

UNMASKING the POWERS

The Invisible Forces That
Determine Human Existence



WALTER WINK

Unmasking The Powers Powers Vol

J. Denny Weaver



Unmasking The Powers Powers Vol :

Christ, Power and Mammon Scott Thomas Prather, 2013-09-12 This book examines the role of the New Testament concept of the principalities and powers in the thought of Karl Barth and John Howard Yoder showing how this biblical concept of power is central to the fundamental theological convictions of each thinker Prather offers a scholarly account of the underexplored theological and ethical import of a major biblical theme and the book addresses questions and concerns from a wide range of academic and lay theological interest He brings Barth and Yoder into dialogue here and examines the three crucial areas the confessional distinction of church and world the demonization of political power and the intrinsic relation between the political and economic powers While other theologians have rightly identified a christocentric connection between the thought of Barth and Yoder no attempt has been made to bring them together through the sustained analysis of a single doctrinal or ethical issue this book does just that

The Fall of the Prison Lee Griffith, 1999-01-25 Even as America's prison system is expanding at an unprecedented rate Lee Griffith makes a startling proposal in this book abolish prisons To make his case Griffith thoroughly examines prisons from the perspectives of sociology theology history and biblical exegesis Bolstered with extensive documentation as well as lively anecdotal evidence this compelling radical book is bound to stir up serious discussion

Dostoevsky P.H. Brazier, 2018-01-01 As a writer and prophet Dostoevsky was no academic theologian yet his writings are deeply theological his life beliefs even his epilepsy all had a role in generating his theology and eschatology Dostoevsky's novels are riven with paradoxes are deeply dialectical and represent a criticism of religion offered in the service of the gospel In this task he presented a profound understanding and portrait of humanity Dostoevsky's novels chart the movement of the human into death either the movement through paradox and Christlikeness into Christ's cross a soteriology often characterized by the apophatic negation and self denial what we may term the Mark of Abel leading to salvation and resurrection or conversely the movement of those who refuse Christ's invitation to be redeemed and continue to fall into a self-willed death and a self-generated hell the Mark of Cain This eschatology becomes a theological axiom which he unceasingly warned people of in his mature works Startlingly original stripped of all religious pretence some prostitutes and criminals might just have a better understanding of salvation than some of the pietistic wealthy and cultured classes Dostoevsky as a prophet forewarned of the politicized humanistic delusions of the twentieth century a prophet crying out through the wilderness

My Name is Legion Michael Willett Newheart, 2004 In My Name is Legion Professor Newheart interfaces narrative and psychological criticism with historical perspectives cultural examination and poetic reflection to create this unique book length treatment of the Gerasene demoniac that is described in Mark 5:1-20

Signs of Change Anthony Bartlett, 2022-03-11 The Bible has many stories but really there are only two There is a story of violent humanity and there is the story of a self-giving nonviolent God The question has been how to distinguish the two without creating a toxic dualism Bartlett shows that the narratives in tension are not two opposed Testaments even less two

metaphysical principles but the slow separating out of nonviolent revelation from the frame of violent meaning by which human beings have always signified themselves and their gods In his prior ground laying book *Theology Beyond Metaphysics* Bartlett demonstrated the concept of semiotic change and how it emerges as the most appropriate way of understanding and affirming a relational shift in human and theological meaning In this present work he supplies a rich seam of biblical evidence with gripping essays on Old Testament books and their evolution of transformative signs and new meaning Accounts of the life of Jesus and the teaching of Paul make the change exponential bringing to definitive expression the inbreaking of the nonviolent divine Signs of Change creates a theological masterstroke showing step by step how semiotic evolution leads human existence to the truly saving knowledge of a nonviolent God [If you meet George Herbert on the road, kill him](#) Justin Lewis-Anthony, 2013-01-17 Priestly ministry in the Church of England needs a radical rethink George Herbert died in 1633 His legacy continues His poems are read and sung and his parish ministry remains the model for the Church of England's understanding of how and where and why its priests should minister But there is a problem The memory of Herbert celebrated by the Church is an inaccurate one and in its inaccuracy is unfair on Herbert himself and his successors in the ordained ministry This is a book of the long view It sets out to assess realistically the context of Herbert's life and to explore the difficulties of parish life today By examining the status and role of parish clergy since Herbert's time and today it draws on the work of historians social anthropologists psychologists and theologians and presents their ideas in a readable and passionate style It argues that the future strength of parochial ministry will be found in a recovery of historic renewed understandings of priestly ministry and concludes by outlining more sustainable patterns of practice for the future In a climate of uncertainty for the future of the church it will be an encouragement for priest and people and welcomed by both

