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The Zondervan 2002 Pastor's Annual T. T. Crabtree, 2001-07-26 Busy over stretched pastors will appreciate this time tested resource that provides a planned preaching program for an entire year Included are sermons for Sunday mornings Sunday evenings and midweek services **Wesleyan Preaching Annual** Derl G. Keefer, C. Neil Strait, 2001-11-07

Pentecostal Churches in Transition Shane Clifton, 2009-05-20 The global growth of Pentecostal movements during the course of the twentieth century has been widely documented although to date there has been little written on their developing ecclesiology After making the case for a concrete rather than idealised approach to ecclesiology this book describes and analyses the transitions that have framed the ways in which Australian Pentecostals have understood church life and mission From a loosely knit faith missions movement to congregational free church structures to the so called apostolic models of mega churches Australian pentecostalism stands as a microcosmos of ecclesial developments that have occurred throughout the world This book therefore provides a means of reflecting upon what has been gained and lost in the process of ecclesiological change Reference Sources for Small and Medium-sized Libraries, Eighth Edition Jack

O'Gorman, 2014-02-25 Focusing on new reference sources published since 2008 and reference titles that have retained their relevance this new edition brings O Gorman s complete and authoritative guide to the best reference sources for small and medium sized academic and public libraries fully up to date About 40 percent of the content is new to this edition Containing sources selected and annotated by a team of public and academic librarians the works included have been chosen for value and expertise in specific subject areas Equally useful for both library patrons and staff this resource Covers more than a dozen key subject areas including General Reference Philosophy Religion and Ethics Psychology and Psychiatry Social Sciences and Sociology Business and Careers Political Science and Law Education Words and Languages Science and Technology History and Performing Arts Encompasses database products CD ROMs websites and other electronic resources in addition to print materials Includes thorough annotations for each source with information on author editor publisher cost format Dewey and LC classification numbers and more Library patrons will find this an invaluable resource for current everyday topics Librarians will appreciate it as both a reference and collection development tool knowing it s backed by ALA s long tradition of excellence in reference selection A DANGEROUS JOURNEY Reginald F. Davis, 2017-01-05 **Joseph**

Smale Tim Welch, 2014-07-08 Joseph Smale was a catalytic figure in the church life of los Angeles leading many towards the Promised land of Pentecostal blessing in 1905 1906 although his subsequent experiences led him to retreat from the burgeoning Pentecostal movement Joseph Smale 1867 1926 was one of the central figures involved in the chain of events leading to the 1906 Azusa Street revival in los Angeles This study presents the diverse influences which impacted Smale formative years in Britain growing up in Cornwall and Somerset amid a rhythm of Wesleyan revival reformed theological training under the tutelage of C H Spurgeon in London migration to the united States plus hard experiences in the school of

anxiety which were all precursors for Smale's influential role as champion of Pentecostal revival. Smale's leadership will resonate with every church leader who prays for revival and longs for more Holy Spirit power experimentally. Furthermore, his story is also educative for those contending with some of the more problematic and untidy aspects of Pentecostal Charismatic experience involving painful power struggles, abuse of freedom, spiritual excesses, and so on. Smale's Moses designation and biography still have relevance for the church in the present day.

Pentecostal Pioneer Dynnice Rosanny D. Engcoy, 2017-11-22. From the Foreword. Rose Engcoy's insightful study of the life and ministry of Rodrigo Rudy Esperanza is important for two reasons. The first is that all of us have much to learn from Rev. Esperanza's example. After all, he was one of the pioneers of Pentecostalism in the Philippines. His work as a church planter, pastor, educator, and long-time senior administrator of the Philippines General Council of the Assemblies of God (PGCAG) was vitally important to that denomination's early success, which has situated it in the front ranks of the community of Spirit-filled believers in his beloved homeland. Rev. Esperanza, a veteran ecclesiastical firefighter, who doused the flames of many a conflict that threatened to disrupt the PGCAG's unity, not only helped to pilot the United Pentecostal Fellowship but also led his fellow Pentecostals in collaboration with non-Pentecostal evangelicals in a range of evangelistic and ministry activities that went a long way toward allaying suspicions on both sides. Growing churches are always the most vulnerable to conflict and schism, so Christians who long for unity in the body of Christ can learn a lot from Rev. Esperanza. This book will help with that. But Dr. Engcoy's study is important for another reason as well. Today, the Christian community is growing rapidly in Asia, especially East Asia, rivaling the explosive growth of the church in Africa. Riding the crest of the wave are Pentecostal denominations like the PGCAG. This study of Rudy Esperanza and the early years of the PGCAG gives us a very good idea of what lies ahead for Philippine Protestantism. I find that enormously encouraging.

