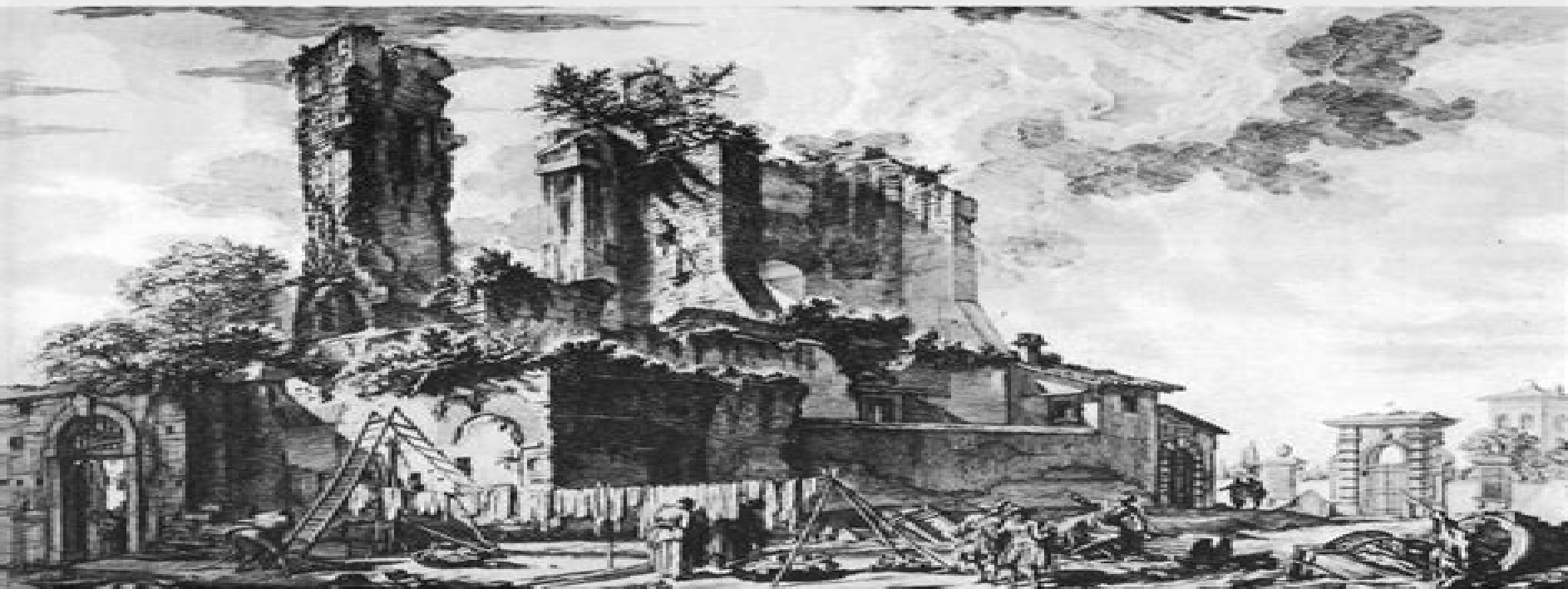


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Interrogations of Evolutionism in German Literature 1859-2011 Nicholas Saul, 2021-02-08 Darwin's idea has been called the best idea anyone ever had. In *Interrogations of Evolutionism in German Literature 1859-2011* Nicholas Saul offers the first representative account of German literary responses to Darwinian evolutionism from Raabe and Jensen via Ernst Jünger and Botho Strauß to Dietmar Dath. Often identified with National Socialist ideology and hence notably absent from the public sphere after 1945, Darwinian thought is in fact shown to be distorted through the lens of Social Darwinism and bionationalist organicism. As Nicholas Saul shows, literature has been the main agent in public discourse for challenging such illiberal presentations, and there is a common thread of salvific individualism which leads to the new legitimacy of Darwinian discourse today.

Geschichte durch Geschichte überwinden Friedrich Wilhelm Graf, 2012-02-14 Der erste Band der Troeltsch Studien Neue Folge dokumentiert die Ergebnisse des 8. Internationalen Kongresses der Ernst Troeltsch Gesellschaft, der sich die Analyse der Trias aus Geschichtsphilosophie, Geschichtstheologie und Geschichtspolitik vorgenommen hatte. Troeltsch entfaltete seine Sicht des Historismus als kritische Theorie der Moderne. Als Geschichtsphilosoph wollte er angesichts historistischer Relativitätserfahrungen ethisch orientierungskräftige Beiträge liefern. Als Geschichtstheologe wollte er die bleibende Bedeutung der jüdischen und christlichen Herkunftsgeschichte Europas sichern, um als Geschichtspolitiker sozialmoralische Ressourcen für die fragile Weimarer Demokratie zu gewinnen.

