



TOWARD FILIPINO SELF-DETERMINATION

*Beyond Transnational
Globalization*

E. SAN JUAN JR.

Toward Filipino Self Determination Beyond Transnational Globalization Suny Series In Global Modernity

Epifanio San Juan



Toward Filipino Self Determination Beyond Transnational Globalization Suny Series In Global Modernity:

Toward Filipino Self-Determination E. San Juan Jr., 2010-07-02 Granted formal independence in 1946 the Philippines serves as a battleground between the neoliberal project of capitalist globalization and the enduring aspiration of Filipinos for national self determination More than ten million Filipino workers over one tenth of the country s total population work as contract workers in all parts of the world How did this model colony of the United States devolve into an impoverished war torn neocolonial hinterland a provider of cheap labor and raw materials for the rest of the world In *Toward Filipino Self Determination* E San Juan Jr explores the historical cultural and political formation of the Filipino diaspora By focusing on the work of significant Filipino intellectuals and activists including Carlos Bulosan and Philip Vera Cruz as well as the issues of gender and language for workers in the United States San Juan provides a historical materialist reading of social practices discourses and institutions that explain the contradictions characterizing Filipino life in both the United States and in the Philippines

Toward Filipino Self-determination Epifanio San Juan, 2009 Granted formal independence in 1946 the Philippines serves as a battleground between the neoliberal project of capitalist globalization and the enduring aspiration of Filipinos for national self determination More than ten million Filipino workers over one tenth of the country s total population work as contract workers in all parts of the world How did this model colony of the United States devolve into an impoverished war torn neocolonial hinterland a provider of cheap labor and raw materials for the rest of the world In *Toward Filipino Self Determination* E San Juan Jr explores the historical cultural and political formation of the Filipino diaspora By focusing on the work of significant Filipino intellectuals and activists including Carlos Bulosan and Philip Vera Cruz as well as the issues of gender and language for workers in the United States San Juan provides a historical materialist reading of social practices discourses and institutions that explain the contradictions characterizing Filipino life in both the United States and in the Philippines

IBSS: Sociology: 2009 Vol. 59 Compiled by the British Library of Polit, 2010-11 First published in 2010 Routledge is an imprint of Taylor Francis an informa company **The British National Bibliography** Arthur James Wells, 2009 *Filipino American Transnational Activism*, 2019-12-09 Read an interview with Robyn Rodriguez *Filipino American Transnational Activism* Diasporic Politics among the Second Generation offers an account of how Filipinos born or raised in the United States often defy the multiple assimilationist agendas that attempt to shape their understandings of themselves Despite conditions that might lead them to reject any kind of relationship to the Philippines in favor of a deep rootedness in the United States many forge linkages to the homeland and are actively engaged in activism and social movements transnationally Though it may well be true that most Filipino Americans have an ambivalent relationship to the Philippines many of the chapters of this book show that other possibilities for belonging and imaginaries of home are being crafted and pursued *From Globalization to National Liberation* Epifanio San Juan, 2008 *Filipino Studies* Martin F. Manalansan, Augusto Espiritu, 2016-05-10 After years of occupying a vexed position in the American academy Philippine

studies has come into its own emerging as a trenchant and dynamic space of inquiry Filipino Studies is a field defining collection of vibrant voices critical perspectives and provocative ideas about the cultural political and economic state of the Philippines and its diaspora Traversing issues of colonialism neoliberalism globalization and nationalism this volume examines not only the past and present position of the Philippines and its people but also advances new frameworks for re conceptualizing this growing field Written by a prestigious lineup of international scholars grappling with the legacies of colonialism and imperial power the essays examine both the genealogy of the Philippines hyphenated identity as well as the future trajectory of the field Hailing from multiple disciplines in the humanities and social sciences the contributors revisit and contest traditional renditions of Philippine colonial histories from racial formations and the Japanese occupation to the Cold War and independence from the United States Whether addressing the contested memories of World War II the voyage of Filipino men and women into the U S metropole or migrant labor and the notion of home the assembled essays tease out the links between the past and present with a hopeful longing for various futures Filipino Studies makes bold declarations about the productive frameworks that open up new archives and innovative landscapes of knowledge for Filipino and Filipino American Studies

From Exile To Diaspora E. San Juan, Epifanio San Juan, 1998-01-29 As the largest contingent of Asian Pacific Islanders in the United States today Filipinos have been described as invisible forgotten marginal others and on the whole inconsequential From Exile to Diaspora challenges these stereotypes With the Philippines undergoing revolutionary transformation the Filipino diaspora about six million overseas contract workers scattered around the planet is radically configuring the Filipino presence and potential for change in the U S Subsumed before in the category of immigrants exiles refugees etc Filipinos now claim a nationalitarian uniquely political ethical identity removed from panethnic racializing generalities Filipinos in their singular diversity are reassessing their colonial past and engaging in projects of popular democratic resistance of which this work is one to the transnational system of global commodification This book examines the received textbook dogmas about the Filipino community before World War II and after It questions the claims about Filipino assimilation and acculturation focusing on their encounter with white supremacy in various forms Through analysis and interpretation of imaginative texts and other discursive practices From Exile to Diaspora seeks to establish a new framework for charting Filipino agency within the constraints of late capitalism It seeks to open up for laypersons and students of U S social history the question of racial justice and equality San Juan hopes this book will serve as a guide to understanding the nuances of Filipino self identification in the process of challenging the dominant polity's claim to pluralist and multicultural heterogeneity

Self-determination and Filipino-American relation , Globalization and Sovereignty Merlin M. Magallona, 2016

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