George W. Harper, Ph.D., Asia Graduate School of Theology, Quezon City, Philippines.

When Better Isn't Enough Jill M. Hudson, 2004-02-01. Many sociologists and a growing number of church scholars have noted that we live in a time of transition from the modern era to the postmodern. Whenever a shift of this magnitude occurs, it leaves all of life, including the church, in flux. We instinctively strive to stabilize the situation by re-establishing what has worked in the past. Increasingly, however, congregations are finding that the same old things done harder or better don't seem to make a difference. Author Jill Hudson argues we must identify new criteria for success and perhaps even for faithfulness and hold ourselves accountable to them. Approaching the postmodern era as a tremendous opportunity, Hudson identifies 12 characteristics by which we can measure effective ministry for the early 21st century. Based on those 12 criteria, Hudson has created evaluation tools, an early measuring stick, to help congregations evaluate their work in this new era. Not everything of the past is ineffective and best discarded, she says, nor will everything we try in the future be successful. But by faithfully listening for God's guidance and carefully evaluating progress using Hudson's tools, looking at the ministry of the whole people of God as well as that of the professional staff, congregations can improve their ministry help

members and staff grow in effectiveness deepen a sense of partnership and add new richness to the dialogue about the congregation's future

European Pentecostalism William Kay, Anne Dyer, 2011-09-20 Starting from small numbers before 1914 the Pentecostal and charismatic movement now comprises nearly one third of the whole of the global Christian population Scholarly accounts of Pentecostal and charismatic congregations in various countries have been written but this book does something new It provides an interconnected account of Pentecostalism in Europe something never before been attempted because of the diversity of languages spoken across the continent This book shows how Pentecostalism spread from the north of Europe and how it fared during two horrific wars and under communist dictatorships In doing so it provides new theological historical and sociological information about Pentecostal churches in eastern and southern Europe about the Catholic Charismatic Movement and about the state of western groupings

Global Pentecostalism in the 21st Century Robert W. Hefner, 2013-10-02 This state of the field overview of Pentecostalism around the world focuses on cultural developments among second and third generation adherents in regions with large Pentecostal communities considering the impact of these developments on political participation citizenship gender relations and economic morality Leading scholars from anthropology sociology religious studies and history present useful introductions to global issues and country specific studies drawn from Latin America Africa Asia and the former USSR

Asia Pacific Pentecostalism, 2019-07-01 Asia Pacific Pentecostalism edited by Denise A Austin Jacqueline Grey and Paul W Lewis yields previously untold stories and interdisciplinary analysis of pioneer foundations denominational growth leadership training contextualisation and community development across East Asia Southeast Asia and Oceania Pentecostalism in the Asia Pacific has made an enormous contribution to its global family from the more visible influence of Yonggi Cho from Korea to the worship revolutions from Australia particularly associated with Hillsong and the lesser known missionary activity from Fiji each region has contributed significantly to global Christianity Some communities prospered despite hostile environments and wartime devastation This volume provides a systematic study of the geographical contexts of Asia Pacific Pentecostalism including historical development theological influences and sociological perspectives Contributors are Doreen Alcoran Benavidez Dik Allan Connie Au Denise A Austin Edwardneil Benavidez John Carter Michael Chase Yung Hun Choi Darin Clements Shane Clifton Dynnice Rosanny Engcoy Michael J Frost Luisa J Gallagher Sarita D Gallagher Kellese Gore Adonis Abelard O Gorospe Jacqueline Grey James Hosack Ken Huff Paul W Lewis Lim Yeu Chuen Mathew Mathews Jason Morris Nyotxay pseudonym Saw Tint Sann Oo Selena Y Z Su Masakazu Suzuki and Gani Wiyono

