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incomprehensible or irrelevant many form the false impression that Judaism has nothing to say to them Enter the game changer The JPS Bnai Mitzvah Torah Commentary shows teens in their own language how Torah addresses the issues in their world The conversational tone is inviting and dignified concise and substantial direct and informative The narrative summaries big ideas model divrei Torah haftarot commentaries and discussion questions will engage teens in studying the Torah and haftarot writing divrei Torah and continuing to learn Torah throughout their lives making it the book every rabbi cantor parent and tutor will also want to have Jewish learning for young people and adults will never be the same

Handbook for Achieving Gender Equity Through Education Susan S. Klein, Barbara Richardson, Dolores A.

Grayson, Lynn H. Fox, Cheris Kramarae, Diane S. Pollard, Carol Anne Dwyer, 2014-05-22 First published in 1985 the Handbook for Achieving Gender Equity Through Education quickly established itself as the essential reference work concerning gender equity in education This new expanded edition provides a 20 year retrospective of the field one that has the great advantage of documenting U S national data on the gains and losses in the efforts to advance gender equality through policies such as Title IX the landmark federal law prohibiting sex discrimination in education equity programs and research Key features include Expertise Like its predecessor over 200 expert authors and reviewers provide accurate consensus research based information on the nature of gender equity challenges and what is needed to meet them at all levels of education Content Area Focus The analysis of gender equity within specific curriculum areas has been expanded from 6 to 10 chapters including mathematics science and engineering Global Diversity Focus Global gender equity is addressed in a separate chapter as well as in numerous other chapters The expanded section on gender equity strategies for diverse populations contains seven chapters on African Americans Latinas/os Asian and Pacific Island Americans American Indians gifted students students with disabilities and lesbian gay bisexual and transgender students Action Oriented All chapters contain practical recommendations for making education activities and outcomes more gender equitable A final chapter consolidates individual chapter recommendations for educators policymakers and researchers to achieve gender equity in and through education New Material Expanded from 25 to 31 chapters this new edition includes more emphasis on male gender equity and on sexuality issues special within population gender equity challenges race ability and disability etc coeducation and single sex education increased use of rigorous research strategies such as meta analysis showing more sex similarities and fewer sex differences and of evaluations of implementation programs technology and gender equity is now treated in three chapters women's and gender studies communication skills relating to English bilingual and foreign language learning and history and implementation of Title IX and other federal and state policies Since there is so much misleading information about gender equity and education this Handbook will be essential for anyone who wants accurate research based information on controversial gender equity issues journalists policy makers teachers Title IX coordinators equity trainers women's and gender study faculty students and parents *Gas Age*, 1929 Includes summaries of proceedings and addresses

of annual meetings of various gas associations L C set includes an index to these proceedings 1884 1902 issued as a supplement to Progressive age Feb 15 1910 *Whose America?* Jonathan Zimmerman, 2005-11-30 What do America's children learn about American history American values and human decency Who decides In this absorbing book Jonathan Zimmerman tells the dramatic story of conflict compromise and more conflict over the teaching of history and morality in twentieth century America In history whose stories are told and how As Zimmerman reveals multiculturalism began long ago Starting in the 1920s various immigrant groups the Irish the Germans the Italians even the newly arrived Eastern European Jews urged school systems and textbook publishers to include their stories in the teaching of American history The civil rights movement of the 1960s and 70s brought similar criticism of the white version of American history and in the end textbooks and curricula have offered a more inclusive account of American progress in freedom and justice But moral and religious education Zimmerman argues will remain on much thornier ground In battles over school prayer or sex education each side argues from such deeply held beliefs that they rarely understand one another's reasoning let alone find a middle ground for compromise Here there have been no resolutions to calm the teaching of history All the same Zimmerman argues the strong American tradition of pluralism has softened the edges of the most rigorous moral and religious absolutism

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