

Sous la direction de
Jean-Pierre Bertin-Maghit

UNE HISTOIRE MONDIALE DES CINÉMAS DE PROPAGANDE



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Une Histoire Mondiale Cin Mas Propagande

Yehuda Moraly



Une Histoire Mondiale Cinéma et sa Propagande:

Une histoire mondiale des cinémas de propagande Jean Pierre Bertin-Maghit, 2008 Avec un chapitre sur La Suisse s'interroge sur le rôle par Henry Brandt p 643 660 **Propaganda Documentaries in France** Jean-Pierre Bertin-Maghit, 2016-11-09 In occupied France the Nazis pursued aggressive tightly orchestrated measures designed to monopolize the French market and foster agitation against Americans Jews Communists and others The documentary film was one instrument of propaganda employed by the Nazi occupiers as well as the Vichy government and collaborationists Nearly two hundred of those documentaries have been restored by the French Film Archives Jean Pierre Bertin Maghit's *Propaganda Documentaries in France 1940 1944* is the first volume specifically devoted to nonfiction propaganda films distributed in France during the dark years of the German Occupation This book provides a concise overview of Vichy and German film policies including the purchase of an extensive network of movie houses many of which were expropriated from Jewish owners In addition popular prewar American and French feature films were banned while theaters were flooded with propagandist titles Bertin Maghit also illustrates how ideological priorities and political negotiations played out in both topical documentaries and weekly newsreels juxtaposing Vichy's integrationist propaganda with German sponsored documentaries of agitation and exclusion While documentaries are the primary focus of this work the author also addresses other forms of propaganda such as newsreels and posters Appearing in English for the first time and featuring a filmography of 178 restored works *Propaganda Documentaries in France 1940 1944* is a provocative and wide ranging work of history and cinema that will be of interest to film scholars and historians as well as sociologists and political scientists In Praise of Cinematic Bastardy Sébastien Lefait, Philippe Ortolini, 2012-03-15 Cinema may be called a bastard art in both meanings of the word because it is usually defined as a hybrid art form obviously but also and perhaps more importantly because it has been able to become formally as well as generically innovative mostly through adulterous relationships thus making illegitimacy its grounding principle by preferring a blurred lineage to a legible succession Trying to find what film is referred to in a sequence therefore amounts to establishing a clear family tree which takes no account of the illegitimate unions natural children and forgotten ancestors that are nevertheless part and parcel of film history If that quest should still be conducted its object it seems should not be one sole point of reference The aim of this book is to create the opportunity of studying and perhaps of rehabilitating those shadowy corners of cinematographic creation and film memory and to provide film studies but also literature and Arts studies altogether with a newly productive way of using such familiar notions as difference quotation reference blending hybridity miscegenation or crossbreeding Defeating Impunity Ornella Rovetta, Pieter Lagrou, 2021-11-01 Over the course of the long and violent twentieth century only a minority of international crime perpetrators ever stood trial and a central challenge of this era was the effort to ensure that not all these crimes remained unpunished This required not only establishing a legal record but also courage determination and inventiveness in

realizing justice Defeating Impunity moves from the little known trials of the 1920s to the Yugoslavia tribunal in the 2000s from Belgium in 1914 to Ukraine in 1943 and to Stuttgart and D sseldorf in 1975 It illustrates the extent to which the language of law drew an international horizon of justice Cinéma Militant Paul Douglas Grant,2016-06-14 This history covers the filmmaking tradition often referred to as cin ma militant which emerged in France during the events of May 1968 and flourished for a decade While some films produced were created by established filmmakers including Chris Marker Jean Luc Godard and William Klein others were helmed by left wing filmmakers working in the extreme margins of French cinema This latter group gave voice to underrepresented populations such as undocumented immigrants sans papiers entry level factory workers ouvriers sp cialis s highly intellectual Marxist Leninist collectives and militant special interest groups While this book spans the broad history of this uncharted tradition it particularly focuses on these lesser known figures and works and the films of Cin lutte Les groupes medvedkine Atelier de recherche cin matographique Cin thique and the influential Marxist filmmaker Jean Pierre Thorn Each represent a certain tendency of this movement in French film history offering an invaluable account of a tradition that also sought to share untold histories *Cinema Van, propagande et résistance en Afrique coloniale* Vincent Bouchard,2023-11-22 V hicule muni de mat riel de projection cin matographique le Cinema Van est con u par les gouvernements britannique belge et fran ais pour diffuser dans l Afrique coloniale des ann es 40 et 50 leurs films ducatifs Il transporte galement un personnel qualifi dont le commentateur de film qui facilite la m diation avec les spectateurs D crivant ces pratiques tout en construisant son analyse Vincent Bouchard porte un regard per ant sur le fonctionnement de ces dispositifs de propagande Il tudie l influence des Cinemas Vans sur la compr hension du m dia cin matographique par les populations africaines colonis es Quelles valeurs sont propag es par ces projections Quel est l impact de l enregistrement audiovisuel sur la perception la r tention et la transmission d une exp rience ou d un savoir En s appuyant sur des archives mergentes il explore les modes de r ception et les pratiques d accueil d velopp es par l auditoire la suite de la rencontre avec les appareils de propagande ainsi que leur volution jusqu aux ind pendances Il examine les formes prises par la r sistance en face de ces projections qui d une certaine mani re perdurent encore aujourd hui Gr ce une approche comparatiste Cinema Van propagande et r sistance en Afrique coloniale cerne les principaux traits culturels alors r pandus dans les administrations europ ennes comme les st r otypes raciaux et les diff rentes compr hensions du m dia cin matographique En compilant les informations contenues dans les comptes rendus d activit s il esquisse le d calage entre la conception des instruments de propagande et leur usage Enfin il remet en question les modes de repr sentation qu ils portent