Early Interracial Oneness Pentecostalism Talmadge L. French, 2014-07-02 Early Interracial Oneness Pentecostalism is a look at what is perhaps the least known chapter in the history of American Pentecostalism The study of the first thirty years of Oneness Pentecostalism 1901-31 is especially relevant due to its unparalleled interracial commitment to an all flesh all people counter cultural Pentecost This in depth study details the lives of its earliest primary architects including G T Haywood R C Lawson J J Frazee and E W Doak and the

emergence of Oneness Pentecostalism and its flagship organization Pentecostal Assemblies of the World This is a one of a kind history of Pentecostalism through the lens of the Jesus Name movement and the interracial struggles of the period interlinking the significance of Charles Parham William Seymour and the Azusa Street revival COGIC the newly formed Assemblies of God and dozens of the earliest Oneness organizational bodies Exploration of the significance of the role of African American Indianapolis leader G T Haywood is central as are the development of the movement's key centers in the United States and the ultimate loss of interracial unity after more than thirty years These crucial events marked indelibly the U S the global missionary and the autochthonous expansion of Oneness Pentecostalism worldwide Spirit and Method Edwin Rodriguez-Gungor, 2023-12-14 This book offers a generative and hospitable theological methodology rooted in the distinctives of pentecostal spirituality enlivened by a Spirited imagination and opened toward critical constructive and conciliatory dialogue with the wider Christian tradition This inter and cross disciplinary work is careful yet generous drawing together of knowledge and wisdom from different domains historical philosophical and theological in ways recognizably pentecostal and effectively missional The book begins with a description of the essence of pentecostal spirituality that holds true across the various pentecostals Drawing largely on an innovative engagement with the insights of Rudolph Otto and an exploration of the dialectic between religious experience and theological development this book contends for an identifiable but mysterious something that makes pentecostalism truly pentecostal that is something more than one might sum up in any set of peculiar practices beliefs or behaviors The book also provides an overview of the intellectual history of English speaking pentecostalism specifying and assessing the movement's major philosophical underpinnings and socio cultural motivations Finally funded by an explicitly pentecostal metaphysics the book sets forth a significant and boldly original pneumatological theological methodology shaped by discerning conversation with the works of Amos Yong L William Oliverio Jr Wolfgang Vondey and Simo Frestadius among others Norming the Abnormal Aaron T. Friesen, 2013-02-19 Pentecostalism is one of the largest and fastest growing religious movements around the world Yet the movement's defining doctrine has met with controversy and criticism since its inception Classical Pentecostals have not only affirmed and valued the experience of speaking in other tongues they have argued that such an experience is the first evidence of a Christian having reached a level of spiritual empowerment they call Baptism in the Holy Spirit That speaking in an unknown language should be considered by many Pentecostals to be a normative and uniform right of passage for all Christians is interesting That such a controversial doctrine could rise to take such a prominent role in defining and shaping the Pentecostal movement begs further historical and social study This work charts the development of the doctrine from a small community in the Midwest to become a norm for Pentecostal identity and a hallmark of Pentecostal experience around the world Then through an empirical study of ministers in three Pentecostal denominations the work explores the current beliefs of practices of Pentecostals regarding the doctrine of initial evidence in order to form some conclusions and proposals about the future of

the doctrine among classical Pentecostals

Routledge Companion to Christianity in Africa Elias Kifon

Bongmba,2015-12-22 The Routledge Companion to Christianity in Africa offers a multi disciplinary analysis of the Christian tradition across the African continent and throughout a long historical span The volume offers historical and thematic essays tracing the introduction of Christianity in Africa as well as its growth developments and effects including the lived experience of African Christians Individual chapters address the themes of Christianity and gender the development of African initiated churches the growth of Pentecostalism and the influence of Christianity on issues of sexuality music and public health This comprehensive volume will serve as a valuable overview and reference work for students and researchers worldwide

