

UNMASKING BUDDHISM

BERNARD FAURE

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Bart Labuschagne, Timo Slootweg



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Unmasking Buddhism Bernard Faure, 2011-09-13 UNMASKING BUDDHISM Can we talk of Buddhism as a unified religion or are there many Buddhisms Is Buddhism a religion of tolerance and pacifism as many people think Is Buddhism a religion without god s Or is it more of a philosophy than a religion Renowned Buddhist scholar Bernard Faure answers these and other questions about the basic history beliefs and nature of Buddhism in easy to understand language It is an ideal introduction for anyone who has unanswered questions about one of the world s largest and most popular religions

Encountering Buddhism and Islam in Premodern Central and South Asia Blain Auer, Ingo Strauch, 2019-08-19 This volume brings together a variety of historians epigraphists philologists art historians and archaeologists to address the understanding of the encounter between Buddhist and Muslim communities in South and Central Asia during the medieval period The articles collected here provoke a fresh look at the relevant sources The main areas touched by this new research can be divided into five broad categories deconstructing scholarship on Buddhist Muslim interactions cultural and religious exchanges perceptions of the other transmission of knowledge and trade and economics The subjects covered are wide ranging and demonstrate the vast challenges involved in dealing with historical social cultural and economic frameworks that span Central and South Asia of the premodern world We hope that the results show promise for future research produced on Buddhist and Muslim encounters The intended audience is specialists in Asian Studies Buddhist Studies and Islamic Studies

Handbook of Religion and the Authority of Science Jim R. Lewis, Olav Hammer, 2010-11-19 There has been a significant but little noticed aspect of the interface between science and religion namely the widespread tendency of religions to appeal to science in support of their truth claims Though the appeal to science is most evident in more recent religions like Christian Science and Scientology no major faith tradition is exempt from this pattern Members of almost every religion desire to see their truths supported by the authority of science especially in the midst of the present historical period when all of the comforting old certainties seem problematic and threatened The present collection examines this pattern in a wide variety of different religions and spiritual movements and demonstrates the many different ways in which religions appeal to the authority of science The result is a wide ranging and uniquely compelling study of how religions adapt their message to one of the major challenges presented by the contemporary world

Hegel's Philosophy of the Historical Religions Bart Labuschagne, Timo Slootweg, 2012-04-19 The chapters in this book offer an in depth and profound overview of Hegel s daring many faceted philosophical interpretations of the multifarious and dialectically interrelated historical religions

including the Islam and the revealed religion of Christianity Catholicism and Protestantism **Buddhisms in Asia** Nicholas S. Brasovan, Micheline M. Soong, 2019-09-01 A guide to Buddhism s rich variety of traditions and cultural expressions for educators who would like to include Buddhism in their undergraduate courses Over its long history Buddhism has never been a simple monolithic phenomenon but rather a complex living tradition or better a family of traditions continually shaped by

and shaping a vast array of social economic political literary and aesthetic contexts across East Asia South Asia and Southeast Asia Written by undergraduate educators *Buddhisms in Asia* offers a guide to Buddhism's rich variety of traditions and cultural expressions for educators who would like to include Buddhism in their undergraduate courses It introduces fundamental yet often underrepresented Buddhist texts concepts and material in their historical contexts presents the major ecologies of Buddhist belief practice and cultural expression and provides methodological insights regarding how best to infuse Buddhist content into undergraduate courses in the humanities and social sciences The text aims to represent *Buddhisms* by approaching the subject from a broad range of disciplinary perspectives including art history anthropology history literature philosophy religious studies and pedagogy I teach an introductory course on Buddhism on a regular basis and every single chapter of this book gave me ideas for materials I could incorporate new modules I might develop and or better ways I might organize and present existing content to students I think that the book will be particularly useful to educators in Asian studies who are not themselves specialized in areas of Buddhism or religion The collection gives them the information on Buddhist philosophy doctrine and practice that they would need to better incorporate the role of Buddhism into classes on Asian culture history society and politics Leah Kalmanson coeditor of *Buddhist Responses to Globalization*

A Buddha Land in This World Lajos Brons, 2022 In the early twentieth century Uchiyama Gud Seno o Gir Lin Qiuwu and others advocated a Buddhism that was radical in two respects Firstly they adopted a more or less naturalist stance with respect to Buddhist doctrine and related matters rejecting karma or other supernatural beliefs And secondly they held political and economic views that were radically anti hegemonic anti capitalist and revolutionary Taking the idea of such a radical Buddhism seriously *A Buddha Land in This World* Philosophy Utopia and Radical Buddhism asks whether it is possible to develop a philosophy that is simultaneously naturalist anti capitalist Buddhist and consistent Rather than a study of radical Buddhism then this book is an attempt to radicalize it The foundations of this radicalized radical Buddhism are provided by a realist interpretation of Yog c ra elucidated and elaborated with some help from thinkers in the broader Tiantai Tendai tradition and American philosophers Donald Davidson and W V O Quine A key implication of this foundation is that only this world and only this life are real from which it follows that if Buddhism aims to alleviate suffering it has to do so in this world and in this life Twentieth century radical Buddhists as well as some engaged Buddhists came to a similar conclusion often expressed in their aim to realize a Buddha land in this world Building on this foundation but also on Mah y na moral philosophy this book argues for an ethics and social philosophy based on a definition of evil as that what is or should be expected to cause death or suffering On that ground capitalism should be rejected indeed but utopianism must be treated with caution as well which raises questions about what it means from a radicalized radical Buddhist perspective to aim for a Buddha land in this world Lajos Brons is a Dutch philosopher and social scientist living in Japan After receiving a PhD from the University of Groningen in the Netherlands for a dissertation on an aspect of the history and philosophy of the social

