



Zimbabwe Prison Service Recruitment

Great Britain. HM Prison Service



Zimbabwe Prison Service Recruitment:

The History and Political Transition of Zimbabwe Sabelo J. Ndlovu-Gatsheni, Pedzisai Ruhanya, 2020-10-21 This book is the first to tackle the difficult and complex politics of transition in Zimbabwe with deep historical analysis Its focus is on a very problematic political culture that is proving very hard to transcend At the center of this culture is an unstable but resilient nationalist military alliance crafted during the anti colonial liberation struggle in the 1970s Inevitably violence misogyny and masculinity are constitutive of the political culture Economically speaking the culture is that of a bureaucratic parasitic primitive accumulation and corruption which include invasion and emptying of state coffers by a self styled Chimurenga aristocracy However this Chimurenga aristocracy is not cohesive as the politics that led to Robert Mugabe s ousting from power was preceded by dirty and protracted internal factionalism At the center of the factional politics was the first family Robert Mugabe and his wife Grace Mugabe This book offers a multidisciplinary examination of the complex contemporary politics in Zimbabwe taking seriously such issues as gender misogyny militarism violence media identity modes of accumulation the ethnicization of politics attempts to open lines of credit and FDI national healing and the national question as key variables not only of a complete political culture but also of difficult transitional politics **Report on the Work of the Prison Service** Great Britain. HM Prison Service, 1989 **A Tragedy of Lives** Chiedza Musengezi, Irene Staunton, 2003 A collection of first hand stories based on interviews with former female prisoners conducted by Zimbabwe Women s Writers Each story is highly personal and particular As a body they document that women who find themselves in prison are often driven by circumstances into a situation where the emotional or material poverty of their lives makes breaking the law the only option They illustrate how once in prison women are subjected to punitive or demeaning action and not infrequently are regarded as pariahs by their families and friends and society at large The stories further shed light on the impact of imprisonment on the children of prisoners who by virtue of the absence of their mothers suffer deprivation which limits their opportunities for a fulfilling life The writers pose the challenges how much responsibility should be borne by the culprits themselves and how much are their failures an indictment against the whole society outlining what might be done to prevent the so called crime and create a more compassionate environment The stories are supplemented with scholarly essays written by specialists in law gender and prison reform who raise some important general issues regarding women criminal law and punishment regimes **Carceral Afterlives** Katherine Bruce-Lockhart, 2022-07-05 Drawing upon social history political history and critical prison studies this book analyzes how prisons and other instruments of colonial punishment endured after independence and challenges their continued existence In **Carceral Afterlives** Katherine Bruce Lockhart traces the politics practices and lived experiences of incarceration in postcolonial Uganda focusing on the period between independence in 1962 and the beginning of Yoweri Museveni s presidency in 1986 During these decades Ugandans experienced multiple changes of government widespread state violence and war all of which affected the government s

approach to punishment Bruce Lockhart analyzes the relationship between the prison system and other sites of confinement including informal detention spaces known as safe houses and wartime camps and considers other forms of punishment such as public executions and disappearance by state paramilitary organizations Through archival and personal collections interviews with Ugandans who lived through these decades and a range of media sources and memoirs Bruce Lockhart examines how carceral systems were imagined and experienced by Ugandans held within working for or impacted by them She shows how Uganda's postcolonial leaders especially Milton Obote and Idi Amin attempted to harness the symbolic material and coercive power of prisons in the pursuit of a range of political agendas She also examines the day to day realities of penal spaces and public perceptions of punishment by tracing the experiences of Ugandans who were incarcerated their family members and friends prison officers and other government employees Furthermore she shows how the carceral arena was an important site of dissent examining how those inside and outside of prisons and other spaces of captivity challenged the state's violent punitive tactics Using Uganda as a case study Carceral Afterlives emphasizes how prisons and the wider use of confinement both as a punishment and as a vehicle for other modes of punishment remain central to state power in the Global South and North While scholars have closely analyzed the prison's expansion through colonial rule and the rise of mass incarceration in the United States they have largely taken for granted its postcolonial persistence In contrast Bruce Lockhart demonstrates how the prison's transition from a colonial to a postcolonial institution explains its ubiquity and reveals ways to critique and challenge its ongoing existence The book thus explores broader questions about the unfinished work of decolonization the relationship between incarceration and struggles for freedom and the prison's enduring yet increasingly contested place in our global institutional landscape [Zimbabwe News](#) ,1996

Legal Forum ,1998 **Democracy in Emergent States** Augustine Mano Timbe,2007 **Parliamentary Debates (Hansard)**. Great Britain. Parliament. House of Commons,2008 **Country Reports on Human Rights Practices** ,2010

[Sovereignty, Corruption and Civil Service Reform Implementation in Zimbabwe](#) Paul Mavima,2008-05-21 This book is based on the case of civil service reforms that were formally adopted in Zimbabwe in 1991 and were implemented in several phases The book investigates the implementation of these reforms and their influence by two sets of factors that are in competition with one another There are international pressures that compel the adoption of the reforms yet the local factors resist this implementation The local factors include elite and national mentalities practices and preferences and ideals about the role and scope of government Sovereignty Corruption and Civil Service Reform Implementation in Zimbabwe recommends that the traditional discourse on administrative reform and management capacity building in Africa and other developing countries needs to be extended in recognition of the importance of this tension

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