Globalization Jan-Erik Lane, 2017-07-05 Efforts at coordination between nations are at the heart of the challenges of globalization. Despite steadily growing interdependencies, individual nations still have specific interests that present obstacles to globalization. While some challenges inspired by the need to coordinate are viewed as inevitable by many, they are less optimistic about prospects for success. Jan-Erik Lane argues that one should focus objectively upon the possibility of failures. Lane analyzes four kinds of challenges to interdependency, all of which are growing in geopolitical relevance. First, countries need to diminish their dependency on fossil fuel and shift to a reliable supply of energy because fossil fuels are diminishing. Second, environmental degradation must be addressed because it is accelerating under the strain of earth's population. Lane advocates an ecological footprint approach. Third, a single global market economy and its complexities must be addressed as national economies are increasingly opened. Finally, as traditional state sovereignty weakens, foreign military intervention in both international and intra-state conflicts increases. Governments are attempting to address these interdependencies or reply to the challenges they pose mainly through international organizations and regionalism. These efforts are discussed at length. In addition, problems with international law are reviewed as Lane warns against the utopian hopes of global constitutionalism. Globalization also examines the potential consequences of failing to address the need for coordination in efforts to address shared global challenges.

Nation und Identität Andreas Holzbauer, 2012 English summary The renaissance of the nation and the current increased need for individual and social identity are two closely

connected topics which require discussion in a theological debate as well since they show the necessity of rethinking the connection between theology and the political. With the help of postmodern theories Lyotard Deleuze Anderson Taylor Andreas Holzbauer reconstructs the political essence of the theories of Hirsch Gogarten and Elert as a concurrence of the creation of national and individual identity. He shows that their aim of legitimizing the totality of the political can only be reached by using imaginary terms. These can be used to describe the imaginative constitution of the nation which refers to the totality and the ambivalence of the imaginary which also needs to be discussed in regard to its theological relevance.

German description: Die Renaissance des Nationalen und das gegenwärtig verstärkte empfundene Bedürfnis nach individueller und gesellschaftlicher Identitätskonstitution sind zwei eng zusammenhängende Themenkomplexe die auch in der aktuellen theologischen Debatte zu thematisieren sind. Denn sie zeigen die Notwendigkeit für ein Nachdenken über den Zusammenhang von Theologie und dem Politischen. Mithilfe postmoderner Theorien Lyotard Deleuze Anderson Taylor kann Andreas Holzbauer das Politische der Theologien von Hirsch Gogarten und Elert auf neue Weise nämlich als ein Zugleich von individueller und nationaler Identitätssetzung beschreiben. Er zeigt dass das angestrebte Ziel die Totalität des Politischen zu legitimieren nur mithilfe von imaginären Grossen geschehen konnte. Damit kann die imaginative Verfasstheit des Nationalen beschrieben werden die auf die Totalität und Ambivalenz des Imaginären verweist welche auch auf ihre theologische Relevanz zu diskutieren wäre.

Der untergang des Abendlandes: Bd. Gestalt und wirklichkeit. 4., unveränderte Aufl. Oswald Spengler, 1919

Christian thought, its history and application Ernst Troeltsch, Gangolf Hübinger, 2006

Ernst Troeltsch received an invitation to deliver lectures on his life's work in London Edinburgh and Oxford in March 1923 as one of the first German scholars to visit Britain after the First World War however he died shortly before he could make the trip. The texts of the five lectures published posthumously carry Troeltsch's idea of a European cultural synthesis following from his studies on Historicism and its problems KGA 16. As part of the complete critical edition this volume presents the original German lectures together with their English translations for the first time.

Der Untergang des Abendlandes: Bd. Gestalt und Wirklichkeit. 33. bis 47. völlig umgestaltete Aufl. 1923 Oswald Spengler, 1923

Lexikon nationalsozialistischer Dichter Jürgen Hillesheim, Elisabeth Michael, 1993

Rudolf Steiner und die Anthroposophie Peter Selg, 2025-03-10

Das Buch stellt einerseits die Biografie Steiners in wissenschaftlichen Werketappen und wichtigsten Lebensphasen vor andererseits informiert es über Steiners Initiativen nach dem Ende des Ersten Weltkriegs. Dargestellt wird wie Steiner sich um den Aufbau einer Freien Hochschule für Geisteswissenschaft Goetheanum mit Sitz in der neutralen Schweiz bemühte von der humanistische Impulse in zahlreiche Lebensgebiete ausgehen sollten. Wirken sollte sie in Bereiche von der Medizin bis zur Pädagogik in Forschung Lehre Ausbildung und durch Modelleinrichtungen wie Waldorfschulen und anthroposophische Kliniken. Thema ist auch die erhebliche internationale Resonanz auf die Steiner damit stieß und der massive Widerstand insbesondere in klerikalen Kreisen die ihn als Heretiker und Gnostiker einstufte sowie von rechtsnational völkischer Seite unter anderem