God in South Africa Albert Nolan, 2024-02-01 This is a reprint of the 1988 publication which is now out of print The book was written while Albert Nolan was in hiding during the State of Emergency in South Africa This volume includes reviews of the book used with permission from the South African Grace and Truth journal from 1990 The author believes that in South Africa the practice of the struggle is the practice of faith and to show this he reviews the central themes of the Christian faith as found in the Old Testament and the preaching of Jesus the nature of sin and salvation and of God's action in the world He also faces the dilemma of Christians who can no longer support the apartheid state but are uncertain where the liberation struggle will lead Like his best selling *Jesus before Christianity* *God in South Africa* is a contextual theology a theology rooted in the painful conversion of a church to the cause of liberation It can be regarded the author says as a conversation between South African Christians but out of that conversation comes a challenge to Christians everywhere to discover the meaning of the gospel to find God in their situation This profound book written in the 1980s to guide those seeking to deploy the gospel message against the repressive and abhorrent South African apartheid regime continues to speak powerfully to all peoples in all times and in all places It continues to show how the gospels respond to the signs of the

times anywhere that people are in crisis providing the tools to build a contextualised and local theology that can preach the good news of God's liberating power against all forms of injustice Albert Nolan South Africa's Gustavo Gutierrez revealed hope that God cares for and finds the poor and oppressed wherever they are For my own community the potential to construct a contextualised and local Ukrainian theology offers hope that the good news always challenges those who oppress and forever speaks liberation for those burdened by an unjust war and the despair found in its wake

Discourses of Empire Hans Leander, 2013-10-31 This inventive work explores Mark's Gospel within the contexts of the empires of Rome and Europe In a unique dual analysis the book highlights how empire is not only part of the past but also of a present colonial heritage The book first outlines postcolonial criticism and discusses the challenges it poses for biblical scholarship then scrutinizes the complex ways with which nineteenth century commentaries on Mark's Gospel interplayed with the formation of European colonial identities It examines the stance of Mark's Gospel vis vis the Roman Empire and analyzes the manner in which the fibers of empire within Mark are interwoven reproduced negotiated modified and subverted Finally it offers synthesizing suggestions for bringing Mark beyond a colonial heritage The book's candid use of postcolonial criticism illustrates how a contemporary perspective can illuminate and shed new light on an ancient text in its imperial setting

Christians in the Public Square Varughese John, Nigel Ajay Kumar, 2013-11-12 Christians in the Public Square is a collection of essays from the 2nd SAIACS Consultation that took place during November 2011 at SAIACS Bangalore The articles are about Christian engagement in the arena where politics and religion environment and ethics leadership and education all collide The authors of these essays come as scholars and practitioners and they address various issues related to the South Asian context from a Christian point of view The 11 articles featured here include a wide range of topics such as Business as Mission Christians in Government Justice and Law Public Religion Education and Environment

Conceiving Peace and Violence Philip L. Tite, 2004-10-18 In this book Philip Tite explores the role of biblical texts in the promotion of peace and violence He begins by exploring the function of religious texts as ideological elements recognizing that the New Testament affects the social construction of realities or cultures within which people read and apply authoritative writings to ethical discussions Arguing that an engaged reading of these texts is central within moral discourse Dr Tite explores such issues as feminist challenges to biblical ethics Jewish Christian relations and gay and lesbian ethical disputes in Christianity

Psalms 51-100, Volume 20 Marvin Tate, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of

Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

Ephesians Klyne Snodgrass, 2009-06-26 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context To bring the ancient messages of the Bible into today's world each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for today's preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God's Word with the same powerful impact it had when it was first written

Ephesians Harold W. Hoehner, 2002-12 Destined to become the definitive commentary on Ephesians this resource combines detailed exegesis and extensive interaction with contemporary scholarship

A Meditation on Going Home Delbert L. Wiens, 2024-10-31 Delbert Wiens was born during the depression to an ethnic German speaking Mennonite family As an adult he became the righteous older sibling who wanted oddly to identify with his elders Returning home to Corn Oklahoma with a severe case of culture shock after living in Vietnam he wrote New Wineskins for Old Wine to tell Mennonites they were succumbing to evangelical forms of modernism Unfortunately the relentlessness of his analysis convinced many that he had a dangerous mind This book tells the story of his recovery of the wisdom of his elders In response Wiens develops metaphors like concrete and abstract to

clarify how civilizations evolve He centers his attempt to tell stories that like biblical narratives and parables evoke traditional attitudes and lifestyles Phrases like mutual aid and ethnic cliches like Gottesfurcht honoring God and Gelassenheit letting go and letting God are used to describe their qualities and virtues The final chapters use a more abstract style to trace some of the positive and negative consequences of progress This book circles around its center chapters 4 9 that describes the faithfulness and character of his elders May these meditations better evoke the desire to imitate them A Pastor's Highways on the Way to the New Jerusalem Arthur Jarrell Tankersley, 2021-10-29 David Brooks wrote in The Second Mountain A pilgrimage is a journey undertaken in response to a story My life story has been lived in response to God's story revealed in the Bible This book is about the highways I have traveled in obedience to the Voice of the Holy breaking into my successes and failures desires and doubts and leading me by the power of grace in ever merciful and transforming ways If you are drawn to my story it is because the same Voice is calling you to share the adventure of a lifetime in following Jesus as he set his face to go up to Jerusalem Through my story may you hear Aslan's Christ's invitation Come further in Come further up This story travels by way of the highways to Zion Ps 84 5 7 Those highways become deeply paved in the hearts and minds of those who work for the healing of the world and who bring the blessings of the reign of God to barren dry and thirsty lands