Mormon Studies Ronald Helfrich, Jr.,2021-12-30 Mormonism arose in early 19th century New York and has fired the imaginations of its devotees critics and students ever since Some intellectuals and academics read Mormonism as the product of economic change wrought by the Erie Canal in the Burned over District of western New York State and upper north eastern Ohio Others read Mormonism as an authoritarian reaction to Jacksonian democracy Finally some including most of those who became Mormons in the early 19th century and most of those who are believing Mormons today read Mormonism as the intervention of God in human history This book engages with Mormon Studies from its beginnings in the early nineteenth century to the end of the 20th century It covers those who fought over Mormonism s truth or falsity on those who tried to understand Mormonism as a religious and sociological phenomenon and on those who explored the history of Mormonism from a more dispassionate perspective It concludes with an exploration of the culture war that erupted as Mormon Studies professionalized particularly after the 1960s

Southern Baptist Consensus and Renewal David S.

Dockery,2008-06-01 An alternative to the controversial New Baptist Covenant Southern Baptist Consensus and Renewal calls Southern Baptists to boldly unite and renew their commitment to the gospel biblical authority and their confessional heritage

The South Indian Pentecostal Movement in the Twentieth Century Michael Bergunder,2008-06-06 Making up approximately 20 percent of South India s Protestants Pentecostals are an influential part of India s Christian culture yet there is a distinct lack of scholarly focus on this increasingly large group This careful well informed study by Michael Bergunder ably fills that gap After a brief historical introduction to the worldwide growth of Pentecostalism Bergunder delves into the history of the South Indian Pentecostal movement in the first section The second section gives a systematic profile of the current movement in South India based on a wide range of source materials and on formal interviews with nearly two hundred leading pastors and evangelists Bergunder finishes his work with prospects for the future Three appendixes and an extended bibliography offer ample ground for further research

Who is Present in Absence? Pamela F.

Engelbert,2019-01-16 What transpires when Classical Pentecostals pray for God to intervene within their suffering but God does not Traditionally Classical Pentecostals center on encountering God as demonstrated through the relating of testimonies of their experiences with God In seeking to contribute to a theology of suffering for Pentecostals Pam Engelbert lifts up the

stories of eight Classical Pentecostals to discover how they experienced God and others amidst their extended suffering even when God did not intervene as they had prayed By valuing each story this qualitative practical theology work embraces a Pentecostal hermeneutic of experience combined with Scripture namely the Gospel of John As a Pentecostal practical theological project it offers a praxis theology of action of suffering and healing during times when we experience the apparent absence of God It invites the reader to enter into the space of the other s suffering by way of empathy and thereby participate in God s act of ministry to humanity through God s expression of empathy in the very person of Jesus

The Victor Sayings in the Book of Revelation Mark Wilson, 2007-10-01 This is the first major study to focus solely on the victor sayings and should prove invaluable to scholars and students of Revelation and apocalyptic literature It demonstrates that the motif of victory is Revelation s macrodynamic theme Chiasmus is proposed as the book s macrostructure based in part on the chiastic nature of the promises to the victors with the later fulfillment of these promises in the book The proposed forms for the seven letters forms such as edicts oracles and epistles are examined and it is concluded that they are a mixtum compositum best called prophetic letters The sociological significance of victory is explored within the Greco Roman world The text of the promises and their co texts as reflected intertextually in traditions of biblical literature receive thorough examination The eschatological fulfillment of the victor sayings is surveyed in Revelation s later chapters especially in chapters 21 22 where the new Jerusalem is depicted The study concludes with an investigation of the ways that the promises were appropriated for the time and the text world of Revelation

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