aufgrund der von Steiner geforderten Überwindung nationalstaatlichen Denkens Eine Chronologie von Leben und Werk ergänzt den Band *Literarisches Zentralblatt für Deutschland*, 1923 **Reactionary Modernism** Jeffrey Herf, 1986-05-31 In a unique application of critical theory to the study of the role of ideology in politics Jeffrey Herf explores the paradox inherent in the German fascists rejection of the rationalism of the Enlightenment while fully embracing modern technology He documents evidence of a cultural tradition he calls reactionary modernism found in the writings of German engineers and of the major intellectuals of the Weimar right Ernst Juenger Oswald Spengler Werner Sombart Hans Freyer Carl Schmitt and Martin Heidegger The book shows how German nationalism and later National Socialism created what Joseph Goebbels Hitler's propaganda minister called the steel like romanticism of the twentieth century By associating technology with the Germans rather than the Jews with beautiful form rather than the formlessness of the market and with a strong state rather than a predominance of economic values and institutions these right wing intellectuals reconciled Germany's strength with its romantic soul and national identity *Reden und andere Zeugnisse eines Lebensweges, 1910-1976* Martin Heidegger, 2000 Der Untergang des Abendlandes Oswald Spengler, 1920 **Historiae Mundi** Bloomsbury Publishing, 2013-11-20 Universal History is a type of history that attempts to explain the world beyond the immediate surroundings of the author It reflects a desire to synthesise the mass of written and oral knowledge about the past and to introduce a systematic interpretation The purpose of this collection is to re-examine the notion of Universal Historiography with a focus on its appearance in the Greek and Roman world and on the legacy that ancient authors offered to later generations Fifteen new essays by a diverse set of international scholars tackle questions of definition and illustrate the diversity of its forms structures themes and analyses The collection explores the historical and intellectual contexts which gave rise to universalist thought and its reputation and reception in antiquity and beyond This book will appeal to those interested in Graeco Roman historiography and those with an interest in the Arabic Early Christian and modern reception of ancient historiography The Enlightenment and the Fate of Knowledge Martin Davies, 2019-12-06 The Enlightenment is generally painted as a movement of ideas and society lasting from the late seventeenth to the early nineteenth century but this book argues that the Enlightenment is an essential component of modernity itself In the course of the study Martin Davies offers an original world view and a critique of some recent interpretations of the Enlightenment David Wollleber, ein Bild aus den Anfängen der württembergischen Geschichtsschreibung Eugen Schneider, 2024-05-19 In David Wollleber ein Bild aus den Anfängen der württembergischen Geschichtsschreibung beleuchtet Eugen Schneider die zentralen Figuren und Strömungen der historischen Narration im frühneuzeitlichen Württemberg Mit einem scharfen analytischen Blick untersucht Schneider die Geschehnisse und die gesellschaftlichen Kontexte die die Entwicklung der Geschichtsschreibung in dieser Region prägten Sein literarischer Stil ist durch eine präzise Sprache und eine klare Argumentation gekennzeichnet die die Leserinnen sowohl fesseln als auch informieren und somit einen wertvollen Beitrag zum Verständnis der

Geschichtsschreibung als Disziplin leisten Eugen Schneider ein renommierter Historiker und Literaturwissenschaftler hat sich über Jahre mit der Entwicklung der Geschichtsschreibung in Deutschland beschäftigt. Seine fundierten Kenntnisse und historischen Recherchen haben ihn dazu inspiriert, diese wichtige Epoche zu analysieren, um so ein lichtvolles Bild der frühneuzeitlichen Geschichtsschreibung zu vermitteln. Schneider bringt nicht nur eine akademische Perspektive ein, sondern auch eine tiefe Leidenschaft für die historischen Zusammenhänge, die seine Argumentation untermauern. Dieses Werk ist für alle Geschichtsinteressierten unerlässlich, die ein tieferes Verständnis für die Anfänge der Geschichtsschreibung in Westfalen erlangen möchten. Autoren wie Schneider ermöglichen es den Lesern, die komplexen Facetten der Geschichte neu zu verweben und einzuschätzen. David Wollschläger ist somit ein bedeutender Beitrag zur historischen Forschung und sollte in keinem Bibliotheksregal fehlen.

Literarisches Centralblatt für Deutschland, 1919 **Spectator-Briefe und Berliner Briefe (1919-1922)** Gangolf Hübinger, 2018-03-05

In insgesamt 56 Spectator-Briefen und Berliner Briefen kommentiert Ernst Troeltsch zwischen Februar 1919 und November 1922 eindringlich die deutsche und europäische Entwicklung nach dem Ersten Weltkrieg. Kritisch beobachtet er Revolution, Bürgerkrieg und staatliche Neuordnung Deutschlands unter den Bedingungen der Weltpolitik und des Versailler Friedensvertrages. Alle Probleme rückt er in einen Welthorizont. Engagiert liefert Troeltsch dem Bürgertum eine Orientierung, um die demokratische Republik mit Leben zu erfüllen. Die in der Zeitschrift *Kunstwart* erschienenen Briefe bieten die eindrucksvollsten Gegenwartsdiagnosen aus der Werthaltung eines christlichen und liberalen Gelehrten. Intellektuellen, die wir für die Jahre der schwierigen Republikgründung besitzen. Mit der Paperback-Ausgabe sind jetzt diese ausführlich eingeleiteten, kommentierten und durch Register erschlossenen Texte preiswert zugänglich.

Literarisches Centralblatt für Deutschland Wilhelm Frels, 1921

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