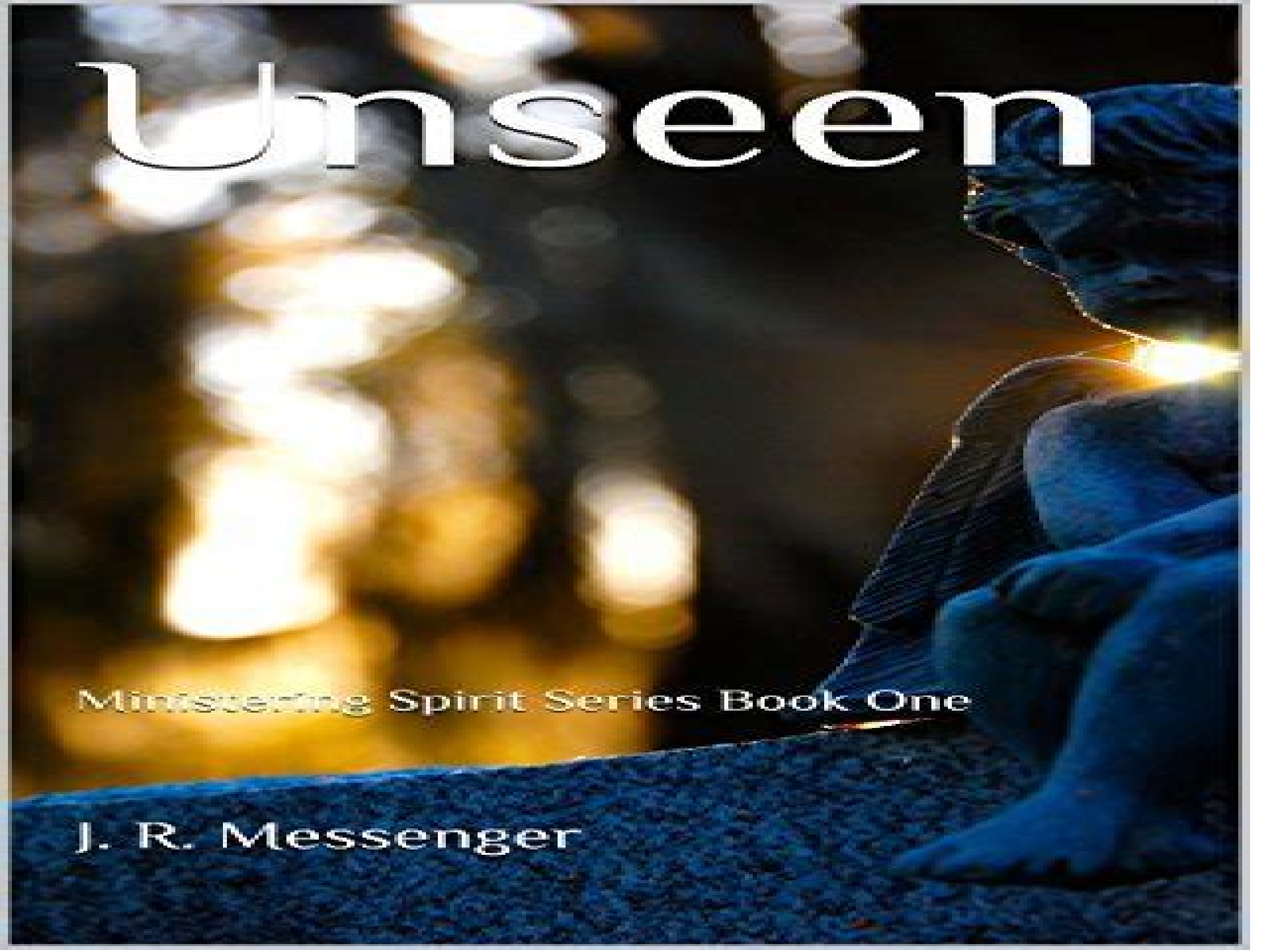


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worldly than Godey's Lady's Book and Snowden's Lady's Companion. Written largely by ministers, this exceptionally well printed little magazine contained well written essays of a moral character, plenty of poetry, articles on historical and scientific matters, and book reviews. Among western writers were Alice Cary who contributed over a hundred sketches and poems, her sister Phoebe Cary, Otway Curry, Moncure D. Conway, and Joshua R. Giddings. New England contributors included Mrs Lydia Sigourney, Hannah F. Gould, and Julia C. R. Dorr. By 1851 each issue published a piece of music and two steel plates, usually landscapes or portraits. When Davis E. Clark took over the editorship in 1853, the magazine became brighter and attained a circulation of 40,000. Unlike his predecessors, Clark included fictional pieces and made the Repository a magazine for the whole family. After the war it began to decline and in 1876 was replaced by the National Repository. The Ladies Repository was an excellent representative of the Methodist mind and heart. Its essays, sketches, and poems, its good steel engravings, and its moral tone gave it a charm all its own. Cf. American periodicals, 1741-1900. The Works of Charlotte Elizabeth [pseud.]: Judæa capta. The deserter. Falsehood and truth. Judah's lion. Conformity. The wrongs of women. Passing thoughts. Izram (poem). Principalities and powers. Second causes. Poems: Peninsular war; Convent bell. Posthumous poems Charlotte Elizabeth, 1848

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how you can have peace now and after death because of God's plan of redemption *Personal Recollections of the Little Tew Ghost* Edgar Hewlett, 1854 **The General Baptist repository, and Missionary observer [afterw.] The General Baptist magazine repository and Missionary observer [afterw.] The General Baptist magazine**, 1859 Vignettes from a Parson's Album William Leslie Low, 1904 **The Church**, 1864 Popular Readings on the Revelation, for the Present Times ... People's Edition, Revised and Corrected William GRAHAM (F.R.S.), 1854 *Priesthood and Diaconate* Gerhard Müller, 2012-07-17 Pope John Paul II's apostolic letter *Ordinatio Sacerdotalis* confirmed that conferring Holy Orders on men only is a matter pertaining to divine revelation that has consistently been taught by the universal and ordinary Magisterium of the Church and hence is to be definitively held by all the faithful Thus the Church's practice is not a concession to the customs of an age but is founded upon a theology of the sexes which is based on the relationship of man and woman originating in creation itself This relationship is sanctified to the utmost in the Sacrament of Matrimony as the concrete symbol of God's love for mankind God's own self communication is inscribed in this marital consecration when Christ being the representative of the Father presents himself as the Bridegroom of the Church his Bride Furthermore this spousal relationship between Christ and the Church is reflected in the Sacrament of Holy Orders and the male recipient's relation to the Church which stands in relation to him as a feminine reality This book thoughtfully explores the Church's understanding of the ministerial priesthood and the diaconate Archbishop Gerhard Ludwig Müller formerly the Bishop of Regensburg is now Prefect of the Congregation for the Doctrine of the Faith He has written and edited much on this topic as a member of the International Theological Commission His writings on this subject have been combined in this present volume into a systematic presentation expanded and updated Müller offers us an irrefutable case based on theological sources for the Church's teaching and practice since the time of the Apostles of conferring the sacrament of Holy Orders on baptized males only Fr Kenneth Baker S J Editor Homiletic Pastoral Review **Home. An exposition of the hymn, "Jerusalem, my happy home."** By O. L. J. O. L. J., 1866

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