sciences he gradually moved further and further into philosophical territory Currently Lajos is teaching logic ethics and philosophy at a university in Tokyo His research interests are divided over two broad areas in philosophy one is in the overlap of meta ethics and social political philosophy the other is in the intersection of philosophy of language metaphysics and epistemology Research in the former focuses on the relations between death suffering and compassion Research in the latter concerns the relations between language thought and reality and is heavily influenced by the philosophies of Donald Davidson and W V O Quine and by Buddhist philosophy More information about publications and research interests as well as Lajos s blog can be found at www.lajosbrons.net

The Routledge Companion to Literature and Religion Mark Knight,2016-04-28 This unique and comprehensive volume looks at the study of literature and religion from a contemporary critical perspective Including discussion of global literature and world religions this Companion looks at Key moments in the story of religion and literary studies from Matthew Arnold through to the impact of 9 11 A variety of theoretical approaches to the study of religion and literature Different ways that religion and literature are connected from overtly religious writing to subtle religious readings Analysis of key sacred texts and the way they have been studied re written and questioned by literature Political implications of work on religion and literature Thoroughly introduced and contextualised this volume is an engaging introduction to this huge and complex field

Why Tolerate Religion? Brian Leiter,2014-08-24 Why it s wrong to single out religious liberty for special legal protections This provocative book addresses one of the most enduring puzzles in political philosophy and constitutional theory why is religion singled out for preferential treatment in both law and public discourse Why are religious obligations that conflict with the law accorded special toleration while other obligations of conscience are not In *Why Tolerate Religion* Brian Leiter shows why our reasons for tolerating religion are not specific to religion but apply to all claims of conscience and why a government committed to liberty of conscience is not required by the principle of toleration to grant exemptions to laws that promote the general welfare

From Indra's Net to Internet Daniel Veidlinger,2018-08-31 In this sweeping and ambitious intellectual history Daniel Veidlinger traces the affinity between Buddhist ideas and communications media back to the efflorescence of Buddhism in the Axial Age of the mid first millennium BCE He uses both communications theory and the idea of convergent evolution to show how Buddhism arose in the largely urban milieu of Axial Age northeastern India and spread rapidly along the transportation and trading nodes of the Silk Road where it appealed to merchants and traders from a variety of backgrounds Throughout he compares early phases of Buddhism with contemporary developments in which rapid changes in patterns of social interaction were also experienced and brought about by large scale urbanization and growth in communication and transportation In both cases such changes supported the expansive consciousness needed to allow Buddhism to germinate Veidlinger argues that Buddhist ideas tend to fare well in certain media environments through a careful analysis of communications used in these contexts he finds persuasive parallels with modern advances in communications technology that amplify the conditions and effects found along

ancient trade routes From Indra s Net to Internet incorporates historical research as well as data collected using computer based analysis of user generated web content to demonstrate that robust communication networks which allow for relatively easy contact among a variety of people support a de centered understanding of the self greater compassion for others an appreciation of interdependence a universal outlook and a reduction in emphasis on the efficacy of ritual all of which lie at the heart of the Buddha s teachings The book s interdisciplinary approach should appeal to those interested in not only Buddhism media studies and history but also computer science cognitive science and cultural evolution **Modern**

Women: Women Artists at The Museum of Modern Art Alexandra Schwartz,2010 This text examines the collection of feminist art in the Museum of Modern Art It features essays presenting a range of generational and cultural perspectives

The British National Bibliography Arthur James Wells,2009 Elementaire Deeltjes 85 - Boeddhisme Paul van der Velde,2024-10-29 Het boeddhisme is een van de grote religies van de mensheid Het is al jaren populair in het Westen maar er zijn forse verschillen tussen het westerse beeld en het traditionele boeddhisme van Azi In dit Elementaire Deeltje wordt gekeken naar de herkomst van het boeddhisme en het leven van de Boeddha dat voor alle boeddhisten van grote betekenis is De dharma of de leer van de Boeddha wordt aan de hand van diverse scholen beschreven en ook de verbreiding van het boeddhisme in Azi komt aan bod Bijzondere aandacht is er voor boeddhistische praktijken zoals de cultus rond het Boeddhabeeld en de vele soorten meditatie Ten slotte worden de verschillen tussen de Aziatische tradities en het hedendaagse westers boeddhisme belicht Unmasking Buddhism Bernard Faure,2011-09-13 UNMASKING BUDDHISM