Moralizing Cinema Daniel Biltereyst,Daniela Treveri Gennari,2014-11-20 This volume is part of the recent interest in the study of religion and popular media culture cinema in particular but it strongly differs from most of this work in this maturing discipline Contrary to most other edited volumes and monographs on film and religion Moralizing Cinema will not focus upon films of the representation of biblical figures religious themes in films the fidelity question in movies but rather

look beyond the film text content or aesthetics by concentrating on the cinema related actions strategies and policies developed by the Catholic Church and Catholic organizations in order to influence cinema Whereas the key role of Catholics in cinema has been well studied in the USA cf literature on the Legion of Decency and on the Catholic influenced Production Code Administration the issue remains unexplored for other parts of the world The book includes case studies on Argentina Belgium France Ireland Italy Luxemburg the Netherlands and the USA *Screened Encounters* Caroline Moine,2018-09-21 Established in 1955 the Leipzig International Documentary Film Festival became a central arena for staging the cultural politics of the German Democratic Republic both domestically and in relation to West Germany and the rest of the world Screened Encounters represents the definitive history of this key event recounting the political and artistic exchanges it enabled from its founding until German unification and tracing the outsize influence it exerted on international cultural relations during the Cold War **Revolution in Paradise** Yehuda Moraly,2019-11-01 The era of the German Occupation of France constituted surprisingly a golden age for the arts literature theater popular music and cinema These works of art seem to be devoid of political impact The widespread trend of unrealistic and fantastic art during this period is explained by some scholars as the artists escape from the omnipotent eye of German censorship The purpose of the book is to show that contrary to the accepted view some of these films were intimately linked to the political situation They convey the demonization of characters that while not specifically presented as Jews nevertheless manifested anti Semitic stereotypes of the Jew as ugly rootless low hypocritical immoral cruel and power hungry All five movies analysed *Les Inconnus dans la maison* dir Henri Decoin 1942 *Les Visiteurs du Soir* dir Marcel Carne 1942 *L Eternel retour* dir Jean Delannoy 1943 *Les Enfants du Paradis* dir Marcel Carne 1943 present characters not identified as Jews but who exhibit negative Jewish traits in contrast to the aristocratic characters whom they aspire to emulate They demonstrate implicitly central themes of explicit anti Semitic propaganda Yehuda Moraly addresses two current major misconceptions regarding the Cinema of Occupied France 1 that the accepted view that there were almost no explicitly Jewish characters in the cinema of that time and place is patently incorrect and 2 that the feature films of Occupied France were not as it is commonly thought free of the propaganda messages that permeated the press the radio and documentary films Analysis of these films brings out the contradictory nature of European anti Semitism On one hand the Jew is the anti Christ throttling the world with disgusting materialism while on the other hand he is representative of an ancestral stifling morality which it is time to abolish *Film & Radio Propaganda in World War II* K.R.M. Short,2021-11-21 This book first published in 1983 brings together leading world experts on film and radio propaganda in a study which deals with each of the major powers as well as several under occupation By examining each nations propaganda content and comparing its various strands of output designed for different audiences the historian is provided with an important source of a nation s official self image Total war forced governments to formulate goals consistent with the received national ideology in order to support the war effort To this extent much of the domestic

propaganda was directed towards stimulating the population to make sacrifices with promise of a new world if the peace were won

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