Matthew's Theology of Fulfillment, Its Universality and Its Ethnicity Herman C. Waetjen, 2017-10-19 The interpretation of this gospel integrates an objective analysis of its historical context and a subjective semantic disclosure of meaning To that end a close reading of the text is combined with consistency building in order to achieve textual congruence and plenitude of meaning The subject object split of traditional biblical scholarship that requires analysis in order to produce explanation as a definable object is superseded in this book by the event of reading as a dynamic happening of personal experience from which the reader cannot detach herself or himself **SCM Studyguide: Church Leadership** Jon Coutts, 2019-04-30 Resisting the urge to instruct with a more polemical voice the SCM Studyguide to Church Leadership will encourage ordinands and trainee church leaders to reassess modern pressures and priorities and to re orient creatively around the callings giftings and approaches that are suitable to Christ and particular to the Church Church, Community and Power Roy Kearsley, 2016-05-23 In the era of post Christendom how can church as a sociological reality be switched on to the destructive dangers yet constructive possibilities of power flowing in and around its community Attuned to the current distrust of church power this book creatively works out responses that could turn painful censure into a re visioning of church power relations helped by neglected critical studies The approach exposes a complexity to power and filters that insight into a theology of church The book shows how lessons are available for a religious community from post modern philosopher Michel Foucault and from recent feminism The topic of power has universal importance in the study of religion though the response to analysis and critique in this book is drawn specifically from Christian sources Kearsley concludes with an exploration for a future renovated self critical authentic and growing community sensitive to power while remaining in

line with classic Christianity **The Ritual World of Paul the Apostle** Michael Lakey, 2018-12-27 Michael Lakey explores the theological significance of the rituals of Baptism and the Lord's Supper in Pauline theology with the argument culminating in an analysis of the significance of ritual dining in 1 Corinthians 10:14-22 and the Lord's Supper in 1 Corinthians 11:17-34. By contrast with social world forms of comparison between rituals in the Pauline communities and other communities in antiquity, this study focuses primarily upon the theologically integrating function these rituals perform in relation to Paul's theology and ethics. Lakey builds upon Clifford Geertz's systemic understanding of religion by showing how for Paul Baptism and the Lord's Supper facilitate specific connections between his metaphysics on the one hand and the form or pattern of life he enjoins upon his churches on the other. This volume considers precisely what given his theological and ethical premises Paul's underlying beliefs regarding these ritual events may have been allowing for a preliminary discussion of specific lines of post interpretation in the early patristic period *The Nonviolent Atonement, Second Edition* J. Denny Weaver, 2011-01-26 A provocative study that cuts to the very heart of Christian thought. The Nonviolent Atonement challenges the traditional Anselmian understanding of atonement along with the assumption that heavenly justice depends on Christ's passive innocent submission to violent death at the hands of a cruel God. Instead J. Denny Weaver offers a thoroughly nonviolent paradigm for understanding atonement grounded in the New Testament and sensitive to the concerns of pacifist, black feminist, and womanist theology. While many scholars have engaged the subject of violence in atonement theology, Weaver's *Nonviolent Atonement* is the only book that offers a radically new theory rather than simply refurbishing existing theories. Key features of this revised and updated second edition include new material on Paul and Anselm, expanded discussion on the development of violence in theology, interaction with recent scholarship on atonement, and response to criticisms of Weaver's original work. Praise for the first edition: "The best current single volume on reconstructing the theology of atonement." S. Mark Heim in *Anglican Theological Review*. Weaver provides an important contribution to atonement theories by seriously inserting the contemporary concerns of pacifist, feminist, womanist, and black theologians into the centuries-old christological conversation. A provocative but faithful proposal benefiting any student of christology. *Religious Studies Review*. A noteworthy contribution to the literature on the atonement. Weaver provides a useful critique of the history of atonement motifs; he does a fine job of placing Anselm's theology in its historical context; he creatively fuses a singular biblical vision from the earthly narrative of the Gospels and the cosmic perspective of the Apocalypse; and he attempts to relate discussions of the atonement to Christian social ethics. *Trinity Journal*. This is a superb, succinct survey and analysis of classical and contemporary theories of the atonement ideal for students and general readers. A clearly written, passionately expressed introduction to current debates on the atonement. Excellent resource. *Reviews in Religion and Theology*.

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