Can we talk of Buddhism as a unified religion or are there many Buddhisms Is Buddhism a religion of tolerance and pacifism as many people think Is Buddhism a religion without god s Or is it more of a philosophy than a religion Renowned Buddhist scholar Bernard Faure answers these and other questions about the basic history beliefs and nature of Buddhism in easy to understand language It is an ideal introduction for anyone who has unanswered questions about one of the world s largest and most popular religions The Power of Denial Bernard Faure,2009-01-10 Innumerable studies have appeared in recent decades about practically every aspect of women s lives in Western societies The few such works on Buddhism have been quite limited in scope In The Power of Denial Bernard Faure takes an important step toward redressing this situation by boldly asking does Buddhism offer women liberation or limitation Continuing the innovative exploration of sexuality in Buddhism he began in The Red Thread here he moves from his earlier focus on male monastic sexuality to Buddhist conceptions of women and constructions of gender Faure argues that Buddhism is neither as sexist nor as egalitarian as is usually thought Above all he asserts the study of Buddhism through the gender lens leads us to question what we uncritically call Buddhism in the singular Faure challenges the conventional view that the history of women in Buddhism is a linear narrative of progress from oppression to liberation Examining Buddhist discourse on gender in traditions such as that of Japan he shows that patriarchy indeed misogyny has long been central to Buddhism But women were not always silent

passive victims Faure points to the central role not only of nuns and mothers and wives of monks but of female mediums and courtesans whose colorful relations with Buddhist monks he considers in particular Ultimately Faure concludes that while Buddhism is in practice relentlessly misogynist as far as misogynist discourses go it is one of the most flexible and open to contradiction And he suggests unyielding in depth examination can help revitalize Buddhism s deeper more ancient egalitarianism and thus subvert its existing gender hierarchy This groundbreaking book offers a fresh comprehensive understanding of what Buddhism has to say about gender and of what this really says about Buddhism singular or plural

The Power of Denial Bernard Faure,2003 Innumerable studies have appeared in recent decades about practically every aspect of women s lives in Western societies The few such works on Buddhism have been quite limited in scope In *The Power of Denial* Bernard Faure takes an important step toward redressing this situation by boldly asking does Buddhism offer women liberation or limitation Continuing the innovative exploration of sexuality in Buddhism he began in *The Red Thread* here he moves from his earlier focus on male monastic sexuality to Buddhist conceptions of women and constructions of gender Faure argues that Buddhism is neither as sexist nor as egalitarian as is usually thought Above all he asserts the study of Buddhism through the gender lens leads us to question what we uncritically call Buddhism in the singular Faure challenges the conventional view that the history of women in Buddhism is a linear narrative of progress from oppression to liberation Examining Buddhist discourse on gender in traditions such as that of Japan he shows that patriarchy indeed misogyny has long been central to Buddhism But women were not always silent passive victims Faure points to the central role not only of nuns and mothers and wives of monks but of female mediums and courtesans whose colorful relations with Buddhist monks he considers in particular Ultimately Faure concludes that while Buddhism is in practice relentlessly misogynist as far as misogynist discourses go it is one of the most flexible and open to contradiction And he suggests unyielding in depth examination can help revitalize Buddhism s deeper more ancient egalitarianism and thus subvert its existing gender hierarchy This groundbreaking book offers a fresh comprehensive understanding of what Buddhism has to say about gender and of what this really says about Buddhism singular or plural *Double Exposure* Bernard Faure,2004 This book explores the possible relations between Western types of rationality and Buddhism It also examines some clichés about Buddhism and questions the old antinomies of Western culture faith and reason or idealism and materialism The use of the Buddhist notion of the Two Truths as a hermeneutic device leads to a double or multiple exposure that will call into question our mental habits and force us to ask questions differently to think in a new key *Double Exposure* is somewhat of an oddity Written by a specialist for nonspecialists it is not a book of vulgarization Although it aims at a better integration of Western and Buddhist thought it is not an exercise in comparative philosophy or religion It is neither a contribution to Buddhist scholarship in the narrow sense nor a contribution to some vague Western spirituality Cutting across traditional disciplines and blurring established genres it provides a leisurely but deeply insightful stroll through philosophical and

literary texts dreams poetry and paradoxes

Buddhism Alexandra David-Neel, 1939

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Table of Contents Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback

1. Understanding the eBook Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
 - The Rise of Digital Reading Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
 - Advantages of eBooks Over Traditional Books
2. Identifying Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
 - User-Friendly Interface
4. Exploring eBook Recommendations from Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
 - Personalized Recommendations
 - Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback User Reviews and Ratings
 - Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback and Bestseller Lists
5. Accessing Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback Free and Paid eBooks
 - Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback Public Domain eBooks

- Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback eBook Subscription Services
- Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback Budget-Friendly Options
- 6. Navigating Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback eBook Formats
 - ePub, PDF, MOBI, and More
 - Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback Compatibility with Devices
 - Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
 - Highlighting and Note-Taking Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
 - Interactive Elements Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
- 8. Staying Engaged with Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
- 9. Balancing eBooks and Physical Books Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
 - Setting Reading Goals Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback

- Fact-Checking eBook Content of Unmasking Buddhism By Faure Bernard Wiley Blackwell 2009 Paperback Paperback
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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