokyo In this remarkable portrait of a complex period in the evolution of Japan Pierre F Souyri uses a wide variety of sources ranging from legal and historical texts to artistic and literary examples to form a magisterial overview of medieval Japanese society As much at home discussing the implications of the morality and mentality of The Tale of the Heike as he is describing local disputes among minor vassals or the economic implications of the pirate trade Souyri brilliantly illustrates the interconnected nature of medieval Japanese culture The Middle Ages was a decisive time in Japan s history because it confirmed the country s national identity New forms of cultural expression such as poetry theater garden design the tea ceremony flower arranging and illustrated scrolls conveyed a unique sensibility sometimes in opposition to the earlier Chinese models followed by the old nobility The World Turned Upside Down provides an animated account of the religious

intellectual and literary practices of medieval Japan in order to reveal the era's own notable cultural creativity and enormous economic potential

Dialogue with Nietzsche Gianni Vattimo, 2006 For more than forty years Gianni Vattimo one of Europe's most important and influential philosophers has been a leading participant in the postwar turn that has brought Nietzsche back to the center of philosophical enquiry In this collection of his essays on the subject which is a dialogue both with Nietzsche and with the Nietzschean tradition Vattimo explores the German philosopher's most important works and discusses his views on the Übermensch time history truth hermeneutics ethics and aesthetics He also presents a different more Italian Nietzsche one that diverges from German and French characterizations Many contemporary French and poststructuralist philosophers offer literary or aesthetic readings of Nietzsche's work that downplay its political import Shaped by the revolutionary tradition of 1968 Vattimo's interpretations take Nietzsche seriously as a political philosopher and argue for and defend his relevance to projects for social and political change He emphasizes the hermeneutic aspect of Nietzsche's philosophy characterizing the Nietzschean project as a political hermeneutics Vattimo also grapples with Heidegger a philosopher who has had a profound influence on the interpretation and understanding of Nietzsche Vattimo examines Heidegger's philosophy through its complex relationship to Nietzsche's and he produces a Heideggerian understanding of Nietzsche that paradoxically goes against Heidegger's own readings of Nietzsche's work Heidegger believed Nietzsche was the ultimate metaphysician Vattimo sees him as the founder of postmetaphysical philosophy Throughout these essays Vattimo draws on and quotes extensively from fragments in Nietzsche's notebooks many of which have never before been translated into English His writing is clear elegant and accessible and for the first time Vattimo's own intellectual developments shifts and continuities can be clearly discerned The loyal testimony and unique perspective in *Dialogue with Nietzsche* makes a convincing case for another orientation in Nietzsche scholarship

Blasphemy Alain Cabantous, 2002 Our world is steeped in attitudes and concepts derived from a sacred worldview and this book helps us understand why Alain Cabantous shows that blasphemy is a battlefield where religious dogma and secular rule clash with their respective agents the priest and the judge competing for the proper reaction to a variety of curses The book takes us on a journey through the Christian West with braggarts craftsmen soldiers sailors and their coarse forbidden exchanges More than simply an exhaustive inventory of the uses of and bans on blasphemy the book is a lively analysis of the relationship between the blasphemer the machinery of language and that of repression Beginning with a review of acts and crimes of blasphemy in biblical times including the second commandment's injunction against taking God's name in vain Cabantous reviews the close relationship between religious authority and royal authority in the sixteenth century when the king ruled by divine right and attacks against God were implicit attacks on the nature of kingship Punishing blasphemy was a way for the king to rule as God's representative and an occasion for the church to take control of language The narrative continues with an exploration of acts of blasphemy as well as related acts of desecration and profanation which were regarded as civil and

religious offenses up to the French Revolution of 1789 and afterward The book then explores blasphemy through the mid nineteenth century when Catholic opponents of the French Revolution claimed that revolution itself was a blasphemy and a profanation

Dialogues II Gilles Deleuze, Claire Parnet, 2007 French journalist Claire Parnet's famous dialogues with Gilles Deleuze offer an intimate portrait of the philosopher's life and thought Conversational in tone their engaging discussions delve deeply into Deleuze's philosophical background and development the major concepts that shaped his work and the essence of some of his famous relationships especially his long collaboration with the philosopher Félix Guattari Deleuze reconsiders Spinoza empiricism and the stoics alongside literature psychoanalysis and politics He returns to the notions of minor literature deterritorialization the critical and clinical and begins a nascent study of cinema New to this edition is Deleuze's essay Pericles and Verdi which reflects on politics and historical materialism in the work of the influential French philosopher François Châtelet An enduring record of Deleuze's unique personality and profound contributions to culture and philosophy Dialogues II is a highly personable account of the evolution of one of the greatest critics and theorists of the twentieth century

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